Miami Conference

Church of the
United Brethren in Christ

ONE HUNDRED AND
SEVENTEENTH SESSION

1926

Minutes of the One Hundred and Seventeenth Session

Miami Conference

Church of the United Brethren in Christ
Held in Euclid Ave. Church, Dayton, Ohio
August 25-29, 1926

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OFFICIAL RECORD
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Respectfully submitted,

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Otterbein—*R. G. Duckwall, R. R. 3, New Madison, Ohio.
H. L. Slifer, New Madison, Ohio.
Otterbein Home—*W. T. Markee, *c-o* Otterbein Home, Lebanon, Ohio.
*G. P. Sinclair, *c-o* Otterbein Home, Lebanon, Ohio.
Phillipsburg—*Daniel Binkley, R. R. 6, Brookville, Ohio.
*Mrs. Frank Welsh, R. R. 9, Phillipsburg, Ohio.
Piqua—V. R. Osborn, Piqua, Ohio.
*Albert Yonce, 1511 Nichlin Ave., Piqua, Ohio.
Pleasant Hill—*Norly Hunt, R. R. 1, New Paris, Ohio.
J. V. Hughes, New Paris, Ohio.
Potsdam—*Ira Hixon, R. R. 1, West Milton, Ohio.
*Mrs. W. Kleppinger, West Milton, Ohio.
Riverside—*Mrs. Myrtle Gillenwater, R.R. 17, Dayton, Ohio.
Rosewood—Katurah Comer, R. R. 4, St. Paris, Ohio.
Millard Speece.
Rossburg—*Mrs. A. E. Brandon, Rossburg, Ohio.
Chas. Meyer, Rossburg, Ohio.
Savona Circuit—Muhlman Smith, R. R. 9, Greenville, Ohio.
Willard Fernsler, Greenville, Ohio.
Springboro—Robert McIllfresh, Springboro, Ohio.
Ruth Haig, Springboro, Ohio.
Sulphur Grove—*H. E. Steward, R. R. 3, Dayton, Ohio.
Mrs. Chas. Slonaker, R. R. 9, Dayton, Ohio.
Troy St.—*Mrs. Clara Allstaetter, 2038 Ravenswood Ave., Dayton, Ohio.
Mrs. Parmelia Evans, 1326 LaMarr Ave., Dayton, Ohio.
Union City—*John Denlinger, Union City, Ind.
Milo Oliver, Union City, Ind.
Union Chapel—*Frank Myers, R. R., Germantown, Ohio.
Utica—
Vandalia-Ginghamsburg—*P. E. Moler, Vandalia, Ohio.
*H. H. Cassel, Vandalia, Ohio.

Wagner Chapel—*Mrs. M. Helmer, R. R. 9, Dayton, Ohio.
Mrs. Stanley Bradford, R. R. 9, Dayton, Ohio.
Waterhouse Circuit—Samuel Anspach, R. R. 5, Union City, Ind.
Mrs. Walter Mills, R. R. 5, Union City, Ind.
West Elkton Circuit—Mollie Crauder, R. R. 1, West Middletown, Ohio.
*Harry Judy, R. R. 1, Germantown, Ohio.
West Manchester—*Geo. Foreman, R. R. 3, Arcanum, Ohio.
P. C. Fellers, Castine, Ohio.
West Middletown—*John Brelsford, R. R. 3, West Middletown, Ohio.
J. M. Shafor, West Middletown, Ohio.
West Sonora—C. W. Hutton, R. R. 1, Lewisburg, Ohio.
*Chas. Houk, West Sonora, Ohio.
Willey Memorial—*J. A. Hodge, 1621 Robinson Ave., Cincinnati, Ohio.
William Dalbeck, 3623 Roll Ave., Cincinnati, Ohio.
Xenia—*Chas. Mock, 232 Chestnut St., Xenia, Ohio.
Nancy Ferrell, 217 Hill St., Xenia Ohio.
Yankeetown—*Frank Rogers, R. R. 2, New Paris, Ohio.
M. P. Windmiller, New Paris, Ohio.

CONFERENCE REGISTER

Andreas, W. C., West Middletown, Ohio. Date of uniting with conference, 1912. Date of ordination, September 3, 1916. Active Itinerant. North Bend, 1912-1915; Clifton, 1915-1917; Miamisburg, 1917-1919; Mt. Healthy, 1919-1921; Newport, Kentucky, 1921-1926; West Middletown, 1926.

Armstrong, J. L., Eaton, Ohio. Date of uniting with conference, February, 1913. Date of ordination, September 3, 1916. Active Itinerant. Pyrmont and Yorkshire, 1913-1916; Beardshear Chapel, 1916-1917; Beardshear and Sulphur Grove, 1917-1918; Arcanum, 1918-1923; Springfield, Lagonda, 1923-1926; Eaton, 1926.

Arnold, O. O., Greenville, Ohio. Date of uniting with conference, 1909. Date of ordination, 1914. Active Itinerant. Savona Circuit, 1909 1911; High Street, 1911-1914; Miami Chapel, 1914-1919; Hamilton First Church, 1919-1924; Greenville, 1924.

Batdorf, G. D., Dayton, Ohio. Date of uniting with conference, 1920. Date of ordination, October 5, 1898. Active Itinerant. Dayton, First Church, 1920.

Beckett, J. N., Dayton, Ohio. Date of uniting with conference, 1893. Date of ordination, 1898. Local Itinerant. Second Creek, 1892-1893; Mt. Zion charge, 1894-1895; Springboro charge, 1895-1897; Clear Creek charge, 1898-1899. Retired.

Bevis, N. D., Piqua, Ohio. Date of uniting with conference, 1910. Date of ordination, 1916. Active Itinerant. Millville and Springboro, 1913-1914; Millville, 1914-1915; Home Avenue, 1915-1918; Union City, 1918-1920; New Haven, 1920-1924; Fairview, 1924-1926; Piqua, 1926.

Bevis, Ruth, Piqua, Ohio. Date of uniting with conference, 1916. Date of ordination, 1916. Deaconess.

Bilger, O. F., Germantown, Ohio. Date of uniting with conference, 1906. Date of ordination, 1902. Active Itinerant. New Hope, 1906-1910; Mt. Healthy, 1910-1912; Liberty, 1912-1914; Beardshear and Pyrmont, 1914-1916; Beavertown, 1916-1917; West Manchester, 1917-1922; Beardshear, 1922-1925.

Bittner, Arthur E., Dayton, Ohio. Date of uniting with conference, August 17, 1906. Date of ordination, May 7, 1911. Local Itinerant. Eldorado Circuit, 1911-1913; Vandalia, 1913-1915; Hamilton, 1915-1916. Local.

Boda, C. B., Dayton, Ohio. Date of uniting with conference, 1899. Date of ordination, 1904. Active Itinerant. Miamisburg, 1898-1901; Cherry Grove, 1901-1905; Willey Memorial, 1905-1910; Cowden Memorial, 1910-1913; Piqua, 1913-1917; Brookville, 1917-1925. Retired, 1926.

Brill, Samuel L., West Manchester, Ohio. Date of uniting with conference, 1916. Date of ordination, 1919. Active Itinerant. Columbus Ave., 1917-1918; West Middletown, 1919-1923; Lockington, 1923-1926; West Manchester, 1926.

Clark, H. G., Cincinnati, Ohio. Date of uniting with conference, 1916. Date of ordination, 1920. Active Itinerant. West Elkton, 1915-1917; Carrmonte, 1917-1922; Norris Memorial, 1922.

Clippinger, Arthur R., Dayton, Ohio. Date of uniting with conference, 1911. Date of ordination, 1910. Active Itinerant. Euclid Avenue, Dayton, Ohio, 1910-1918; Conference Superintendent, Miami Conference, 1918-1921; Bishop, Central District, 1921.

Comfort, M. I., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, October 19, 1895. Active Itinerant. Cherry Grove charge, 1905-1908; Hamilton, 1908-1909; Eaton, 1909-1913; Ithaca, 1913-1918; Caylor and Abbottsville, 1918-1920; Belmont, 1920-1925; Miami Chapel, 1925.

Comrey, Edwin S., Hamilton, Ohio. Date of uniting with conference, 1916. Date of ordination, September 5, 1915. Active Itinerant. Cheviot, 1913-1924; Hamilton, 1924.

Cross, Elias. Miamisburg, Ohio. Date of uniting with conference, 1924. Date of ordination, 1920. Active Itinerant. Oregonia and Utica, 1920-1922; Springboro, 1922-1923; Columbus Avenue, Springfield, 1923-1925; Miamisburg, 1925.

Dennis, Fred L., Dayton, Ohio. Date of uniting with conference, 1919. Date of ordination, 1915. Active Itinerant, Belmont, (student appointment,) 1916-1918; Euclid Avenue. Dayton, 1919-1926; Miami Conference Superintendent, 1926.

Dougherty, R. P., Baltimore, Maryland. Date of uniting with conference, 1917. Date of ordination, May 19, 1904. Local Itinerant. Teacher in Yale College.

Dunkelberger, A., Dayton, Ohio. Date of uniting with conference, 1885. Date of ordination, 1885. Retired Itinerant. Miltonville, 1885; Oakland, 1886; New Haven, 1886-1890; Eaton, 1890-1893; Ithaca, 1893-1896; Miami Chapel, 1896-1899; Vandalia, 1899-1903; Union City, 1903-1906; Sulphur Grove, 1906-1908; Fairview, 1908-1909; Troy Street, 1909-1913; Conference Evangelist, 1913-1914; Millville, 1914-1916; Willey Memorial, 1917-1922; Columbus Avenue, Springfield, 1922-1923. Retired, 1923.

Dutton, J. Harmon, Dayton, Ohio. Date of uniting with conference, August 26, 1903. Active Itinerant. Belmont, 1903-1904; Englewood and Pyrmont, 1905-1906; East Dayton, 1912-1913; Cowden Memorial, 1913-1917; Oak Street, 1917-1921. Miami Conference Superintendent, 1921-1926; Fairview, 1926.

Engle, Mrs. F. W., Dayton, Ohio. Date of uniting with conference, August 28, 1920. Date of ordination, September 26, 1915. Deaconess.

Engle, Fred W., Dayton, Ohio. Date of uniting with conference, August 28, 1920. Date of ordination, September 26, 1915. Local Itinerant. Otterbein, 1919-1923; Carrmonte, 1923-1925.

Eshelman, D. S., Harrison, Ohio. Date of uniting with conference, 1922. Eldorado-Yankeetown, 1921-1924; New Haven, 1924.

Eshelman, Deaconess, Harrison, Ohio.

Flory, J. W., Glencoe, Illinois. Date of uniting with conference, 1884. Date of ordination, 1887. Retired Itinerant. Brown's Run, 1885-1887; Pleasant Hill, 1887-1890; Miamisburg, 1891; New Haven, 1891-1894; Newport, 1894-1897; Brookville, 1897-1901; High Street, Dayton, 1901-1907; Miami Chapel, 1907-1910; Liberty Circuit, 1910-1912; Vandalia, 1913; Home Avenue, Dayton, 1913-1915. Retired, 1915.

Fout, Henry H., Indianapolis, Indiana. Date of uniting with conference, 1890. Date of ordination, 1887. Active Itinerant. Seven Mile, 1889-1891; Oak Street, Dayton, 1891-1899; Presiding Elder, Dayton District, 1899-1901;

Editor, Sunday-school periodicals, 1901-1913; Bishop, N. W. District, 1913, to present.

Frank, W. T., Dayton, Ohio. Date of uniting with conference, 1895. Date of ordination, 1898. Active Itinerant. Mt. Healthy, 1900-1902; Liberty Circuit, 1902-1904; Brookville, 1904-1909; East Dayton, 1909-1911; Tampa, Florida, 1911-1912; Lewisburg, 1912-1916; Middletown, 1916-1923; Oak Street, 1923.

Fryman, Chas. E. Date of uniting with conference, 1913. Active Itinerant. New Hope and Pleasant Hill, 1916-1919; Phillipsburg and Potsdam, 1921-1926.

Fox, Wm. J., Savona, Ohio. Date of uniting with conference, 1914. Date of ordination, 1917. Local Itinerant. Colerain charge, 1917-1919. Waterhouse, 1923-1925; Savona, 1925.

Gibson, Milton E., Dayton, Ohio. Date of uniting with conference, 1920. Date of ordination, 1905. Active Itinerant. Cowden Memorial, 1919-1926. Supt. U. B. Bldg., 1926.

Goodrich, J. C., Cincinnati, Ohio. Date of uniting with conference, 1920. Date of ordination, 1900. Active Itinerant. Troy Street, Dayton, 1919-1922; Willey Memorial, 1922.

Hamilton, Ella F., Dayton, Ohio. Date of uniting with conference, 1913. Date of ordination, August 29, 1913. Deaconess. Euclid Avenue, 1912.

Hemphill, Ruth E., Union City, Indiana. Date of uniting with conference, 1895. Date of ordination, 1898. Retired Itinerant. Midland City, 1894; Conference Evangelist, 1895; Greenville Circuit, Hillgrove and Savona, 1896; Union City, 1897-1898; New Madison, 1898-1900; Eaton, 1901-1903; New Haven, 1905-1906; Mt. Healthy, 1906-1910; Fairview, Dayton, 1910-1912; In Evangelistic Service, 1912. Retired, 1916.

Hendrix, J. P., New Madison, Ohio. Date of uniting with conference, 1914. Active Itinerant. Lockington Circuit, 1917-1918; Belmont, Dayton, 1918-1920; Otterbein Home, 1920-1923; New Madison, 1923.

Hohn, L. M., Newtown, Ohio. Date of uniting with conference, August 25, 1909. Date of ordination, May 9, 1909. Active Itinerant. Cherry Grove charge, 1915.

Hughes, Wm., Johnson City, Tenn. Date of uniting with conference, September 7, 1895. Date of ordination

August 27, 1898. Active Itinerant. Mt. Healthy, 1899; State Road and Gratis, 1901; Mt. Airy, 1903-1906; Clifton, 1905-1906; College Hill, 1911-1912; Chaplain, U. S. Army, 1916-1919; Chaplain, Reserve Corp, 1919; Chaplain, National Sanitarium, Johnson City, Tennessee, 1920.

Jacoby, G. R., Dayton, Ohio. Date of uniting with conference, 1913. Active Itinerant. Harrison and Millville, 1917-1922; Sulphur Grove, 1922.

Kiester, S. W., Westerville, Ohio. Date of uniting with conference, August 19, 1876. Date of ordination, August 25, 1879. Retired Itinerant. Millville, 1877-1879; Union City, 1879-1883; Lewisburg, 1883-1886; Presiding Elder, Dayton District, 1886-1888; Presiding Elder, Cincinnati, District, 1888-1889; Summit Street, Dayton, 1889-1892; Riverdale and Fairview, Dayton, 1892-1895; Field Representative, Anti-Saloon League, 1919-1921; General Evangelist, 1921; Westerville, 1923-1924. Retired.

Kephart, Cyrus J., Kansas City, Missouri. Date of uniting with conference, 1908. Date of ordination, August 24, 1879. Active Itinerant. First Church, Dayton, 1908-1913; Bishop, S. W. District, residence at Kansas City, Missouri, 1913-1925. Retired Bishop Emeritus, 1925.

Kilbourne, J. W., Dayton, Ohio. United with conference at Vandalia, August, 1876. Ordained August, 1878. Retired Itinerant. Colerain, 1878; Miltonville, 1879-1882; Presiding Elder, 1882-1886; High Street, Dayton, 1886-1889; Germantown, 1891; Greenville, 1891-1894; Arcanum, 1894-1899; Presiding Elder, 1899-1901; Home Avenue, Dayton, 1901-1902; Arcanum, 1902-1908; Piqua, 1908-1913; Hamilton, 1914-1915; Conference Evangelist, 1915-1916; High Street, Dayton, 1916-1922. Retired, 1922.

Kissel, A., Greenville, Ohio. Date of uniting with conference, 1893. Date of ordination, 1897. Retired Itinerant. Yorkshire, 1905-1906; Savona Circuit, 1906-1909; Pleasant Hill and New Hope, 1909-1911; Rossburg, 1911-1912; Lockington, 1912-1913; Waterhouse, 1914-1917. Local, inactive.

Klepinger, Murn B., Newport, Ky. Date of uniting with conference, 1920. Ordained, 1926. Savona, 1919-1920; Eaton, 1923-1926; Newport, 1926.

Klinefelter, Wm. Henry, Dayton, Ohio. Date of uniting with conference, 1895. Date of ordination, 1877. Retired Itin-

erant. Summit Street, Dayton, 1895-1897; Greenville, 1897-1901; Presiding Elder, North District, 1901-1903; Miami Chapel, 1903-1907; Lagonda Avenue, Springfield, 1907-1911; Willey Memorial, Cincinnati, 1911-1917; Olivet, Dayton, 1917-1920; Beavertown, 1920-1923. Retired, 1923.

Landis, J. P., Dayton, Ohio. Date of uniting with conference, 1870. Date of ordination, 1871. Active Itinerant. Millville, 1869-1870; Cherry Grove, 1870-1871; Summit Street, Dayton, 1871-1874; Miltonville, 1874-1876; New Haven, 1876-1877; Germantown, 1877-1880; Professor in Bonebrake Theological Seminary, 1880; Dean, 1907-1909; President, 1907-1921; Professor, 1921.

Linebaugh, Norman L., Dayton, Ohio. Date of uniting with conference, October, 1920. Date of ordination, October 2, 1912. Active Itinerant. Vandalia, 1909-1912; East Dayton, 1920-1925; Ft. McKinley, 1925.

Martin, L. M., Le Raysville, Pa. Date of uniting with conference, 1914. Date of ordination, 1915. Local inactive.

Mayne, Joseph Hanson, Westerville, Ohio. Date of uniting with conference, 1878. Date of ordination, 1881. Retired Itinerant. Gratis and State Road, 1878; Mt. Pleasant 1879; Miltonville, 1882-1885; Cherry Grove, 1885-1887; Colerain, 1887-1890; Eldorado, 1890-1893; Beavertown, 1893-1895; Miami Chapel, 1895-1897; Ithaca, 1897-1901; Salem, 1901-1904; West Elkton, 1904-1908; Liberty, 1908-1910; Rosewood, 1910-1911; Lockington, 1911-1914; Colerain, 1914-1917; Newport, 1917-1918; Sulphur Grove, 1918-1920. Retired, 1920.

McNelly, Calvin, Cincinnati, Ohio. Date of uniting with conference, August 10, 1904. Date of ordination, May, 1898. Active Itinerant, Colerain, 1904-1905; Clifton, 1905-1914; Otterbein, 1914-1917; Newport, 1917-1919; Springboro, 1920-1922; North Bend, 1922.

Michael, W. E., West Manchester, Ohio. Date of uniting with conference, August, 1920. Date of ordination, September, 1901. Local inactive.

Mumma, Marion W., Lewisburg, Ohio. Date of uniting with conference, 1915. Date of ordination, 1904. Active Itinerant. Wagner Chapel, 1915-1916; Antioch and Pyrmont, 1916-1918; Rosewood, 1918-1920; Lewisburg, 1920.

Niswonger, W. C., Dayton, Ohio. Date of uniting with conference, 1884. Date of ordination, 1887. Active Itiner-

ant. New Haven, 1886-1888; Brown's Run, 1888-1890; Cherry Grove, 1890-1893; Lewisburg, 1893-1897; Sulphur Grove, 1897-1900; Arcanum, 1900-1902; Germantown, 1902-1908; Hartford Street, Dayton, 1908-1918; Lagonda, Springfield, 1918-1923; Home Avenue, 1923-1926; High Street, 1926.

Pantle, J. A., Greenville, Ohio. Date of uniting with conference, August 31, 1892. Date of ordination, August 27, 1898. Active Itinerant. Oakland, 1892-1893; Colerain, 1893-1894; West Elkton, 1894-1898; Abbottsville and Calvary, 1898-1900; Lewisburg, 1900-1901; Otterbein, 1901-1904; Ithaca, 1904-1908; Arcanum, 1908-1911; Fairview, 1911-1913; Liberty, 1913-1917; Ithaca, 1917-1922; Savona, 1922-1925; Caylor-Abbottsville, 1925-1926. Retired, 1926.

Peden, Arthur P., Dayton, Ohio. Date of uniting with conference, 1925. Date of ordination, September 5, 1924. Active Itinerant. Olivet, 1925.

Phillips, A. W., New Madison, Ohio. Date of uniting with conference, 1923. Date of ordination, September 15, 1901. Active Itinerant. West Middletown, 1923-1926; Otterbein, 1926.

Plack, C. E., R. F. D. 8, Union City, Indiana. Date of uniting with conference, August 20, 1908. Date of ordination, May 7, 1911. Active Itinerant. Yorkshire Circuit, 1906-1908; Wagner Chapel, 1909; Savona Circuit, 1911-1913; Rossburg Circuit, 1913-1918; Liberty Circuit, 1918-1922; Ithaca, 1922-1925; Waterhouse, 1925-1926.

Powell, G. T., Springfield, Ohio. Date of uniting with conference, 1894. Date of ordination, May 4, 1894. Active Itinerant. Cherry Grove, 1896; Mt. Healthy, 1896-1898; Springboro, 1898-1900; West Elkton, 1900-1902; Willey Memorial, Cincinnati, 1902-1905; Harrison, 1905-1906; Eldorado, 1906-1908; Salem, 1908-1911; Texas, 1911-1912; Arcanum, 1912-1915; East Dayton, 1915-1920; Union City, 1920-1924; Cheviot, 1924-1926; Lagonda Avenue, 1926.

Rasey, Sidney Earl, Dayton, Ohio. Date of uniting with conference, 1912. Date of ordination, 1900. Active Itinerant. Lewisburg, 1911-1912; East Dayton, 1912-1915; New Madison, 1915-1917; Greenville, 1917-1922; Hartford Street, Dayton, 1922.

Robinson, James A., Dayton, Ohio. Date of uniting with conference, 1919. Date of ordination, 1910. Active Itinerant. Columbus Avenue, Springfield, 1918-1919; Newport, Kentucky, 1919-1921; Miami Chapel, 1921-1922; Troy Street, 1922-1923. Evangelist at large, 1923.

Saul, E. E., Camp Hill, Pennsylvania. Date of uniting with conference, 1884. Date of ordination, 1887. Retired Itinerant. New Hope, 1885-1887; Ithaca, 1887-1889; Waterhouse, 1889-1890; West Elkton, 1890-1893; Sulphur Grove, 1893-1897; New Haven, 1897-1899; Middletown, 1899-1905; Hamilton, 1905; Union Chapel and Pleasant Ridge, 1905-1907; High Street, Dayton, 1907-1911; Brookville, 1911-1916; Springboro, Utica and Oregonia, 1916-1917; Union Chapel, Maple Park, 1917-1919; Springboro, 1920. Retired, 1921.

Scott, K. J., R. F. D. Piqua, Ohio. Date of uniting with conference, September 2, 1917. Rosewood, 1920-1922; Carrmonte, 1922-1923; Troy Street, 1923-1925: Lockington, 1925.

Sechrist, Henry A., Dayton, Ohio. Date of uniting with conference, August 26, 1882. Date of ordination, August 23, 1884. Active Itinerant. Greenville, 1883-1885; Ithaca, 1885-1886; Lewisburg, 1886-1889; Cherry Grove, 1889-1890; Sulphur Grove, 1890-1893; Mt. Zion, 1893-1894; Union City, 1894-1896; Miltonville, 1896-1897; Eaton, 1897-1899; Vandalia, 1899-1900; Eldorado, 1900-1903; Beavertown, 1903-1905; Field Secretary Church Erection Society, 1905-1913; Field Secretary, Otterbein Home, 1913.

Sinks, Walter H., Rossburg, Ohio. Date of ordination, August 23, 1911. Active Itinerant. Missionary in China 1911-1917; on furlough, 1917-1918; Superintendent of Kentucky Conference, 1918-1919; Pastor, Knoxville, First Church, 1919-1921; West Elkton, 1921-1923; New Hope, Pleasant Hill, 1923-1926; Rossburg and Yorkshire, 1925.

Smelker, Harry. Date of uniting with conference, 1923. Rosewood, 1922-1923.

Smelker, LeRoy, Germantown, Ohio. Date of uniting with conference, 1919. Ordained, 1922. Active Itinerant. Troy Street, 1919; Columbus Avenue, 1919-1922; Farmersville, 1922-1924; Union Chapel, 1924-1925; Maple Park-Poast Town, 1925.

Smelker, W. H., Middletown, Ohio. Date of uniting with conference, September 3, 1909. Date of ordination, September 3, 1916. Active Itinerant. Colerain, 1909-1911; Belmont, 1911-1913; Potsdam, 1913-1917; New Madison, 1917-1921; Oak Street, Dayton, 1921-1923; Middletown, 1923.

Smith, C. R., Clayton, Ohio. Date of uniting with conference, 1924. Active Itinerant. Rossburg, 1922-1923; Clayton, 1923.

Smith, Clarence, Vandalia, Ohio. Date of uniting with conference, September 5, 1915. Date of ordination, September 1, 1918. Active Itinerant. West Elkton 1917-1919; Phillipsburg and Potsdam, 1919-1921; Colerain, 1921-1923; Otterbein, 1923-1924; Vandalia, 1924.

Smith, Everett L., Brookville, Ohio. Date of uniting with conference, August, 1919. Active Itinerant. Home Avenue, Dayton, 1921-1923; Superintendent Tennessee, 1923-1924; Farmersville, Twin, 1924-1925; Brookville, 1925.

Snyder, Chas. W., Otterbein Home, Lebanon, Ohio. Date of uniting with conference, August, 1911. Date of ordination, January 3, 1904. Active Itinerant. Newport, Kentucky, 1910-1912; West Elkton, 1912-1915; New Haven, 1915-1920; Caylor and Abbottsville, 1920-1921; New Madison, 1921-1923; Otterbein Home, 1923.

Stein, M. O., Dayton, Ohio. Date of uniting with conference, 1909. Date of ordination, 1913. Local Inactive. Waterhouse, 1913-1914; Savona, 1914-1915; Rosewood, 1915-1918; Lockington, 1918-1921; New Hope, 1921-1922.

Stephens, Charles W., Piqua, Ohio. Date of uniting with conference, 1901. Date of ordination, 1901. Active Itinerant. Harrison, 1900-1903; Eaton and New Hope, 1903-1906; Eaton, 1906-1907; East Dayton, 1907-1908; Arcanum, 1908-1909; Union City, 1909-1916; Lewisburg, 1916-1917; Piqua, 1917-1922; General Evangelist, 1922; Rosewood, 1923-1926. Retired, 1926.

Turner, E. R., Cincinnati, Ohio. Date of uniting with conference, 1913. Date of ordination, 1913. Active Itinerant. Norris Memorial, 1917-1922; High Street, 1922-1926; Cheviot, 1926.

Underwood, W. I., Germantown, Ohio. Date of uniting with conference, 1910. Date of ordination, 1916. Active

Itinerant. Otterbein, 1909-1913; Miamisburg, 1913-1916; Conference Evangelist, 1916-1917; Germantown, 1917.

Urich, Jussen L., Dayton, Ohio. Date of uniting with conference, August 24, 1912. Date of ordination, September 2, 1917. Active Itinerant. Mt. Healthy, Cincinnati, 1917-1919; Miami Chapel, Dayton, 1919-1921; Piqua, 1921-1926; Cowden Memorial, 1926.

Van Saun, Rev. Walter, North Bend Road, Cincinnati, Ohio. Date of uniting with conference, September 3, 1910. Date of ordination, September 1, 1918. Active Itinerant. Harrison, 1913-1917; Fort McKinley, 1917-1918; North Bend, 1918-1922; New Hope and Pleasant Hill, 1922-1923; Colerain, 1923-1926; Mt. Airy, 1926.

Van Sickle, W. M., Cincinnati, Ohio. Date of uniting with conference, 1889. Date of ordination, 1890. Active Itinerant. Aley and Wagner, 1889-1890; Miltonville, 1890-1891; Springboro, 1891-1893; Pleasant Hill and New Hope, 1893-1897; Lewisburg, 1897-1899; Arcanum, 1899-1900; Miami Chapel, Dayton, 1900-1903; Hartford Street, Dayton, 1903-1904; Olivet and Belmont, Dayton, 1904-1907; Olivet, 1907-1908; Germantown, 1908-1910; Home Avenue, Dayton, 1910-1913; Greenville, 1913-1917; Clifton, Cincinnati, 1917.

Wahl, Geo. A., Dayton, Ohio. Date of uniting with conference, 1897. Date of ordination, May, 1898. Active Itinerant. New Madison, 1903-1905; Farmersville, 1905-1908; West Manchester, 1908-1911; Norwood, 1911-1912; Newport, Kentucky, 1912-1916; Miamisburg, 1916-1917; Lewisburg, 1917-1920; Olivet, 1920-1925; Belmont, 1925.

Weimer, E. S., Farmersville, Ohio. Date of uniting with conference, 1903. Date of ordination, 1893. Active Itinerant. Mt. Healthy, 1902-1905; Lewisburg, 1905-1909; Ithaca, 1909-1913; West Manchester, 1913-1917; Clayton, 1917-1919; West Elkton, 1919-1921; Mt. Healthy and Mt. Airy, 1921-1922; Mt. Healthy, 1922-1925; Farmersville-Twin, 1925.

Welbaum, O. D., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, 1908. Active Itinerant. Utica and Oregonia, 1905-1907; New Haven, 1909-1915; Germantown, 1915-1917; Cowden Memorial, 1917-1919; New Hope and Pleasant Hill, 1919-1921; Antioch-Pyrmont, 1921-1925; Drexel Park, 1925.

Zimmerman, Ivory, Union City, Indiana. Date of uniting with conference, 1902. Date of ordination, 1903. Active Itinerant. Waterhouse, 1902-1905; New Haven, 1905-1909; Brookville, 1909-1911; Clayton, 1911-1917; Vandalia, 1917-1924; Union City, 1924.

IN MEMORIAM

The following list includes all the deceased members of Miami Annual Conference of whom mention is made in Conference Minutes. It is greatly to be regretted that greater care has not been observed in the preparation of the memoirs. In many cases the mere *fact* of death *only* is recorded.

DECEASED MEMBERS OF MIAMI CONFERENCE—1810-1926

"They rest from their labors and their works do follow them"

CHERISHED NAMES	DIED
WILLIAM P. SMITH	1816
FREDERICK KLINGER	1823
ABRAHAM PONSLER	1824
JOHN GEORGE PFRIMMER	1825
JOHN HARVEY	1828
THOMAS HAINES	1828
JACOB MAHAN	1829
ARCHIBALD E, MICHAEL	1829
PHILIP SAUR	1832
MICHAEL COOVER	1839
GEORGE HOFFMAN	1839
ROBERT DUNCAN	1839
Ex-Bishop ANDREW ZELLER	1839
JOSEPH H. FRY	1841
WILLIAM OGBORN	1841
PETER BONEBRAKE	1843
JACOB FLICKINGER	1844
CHRISTIAN SHEARER	1844
ISAAC V. D. ROBERTSON	1846
DAVID KISER	1848
FREDERICK BONEBRAKE	1849
ROBERT A. WHEAT	1850
WILLIAM R. LEWIS	1850
JACOB KEMPER, Sr	1851
Ex-Bishop HENRY KUMLER	1854
MARTIN BOEHM	1855
DANIEL BONEBRAKE	1856
Ex-Bishop JOSEPH HOFFMAN	1857
CURTIS EDWARDS	1858
JOHN ZELLER	1858
JOHN ALLEN	1859
WILLIAM P. RHINEHART	1861
JACOB ANTRIM	1861
JACOB SURFACE	1861
DANIEL TROYER	1863
SWAIN CORSON	1863
THOMAS SHAIN	1863
DANIEL N. FLEMING	1863
JOHN KEMP, Sr	1865
JACOB M. MARSHALL	1866
JACOB G. KING	1867
Ex-Bishop JACOB COONS	1869
JOHN COLEMAN	1871
ELIAS W. HOFFNER	1873
DANIEL ANTRIM	1873
O. SHOOP	1873
CONRAD BONEBRAKE	1874
JOHN L. HOFFMAN	1875
SIMON GEETING	1875
STEPHEN M. HEARN	1877
WILLIAM NICHOLS	1878
JACOB KING	1878
JAMES FLEENOR	1879
ADAM HETZLER	1880

JOHN SLIFE....1880
WILLIAM K. McCABE....1881
FRANK N. FOWLER....1881
Ex-Bishop HENRY KUMLER, Jr....1882
DANIEL C. KUMLER....1882
JOHN KEMP, Jr....1883
W. H. LANTHURN....1884
HENRY HOFFMAN....1884
LUKE E. PIERCE....1884
G. L. GILBERT....1885
W. W. COONS....1886
JAMES LONG....1888
CHRISTOPHER FLINCHBAUGH....1888
HENRY TOBEY....1889
CHESTER BRIGGS....1890
HENRY SURFACE....1891
JOSEPH GOMER....1892
LAWRENCE BURNS....1894
W. G. WELLS....1896
L. A. McGREW (Massacred in Africa, May 9)....1898
JOHN WALTER....1899
W. R. HOULTON....1899
J. W. GLENN....1902
J. B. DOUGHMAN....1902
SARAH A. DICKEY....1904
GRANVILLE M. HEMPHILL....1905
CYRUS J. BURKERT....1905
COLUMBUS HALL....1906
WILLIAM McKEE....1907
J. D. HOLTZINGER....1907
J. W. BOVEY....1908
D. MYERS....1908
S. M. HIPPARD....1909
I. L. KEPHART....1909
C. H. SNYDER....1910
F. G. GRIGSBY....1911
HENRY GARST....1911
D. K. FLICKINGER....1912
G. W. ARNOLD....1912
W. K. ALBRIGHT....1914
J. L. SWAIN....1917
W. J. PRUNER....1918
C. W. KURTZ....1918
H. A. BOVEY....1919
THOMAS F. BUSHONG....1919
WILLIAM J. SHUEY....1920
G. A. THOMPSON....1920
DANIEL BERGER....1920
F. H. BOHN....1921
Bishop G. M. MATHEWS....1921
J. E. YINGLING....1921
E. W. BOWERS....1921
C. W. MILLER....1921
J. M. REPLOGLE....1921
M. R. GEYER....1921
D. E. MYERS....1921
E. H. CAYLOR....1923
J. W. WURTZ....1924
J. T. HALSTEAD....1925
S. S. HUDDLE....1925
J. P. STEWART....1926

"Servant of God, well done
Thy glorious warfare's past;
The battle's fought, the race is run,
And thou art crowned at last."

"Oh, how sweet it will be, in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and with harps in our hands,
To meet one another again."

STANDING RESOLUTIONS

The conference journal has been carefully examined, and all standing resolutions of special use are incorporated.

Conference of 1875. Miltonville Session:

Resolved, That the missionary money appropriated to the different missions in this conference be paid monthly, and that no part be paid except by order of the Conference Superintendent, and if in the judgment of the quarterly conference the missionary fails to faithfully perform his work it shall be in the power of the next conference, upon the recommendation of the Conference Superintendent, to withhold any part of the amount appropriated by this conference.

Conference of 1880, Germantown Session:

Resolved, That it is the sense of the conference that hereafter the word "dropped" be applied only to persons who sustain the relation of seekers to the church and cease to be such in fact, or such as are mentioned in Chapter V, Section 1, and Clause 3 of Discipline.

Conference of 1882, Dayton First Church Session:

Resolved, That the examination in Course of Reading shall hereafter be conducted in writing.

Conference of 1890, Cherry Grove Session:

CONFERENCE CLAIMANTS

Resolved, That the amount appropriated to conference claimants be *Hereafter paid monthly* by the treasurer.

MISSION CHARGES

Resolved, That the amount received as a missionary appropriation by mission charges to be added to the amount of salary received on the charge, and be so reported to the conference chart.

Conference of 1908, Union City Session:

Resolved, That we continue the minimum salary plan in this conference; and that appropriation to missions be made at least on the basis of the minimum salary where full time is rendered. All contingencies which may arise shall be referred to the conference Board of Trustees by the Conference Superintendent for adjustment.

Conference of 1922, Dayton First Church Session:

Resolved, That no preacher shall be entitled to an appropriation from the Preachers' Aid Fund until voted to a "Retired Itinerant" relation by the annual conference. All preachers and preachers' widows, deserving aid from this fund, shall make application to the Conference Finance Committee on the blank authorized by the conference, this blank to be signed by the chairman and secretary of the quarterly conference of which the applicant is a member. Blanks shall be furnished applicants by the Conference Superintendent. The Conference Finance Committee shall then consider each case on its own merits.

Recommendation of standing resolutions to conference as follows:

1. That hereafter no appropriations be made by the conference Board of Trustees or the Finance Committee beyond income on hand or definitely provided for.
2. That no church in the conference shall contract any considerable debt for a new or remodeled building without first consulting the Conference Board of Trustees.
3. That no debt shall be larger than the local church can in the judgment of the Conference Board of Trustees pay off within a reasonable time.

It is recommended that pledges on debts or building funds be taken on a yearly basis.

MUTUAL BENEFICIAL ASSOCIATION

OF

Miami Annual Conference of the United Brethren in Christ

CONSTITUTION

ARTICLE I—NAME

The name of this society shall be the Mutual Beneficial Society of Miami Annual Conference of the United Brethren in Christ.

ARTICLE II—OBJECT

The object of this society shall be mutual benefit in case of death, as hereinafter stated.

ARTICLE III—MEMBERSHIP

1. Any minister of Miami Annual Conference may become a member of this society by a vote of the society, and paying to the secretary one dollar entrance fee, which binds him to pay two dollars for the benefit of the heirs of each and every member on his death; the said two dollars to be paid to the secretary of this society within thirty days after the date of the notice of the death of the member.
2. Membership in this society must be taken within one year after becoming a member of the conference. If membership is not taken within that time, the applicant must pay to the secretary in addition to the initiation fee a sum equal to the amount of the annual and mortality dues having accrued to each member of the society since the applicant's first year of membership in the conference.
3. The wife of any member of the conference, and any deaconess serving within the bounds of the conference may become a member of this society, with the same privileges and advantages and upon the same conditions as ministers.
4. Each member shall pay one dollar annually to the secretary of the society, said sum to be paid at the annual session of the conference. The secretary shall give notice to all members of the time when payment shall become due.

ARTICLE IV—BENEFITS

The amount of two hundred dollars shall be paid on the death of any member of the society, to his wife, or her husband, or if none, then to his or her children, and if neither then to his or her estate.

ARTICLE V—OFFICERS

The officers of this society shall be a president, vice-president, a secretary and a treasurer, all of whom shall be members of the annual conference.

In the event of the death or resignation of any officer of this society, the other officers are empowered to fill the vacancy until the next annual meeting.

1. The president shall preside at all the meetings of the society, and shall sign all orders for money to be paid out by the treasurer, and in case of death, resignation, or absence of the president, the vice-president shall perform his duties.
2. The secretary shall keep a record account of all the transactions and take charge of all the papers and books of the society. Within ten days after the death of a member he shall notify all surviving members of the date of the death of such member, and also the date on which the obligation of such must be met, and shall countersign all orders for money to be paid out by the treasurer. He shall also see that each member is provided with a proper certificate of membership, and the amount of benefit due his heirs at his death, and sign said certificate himself, and secure the signature of the president to the same.
3. The treasurer shall keep safely all money belonging to the society and shall disburse the same only on the order of the president, countersigned by the secretary. Within thirty days after the death of a member, on the order of the president, countersigned by the secretary, he shall pay to the heirs of such deceased member the amount of the benefit, two hundred dollars, herein prescribed. He shall give receipts for all moneys received

and take vouchers for all disbursed. He shall make a full report of all moneys received and disbursed to the regular meeting of the society at each annual Conference session.

ARTICLE VI

Transfer to another Conference of the United Brethren in Christ shall not forfeit membership; but any member who has been expelled, or has withdrawn from the conference without its consent, forfeits his membership. Any person failing to pay the two dollars agreed upon within thirty days after the date of the notice of the death of a member, or his annual dues, as herein provided for, shall from that time cease to be a member and shall have no claim upon any benefits of the society, and shall not be reinstated until all omitted obligations are paid in full.

ARTICLE VII—MEETINGS

A regular meeting of the society shall be held annually during the session of the conference at the call of the president. At such annual meeting the officers of the society shall be elected, by ballot, and such other business transacted as may be in accordance with the object sought by the society. A majority of the members other than honorary, shall constitute a quorum.

ARTICLE VIII—ADDITIONAL NOTICE

All members who may not have paid within thirty days from the date of notice of the death of a member the agreed upon two dollars, shall be again notified by the secretary, of the time when the thirty days in which payment was to have been made expired, and shall be allowed ten days additional in which to pay the same; any member failing in this, his membership is forfeited.

ARTICLE IX—AMENDMENTS

This constitution may be changed or amended by a vote of two-thirds of all the ministerial members present at a regular meeting of the society.

ROLL OF MEMBERS

Albright, Nancy....1898
Arnold, O. O....1910
Arnold, Mrs. O. O....1911
Arthur, E. J....1897
Beckett, J. N....1893
Beckett, Mrs. J. N....1905
Bevis, Ruth....1916
Bevis, N. D....1916
Bilger, O. F....1907
Bittner, A. E....1912
Boda, C. B....1900
Bohn, Louisa....1903
Bookwalter, L....1890
Bowers, Dora....1898
Clippinger, A. R....1911
Comfort, M. I....1906
Comfort, W. I....1922
Comrey, E. S....1917
Comrey, Mrs. E. S....1923
Dunkelberger, A....1887
Dutton, J. H....1912
Farris, B. F....1908
Farris, Hattie L....1908
Flory, J. W....1887
Fout, H. H....1892
Fout, Adah C....1901
Fryman, C. E....1917
Fryman, Flora....1917
Hamilton, G. W....1888
Hamilton, Ella....1913
Hohn, L. M....1915
Hohn, Mrs. L. M....1916
Hoyle, Maude E....1914
Kiester, S. W....1887
Kilbourne, J. W....1890
Kilbourne, Mary A....1898
Kissel, A....1906
Kissel, Mrs. A....1906
Klinefelter, W. H....1895
Landis, A. E....1925
Landis, Mrs. A. E....1925
Landis, J. P....1887
May, F. W....1926
Mayne, J. H....1887
McKee, Mrs. William....1901
McNelly, Calvin....1906
Mumma, M. W....1918
Mumma, Mrs. Fostoria....1918
Nichols, E. H....1926
Nichols, Mrs. E. H....1926
Niswonger, W. C....1888
Niswonger, Clara A....1898
Penick, R. E....1914
Penick, Mrs. R. E....1916
Plack, C. E....1912
Pantle, Jacob....1892
Pantle, Ella....1902
Rasey, S. E....1912
Robinson, James A....1919
Robinson, Mrs. James A....1919
Saul, E. E....1887
Saul, Anna J....1897
Sechrist, H. A....1887
Sechrist, Rosetta....1898
Scott, Kenneth J....1921
Smelker, W. H....1910
Smelker, Muriel D....1910
Smelker, LeRoy....1920
Smelker, Helen Mary....1920
Smith, Clarence S....1917
Stein, M. O....1910
Stephens, C. W....1902

Stephens, Grace.....1922
Underwood, W. I.....1910
VanSickle, W. M.....1891
VanSickle, Clara B.....1902
Wahl, G. A.....1905
Wahl, Lizzie A.....1908
Weimer, E. S.....1903
Wert, Mark.....1924

Chester Briggs died July 7, 1890; Lawrence Burns died April 11, 1884; W. G. Wells died July 24, 1896; L. A. McGrew died May 9, 1898; Margery F. VanSickle died September 13, 1898; Nancy Holtzinger died May 4, 1899; John Walter died May 14, 1899; W. R. Houlton died June 15, 1899; G. M. Hemphill died January 27, 1905; C. J. Burkett died November 12, 1905; J. D. Holtzinger died June 4, 1907; William McKee died October 6, 1907; Elizabeth Hamilton died October 22, 1907; S. M. Hippard died May 22, 1909; C. H. Snyder died January 27, 1910; F. G. Grigsby died February 27, 1911; D. K. Flickinger died August 29, 1911; G. W. Arnold died February 27, 1912; Hannah Swain died February 20, 1913; W. K. Albright died March 28, 1914; Anna Burkert died May 24, 1916; J. L. Swain died May 5, 1917; Elizabeth Huddle died December 8, 1917; W. J. Pruner died April 10, 1918; C. W. Kurtz died August 7, 1918; Minnie A. Stephens died February 19, 1919; Mrs. Agnes K. Grigsby died October 13, 1919; T. F. Bushong died October 30, 1919; W. J. Shuey died February 21, 1920; F. H. Bohn died March 29, 1921; G. M. Mathews died April 3, 1921; E. W. Bowers died July 25, 1921; C. W. Miller died October 25, 1921; J. M. Replogle died February 2, 1922; Mrs. S. E. Rasey died March 4, 1922; Mrs. Laura Dunkelberger died July 12, 1922; Mrs. Matilda Stewart died August 8, 1922; E. H. Caylor died March 8, 1923; Mrs. Clara G. Hamilton died June 10, 1923; Mrs. Martha Brubaker died July 28, 1923; Mrs. E. S. Comrey died August 2, 1923; J. W. Wurtz died September 30, 1924; Mrs. C. E. Plack died March 10, 1924; Mrs. Alice Arthur died March 11, 1924; S. S. Huddle died January 29, 1925; Mrs. T. F. Bushong died April 9, 1926; J. P. Stewart died June 4, 1926; Mrs. W. H. Klinefelter died July 27, 1926.

OFFICERS 1926-1927

W C. Niswonger, President
W. M. VanSickle, Treasurer
J. H. Mayne, Vice-President
O. O. Arnold, Secretary
111 Devor St., Greenville, Ohio

MIAMI CONFERENCE MINUTES

The one hundred and seventeenth session of the Miami Annual Conference of the Church of the United Brethren in Christ, convened in the Euclid Avenue Church, Dayton, Ohio, August 25, 1926, with Bishop A. R. Clippinger, D.D., in the chair.

At nine o'clock the Bishop said: "Oh, come let us worship and bow down; let us kneel before the Lord our maker. Know ye that the Lord is God: It is he that hath made us, and not we ourselves; We are his, and the sheep of his pasture." Psa. 96:6.

Rev. W. I. Underwood, conference chorister, led in singing No. 154 in the church hymnal, after which Doctor Dutton read the twelfth chapter of Romans.

Dr. J. P. Landis led the conference in a comprehensive prayer of adoration, confession and supplication.

A quartette of ladies from the Middletown Church sang a selection with fine harmony and technique.

Dr. G. D. Batdorf brought the morning devotional address on the subject of Prayer.

"Men of every religion pray. Prayer is the ascent of the soul to God; the compass which guides us to God. Jesus prayed and taught us to pray. We must know God to pray right. Prayer is a necessity. God is not far away, for 'in Him we have our being.' God is among his people. When we have learned how to 'tune in,' He hears and answers us. God is still sovereign, he still rules and reigns. His care is close and constant; the little sparrow does not escape his notice, even though it is counted worthless. We often ask: 'Does prayer change things?' Does anything *happen* when we pray that would *not* have happened otherwise? We can 'listen in,' why can not the omnipotent one do so? If I can

release a poor fly from a spider's web, why can not God deliver us from the power of Satan's web, when we cry to him in our helplessness? Prayer influences the will of others which otherwise would be irresistible."

Bishop Clippinger followed with a helpful prayer.

Rev. F. L. Dennis read a part of the fifty-third chapter of Isaiah, Luke 22:14-25 and I Cor. 11:23-26, as he introduced the Lord's Supper. Rev. W. M. VanSickle offered the consecratory prayer, after which Revs. S. L. Brill, J. P. Hendrix, L. M. Hohn, N. L. Linebaugh, W. C. Niswonger and W. H. Smelker served the elements to the audience.

Bishop Clippinger spoke briefly in introducing the Memorial service, of which Rev. G. T. Powell was chairman.

"My Jesus I Love Thee," was sung by the audience, after which Brother Powell read the obituaries of Rev. J. P. Stewart, Mrs. A. L. Billheimer, Mrs. T. F. Bushong and Mrs. W. H. Klinefelter, who had died during the year.

The Memorial address was delivered by Rev. J. W. Kilbourne, who used Christ's exhortation: "Be thou faithful unto death and I will give thee a crown of life." The address was inspirational and helpful.

The Middletown Ladies Quartet sang, "There's a Land That Is Fairer Than Day."

It was voted that nine rows of pews constitute the bar of the conference.

The Bishop exhibited a gavel given him by the Philippine Conference, made of native wood that takes on a beautiful polish without being varnished.

The roll was called and corrected.

Letters were read from Bishop C. J. Kephart and Revs. C. E. Hetzler, J. W. Flory, A. E. Bittner, R. E. Hemphill, J. N. Beckett and W. E. Michael.

The program prepared by the Superintendent and Bishop was adopted by the conference as official.

Rev. F. L. Dennis, pastor host of the conference made announcements in reference to the entertainment of the members of the conference.

Announcements as to the time and place of committee meetings were made by various chairmen.

The conference adjourned with the benediction by Rev. L. M. Hohn.

WEDNESDAY AFTERNOON SESSION

At one o'clock the Bishop called the conference to order.

Hymn No. 45 was sung by the audience and Rev. E. H. Nichols led in prayer.

"What a Friend We Have in Jesus," was sung by the Ladies Quartet of Middletown.

Dr. P. M. Camp, Home Mission and Church Erection Secretary, Rev. W. E. Snyder, Associate Editor of the Telescope, Rev. H. F. Shupe, D.D., Doctor Zeigler, Foreign Missionary Secretary, Rev. O. L. Barngrover, of Southeast Ohio Conference, and Rev. E. E. Saul, who is one of our number, retired, living in Camp Hill, Pa., were recognized and asked to sit with us.

"Faith of Our Fathers," was sung at the call of the Bishop, after which he spoke on "The Urge of Our Inheritance."

"Ours is a great inheritance, physically, intellectually, and spiritually. Some revel in the study of the past, others study what they call the practical. What a difference in our heritage and the heritage of those born in heathen lands. We inherit peace, riches and the things that are conducive of happiness, and hope that spurs us on to greater attainments.

"Those who lose hope lose all. Infidels have boasted that they would be in at the death of Christianity; but the boasters are gone and Christianity is a greater power in the world today than ever before. There are 400,000,000 Christians in the world now; twice as many a century ago. We are the richest nation in the world. We are richer in every way be-

cause of the eighteenth amendment. Ours is a great heritage because there is a chance for all, no matter whether we are rich or poor. There is room at the top. Our Church is American born, antedating the constitution of our country. The ancestors of Otterbein were Christian, and he was an American missionary. Let us be faithful to our great trust."

Doctor Ziegler led us in prayer.

Rev. J. H. Dutton, D.D., read his fifth annual report as superintendent of the conference. His report was approved by vote, and his recommendations were referred to the proper committees.

Mr. E. L. Booher read the minutes of the Board of Administration for the year. The minutes were approved.

The Middletown Ladies Quartet sang, "I Can See Him," to the delight of the conference, and were heartily applauded.

Rev. S. E. Rasey read the minutes of the Conference Board of Trustees for the past year. On motion they were approved.

A history of the Oakwood Church was read by E. L. Booher.

Mrs. Myrtle Gillenwater gave a history of the organization and work of the new Harshmanville Church, and on motion both churches were received into the conference.

Rev. M. H. Wert read the report of Publishing Interests, and the report was adopted.

Rev. A. W. Phillips read the report on Home Missions and Church Erection, and by vote the report was adopted.

Rev. P. M. Camp, D.D., Secretary, spoke of the condition and policy of his department.

Rev. E. L. Smith read the report on Conference Relations. On motion the report was adopted.

President W. G. Clippinger, D.D., was granted the courtesies of the conference, and spoke briefly, and distributed a questionnaire to the pastors, relating to Otterbein College.

Various announcements were made.

The conference adjourned on motion with the benediction by Rev. O. L. Barngrover.

THURSDAY MORNING SESSION

The conference was called to order at eight-thirty o'clock by Bishop Clippinger, and in the absence of Brother Underwood, Rev. W. C. May conducted the song service, directing the singing of No. 437 in the church hymnal.

Rev. J. A. Robinson led in the morning prayer.

Rev. J. S. Kendall, D.D., Superintendent of the East Ohio Conference, spoke on "The Deeper Spiritual Life."

"Many Christians are babes, not able to digest solid food, and must be fed milk. Even then, it sometimes has to be diluted. Such folks need more of God's word. Normal children grow and soon become able to digest a heavier diet; so should Christians. God is the strength of Christians. Jesus came to regenerate the world, and to baptize with the Holy Ghost. Men must be born of the Spirit. To grow, Christians must have an appetite. As in nature, so in the kingdom of God proper diet will produce growth. Exercise is just as necessary as food. Every Christian should be trained for service."

Doctor Kendall closed with prayer, asking God to fill us all with his Spirit.

Reverend Peters and his son rendered a vocal duet to the delight of the conference; responding to an encore with a second selection.

Reverend Schlutz, of Dayton, and his son, of Brocton, Massachusetts, both ministers, were introduced to the conference.

Reverend Herber, pastor of the Hale Memorial Reformed Church, of Dayton, was introduced to the conference and granted the usual courtesies. Rev. E. H. Pleasant, pastor of

the Trotwood Christian Church was introduced to the conference.

Rev. O. T. Deever, D.D., Young People's Secretary, was grated the usual courtesies by vote.

Rev. R. A. Powell, Superintendent of Sandusky Conference, was recognized, and asked to sit with us.

The report of the Committee on Admission to the Conference, was read by Rev. Ira C. Clark, and adopted by vote.

A partial report of the Committee on Boundary and Finance was read by Rev. O. O. Arnold, and adopted.

J. R. McClure, H. T. Helwagen, Dr. C. E. Strahler, J. T. Edwards, Robert Will, and W. H. Cassell, were named by the Bishop as Tellers to count the vote for conference superintendent. Before the ballot was taken, Doctor Dutton asked that he be not voted for, because he desired to re-enter the pastorate. The ballots were distributed and the first ballot taken.

Rev. I. Zimmerman read the report on First Year's Course of Reading. The report was adopted on motion.

Rev. E. S. Comrey reported that there were no ministers in the second year's course of reading, appearing before this committee.

Rev. L. B. Vanetta read the report on Christian Education.

President W. G. Clippinger, D.D., spoke on the report, and urged the payment of all pledges to Otterbein College at the earliest possible moment, so that the college can claim the promised gift from the Rockefeller Foundation. The outlook for students for the coming school year indicates a still larger number of students than ever before.

Chaplain Gibson, of the National Soldiers Home of Dayton, was introduced and granted an advisory relation by vote.

Mr. John Lyter was presented to the conference and urged the folks to buy the new books that are on sale in the front vestibule; and all who are indebted to the Publishing House to pay up.

Various announcements were made as to the time and place of committee meetings.

Rev. M. E. Gibson read the message of Christ where he said, "Come ye apart and rest awhile."

"When the multitude followed Christ he gave the disciples a challenge: 'Give ye them to eat.' Their resources were very small, but when they were put into the Master's hands they were sufficient to feed the hungry multitude. Let us not depend on our own ability or machinery or resources, but give Him all we have, however insignificant it may be, and let Him bless it before we distribute it to the hungry. The world needs miracles today. Regeneration is a miracle. There is no other way to save the world. No other name given among men whereby we may be saved.

The tellers reported that there was no election of superintendent on the first ballot. The second ballot was taken, without any election; and the third ballot was taken to be reported at the afternoon session. The benediction was pronounced by Rev. A. J. Furstenberger on adjournment.

THURSDAY AFTERNOON SESSION

Thursday afternoon session convened at one o'clock, with Bishop Clippinger in the chair. Rev. W. I. Underwood announced hymn No. 9. At the Bishop's suggestion, hymn No. 142 was sung also.

Rev. E. E. Saul led us tenderly at the throne of grace, in prayer.

"In the Garden," was sung with fervency and spirit.

"Stewardship, Its Meaning and Results," was the theme of Doctor Kendall's address.

"Many Christians," said he, "seem to think they are the *owners* of all they possess. God wants YOU more than your possessions. Give only in loving remembrance, as unto the Lord. God loves the cheerful giver, the hilarious giver."

At the close of this excellent address, Bishop Clippinger spoke briefly along the same line.

At the suggestion of Doctor Dutton the conference stood as an expression of the deep appreciation to the speaker for the two helpful addresses given to us.

Rev. Guy Cheek, secretary of the Business Men's Pocket Testament League, in Dayton, was given some time to speak to the conference about the work the league is doing.

Rev. G. A. Funkhouser, D.D., Dr. C. W. Brewbaker, Sunday-school Secretary, Dr. J. W. Owen, Editor of our Sunday-school Literature, Dr. J. A. Lyter, his Associate, Doctor Siddall, Manager of Bonebrake Seminary, and Rev. E. B. Ward, his assistant, were introduced to the conference and granted the usual courtesies.

Doctor Brownlee, one of Dayton's ministers, was introduced.

The tellers reported that the third ballot for Superintendent did not elect any one. The fourth ballot was taken.

"Type Metal and the Kingdom," was the theme of Doctor Shupe's address. He spoke of the great possibilities of mechanical mistakes in a single issue of the *Watchword*; and then of the great possibilities of printing erroneous statements that may live in the hearts of his readers. There are great possibilities both for good and evil through the printed page. Give the people the light and they will find their own way. He spoke of the great work the Associated Press is doing as an unbiased news gathering agency.

Denominational papers gather church news and give it out to the membership of the churches. Doctor Shupe read the percentages of Miami Conference, showing how many had reached the standard of one copy of the Telescope to every ten members.

He presented a check to the conference for $218.36; our share of the dividend from the Publishing House for the retired minister's fund.

The tellers read the result of the fourth ballot for Superintendent, and the Bishop announced that Rev. F. L. Dennis was the choice of the conference for Superintendent.

Rev. E. R. Turner read the report of the committee on Third Year's Course of Reading. The report was referred back to the committee for correction.

Rev. N. D. Bevis read the report on Christian Home. The report was approved by vote.

Rev. J. G. Howard read the report on Christian Endeavor. The report was adopted on motion.

It was voted to rescind the action of last year, advancing young men who are in college, in the course of reading.

The report on Sunday schools was read by Rev. Elias Cross.

Rev. F. L. Dennis made a personal statement, and asked the conference to pray that the will of God be made plain to him in his decision as to whether he should accept the Superintendency or not.

He then spoke in reference to the uniting of Sunday School and Christian Endeavor, and how the interest has been greatly increased in both organizations due to the spirit of cooperation on the part of the members of the executive committee. The report was adopted on motion.

Bishop Clippinger proceeded to install the recently elected officers of the joint organization; impressing the great responsibility resting upon them; urging them to accept their work in the fear of God. He then asked God to guide and bless these newly elected officers in their responsible work for the coming year.

Rev. W. M. VanSickle requested that he be excused from the session Friday morning, to conduct a funeral for one of his good women. The request was granted, and Rev. Walter VanSaun was accepted to act as assistant in the absence of the secretary.

President A. T. Howard, D.D., of Bonebrake Seminary,

and Dr. W. E. Schell, were recognized and granted the courtesies of the conference.

Various announcements were made, and on motion the conference adjourned with prayer and the benediction by Rev. S. W. Kiester, D.D.

FRIDAY MORNING SESSION

The conference was called to order at eight-thirty o'clock, opening with an organ prelude, "Villanelle."

"I Love to Tell the Story," was sung, and Rev. W. H. Klinefelter made the opening prayer. "O Worship the King," was sung.

The Bishop called for miscellaneous business.

Doctor Dutton announced that no committee had been appointed to grade the reports of pastors and churches.

No agreement was reached as to a committee to do this work, so all these reports were without results so far as being graded is concerned.

The report of the Committee on Conference Relations was read and adopted.

The committee report on the Third Year's Course of Reading was read by Rev. H. G. Clark and adopted by vote.

The report of the Committee on Nominations was read by Rev. L. M. Hohn. The committee was instructed to place two nominees on the ballot to represent Miami Conference on The Summer Bible Conference to be held in Westerville, at Otterbein College next year.

Rev. M. W. Mumma spoke of the *Miami Messenger*, and stated that the price would undoubtedly have to be increased next year.

Rev. W. T. Frank, D.D., moved that Brother Mumma be commended for his fine work as editor of *The Messenger*, which was an experiment; but is an assured success under its present management.

Rev. W. H. Sinks read the report on Fourth Year's Course of Reading. The report was approved by vote.

The report on Elder's Orders was read by Rev. G. A. Wahl, and adopted.

Rev. W. H. Smelker read the report on Stewardship. The report was adopted on motion.

Rev. S. S. Hough, D.D., Secretary of the Board of Administration delivered an address on "What Stewardship Signifies."

"Our denomination inherited an impulse to evangelize, but also a prejudice against organization. But for this prejudice, our membership might have been two millions. Religious education must have increasing emphasis to keep pace with evangelism, and to make evangelism effective; though it can never take the place of evangelism. Christian Stewardship means a living partnership with God, that the life be under God's orders. It means cooperation with a living Christ. The demands of this day requires heroic effort to carry out Christ's command."

Rev. M. I. Comfort spoke on, "How to Pay Our Benevolences Monthly."

"Benevolences is a disposition of heart and mind to bring blessings to some one else; but too often the benevolences are counted a burden without any compensation. Benevolences is the method of the church to engage in the great things in the kingdom of God. To promote the payment of the benevolences monthly, the pastor must be on good terms with his Official Board. He must give his people information, and see that the Board adopts a policy that they will make their payments monthly, beginning the first of the year."

The audience stood and sang, "The Fight is On."

E. L. Booher, spoke on "The Joy of Larger Giving."

"Our greatest joy in life is in sharing our good things with others; in the giving of dollars, emblems of ability and labor, as well as the consecration of talents, and our entire self to

God and his service. Larger giving assures us of the joy of having had a share in the greatest things; the winning of the world for Jesus Christ."

B. F. Deweese spoke on "The Need of Better System in Church Finances." We often fail to inform prospective and new members of their financial obligation. It is possible to get into the church without cost. Many continue to belong to the church without cost, indefinitely. What costs nothing is worth nothing. Hence the church is held in light repute by many, for this very reason. Work, worship and giving link up together."

S. H. Kitchen, of Middletown, told us how they put on their "Every Member Canvass." Their organization is military, with a general, captains, lieutenants, and a definite reponsibility for each individual to assume his share of the responsibility for the proper support of the church.

The report of the Committee on Evangelism was read by Rev. E. H. Nichols, and adopted. Rev. J. H. Harris, Superintendent of the Southeast Ohio Conference, spoke on the theme, "Evangelism for Today."

"The purpose of Christ's coming was to establish his kingdom. The sermon on the mount, gives us the foundation principles of Christ's kingdom, and the Beatitudes the character of its citizenship. The evangelism for today is that which will free man from the bondage of possessions. God's ideal for the race was early made known. 'Man is to subdue the earth, and have dominion over it.' "

Rev. P. E. Rumbaugh of the Sandusky Conference was introduced and voted an advisory relation.

On motion of Doctor W. T. Frank the conference adjourned with the benediction by Rev. F. W. May.

FRIDAY AFTERNOON SESSION

The session Friday afternoon was called to order by the Bishop at one o'clock. A service of song preceding prayer by Rev. B. H. Cain.

"Nearer My God to Thee," was sung.

Rev. W. I. Underwood read a part of the seventeenth chapter of John—the prayer of Christ for his followers; and spoke on "Sanctified Leadership."

"Jesus sanctified himself for service and suffering. The great need for consecrated, sanctified workers as leaders in the church of Jesus Christ was brought to the conference in a tender, forceful, impelling manner, and should result in deeper consecration on the part of every one who heard this tender, earnest appeal. The address was a real spiritual uplift to the conference.

Rev. W. E. Ward led us in a helpful prayer.

Rev. Fred L. Dennis was called to the rostrum, and made a personal statement to the conference. He spoke of his desire to remain in the pastorate, and also his wish to follow the leading of the Holy Spirit, as he assumes the superintendency of the conference at the call of his brethren.

Rev. J. W. Kilbourne led in prayer, at the request of Brother Dennis.

Doctor Dutton gave some of the reasons why he declined re-election to the superintendency, and congratulated his successor, and said he intended remaining in the conference if there was a place where he could be used.

Dr. J. P. Landis asked that we sing, "Blest Be the Tie That Binds." Pending the singing of this hymn, Bishop Clippinger spoke of the conflicting emotions that find a place in his heart. Miami Conference has a fine organization, and great opportunities; but are we making the advance we ought to make in winning the people to Jesus Christ? He urged that prayer be made for the new superintendent, and for each other, that God may guide in the work of the conference the coming year.

Our Bishop led in prayer in a plea for God's guidance in next year's work. "Blest Be the Tie that Binds," was sung with deep feeling.

At this juncture Rev. J. W. Kilbourne was called to the rostrum on this his double anniversary—the fiftieth anniversary of his joining the conference at Vandalia, Ohio, and the seventy-eighth anniversary of his birth. He moved the audience to tears and nobler resolve by his short address. Brother Castle, who entertained Reverend Kilbourne in his home during the sessions of the conference fifty years ago spoke briefly. Chas. J. Hall also was an attendant at that conference, and has been either delegate or alternate at most of the sessions since that date. He spoke briefly, also.

"Let Me Love Thee More and More?" was sung.

Rev. J. H. Harris, D.D., Superintendent of the Southeast Ohio Conference was introduced by Bishop Clippinger, and spoke to the audience on "The Local Church and the General Departments."

"The first need of a community is a church building. Then to serve its community by winning those within its circle of influence to Jesus Christ. All the general departments of the church are avenues through which the local church is to reach out to the utmost bounds of the whole world. The local church should seek for power, and then release that power to all the world. Selfishness means death. Forty civilizations have died in the past because of this great sin. The Christian church is the only power that can keep the present civilization from perishing from the face of the earth. The local church and each individual pastor is the key to this problem."

Rev. J. L. Urich read the report on Bonebrake Seminary. The report was adopted by vote. Dr. A. C. Siddall spoke to the conference in an impassioned manner. Without the Seminary our church has no assured future. Other seminaries are glad to train our young men for the ministry, but not for the United Brethren ministry. They train for their own denominations, their own pulpits.

The submission of courses leading to the degree of Batchelor of Education, and also other special degrees are in demand;

and must be offered by Bonebrake in the near future, if we are to keep abreast of the needs of the hour. He went into detail in explaining the financial needs of Bonebrake Seminary that must be met in the next few years.

Rev. W. E. Schell, D.D., Educational Secretary was called to the front for a short address, and as usual, he closed with a new poem.

Rev. A. C. Paden read a special resolution concerning Bonebrake Seminary, and it was adopted by vote.

Rev. L. B. Vanette read the report on Christian Education, and it was adopted on motion.

The report on Conference Relations was read by Rev. M. W. Mumma, and adopted by vote.

Rev. G. W. Kopittke was called to the front and made a statement as to the progress made by the Mathews Memorial Church, Hyde Park, Cincinnati. Commendable progress is being made financially, numerically and spiritually.

Reverend Cheek, secretary of the Business Men's Pocket Testament League in Dayton, made an explanation as to the nature of the league and its financial methods. Rev. H. G. Clark read an addition to the report on conference relations that was approved.

After announcements, the conference adjourned on motion, with the benediction by Reverend Cheek.

SATURDAY MORNING SESSION

The Saturday morning session was called to order at eight-thirty o'clock by the Bishop. Rev. W. I. Underwood led in singing, "Come Holy Spirit, Come."

Rev. F. W. Engle led in prayer. "A Mighty Fortress is Our God," was sung.

Because of the grave conditions facing our conference, the Bishop suggested that we spend more time in prayer. Revs. S. E. Rasey, E. S. Weimer, W. M. VanSickle, F. W. May, G. T. Powell and the Bishop led in short fervent prayers to

God for guidance in all the plans and decisions of the conference.

"Love Divine," was sung. A telegram from Chaplain W. R. Hughes and wife, of Johnson City, Tenn., was read by the Bishop expressing their wish and prayer that this conference might have the continued blessing of God in all its work.

A supplementary report of the Committee on Admission to the Conference was read by Rev. N. D. Bevis. After amendment the report was adopted by vote.

A report of the Committee on First Year's Course of Reading was read by Rev. I. Zimmerman. The report was approved by vote.

Rev. J. M. Phillippi, D.D., Editor of the *Telescope*, was presented to the conference and granted the usual courtesies.

Reverend Good, pastor of the Patterson Memorial Presbyterian Church, of Dayton, was introduced to the conference.

Rev. J. W. Kilbourne gave a short history of the new Sunday school on the Xenia Pike where he has been the pastor for several months.

The report of the Committee on Policy was read by Rev. A. P. Peden. The report was discussed by several members of the conference, and after amendment was adopted by vote.

The recording secretary was instructed to have as many copies printed and sent out to the pastors as were sent out last year. The vote for conference officers was taken. It was moved by Doctor D itton that a committee of seven be named to promote the Christmas offering for the Otterbein Home. The resolution was adopted by vote.

Rev. Peter Quartel, City Missionary of Dayton, was asked to sing; and gave us: "We Shall Meet our Loved Ones There."

The questionnaire prepared by the Bishop was discussed with much profit by the members of the conference. The devotional address was delivered by Rev. W. H. Smelker, who spoke on the theme: "The Indispensable Christ." He read a

part of the fifteenth chapter of John, using the statement of Christ: "Without Me Ye Can Do Nothing," as the basis of his address.

"When we take an inventory of our ability and powers, how poor they are. We see the vital relation of Christ to his church in his providences down through the centuries. Man is a wonderful being, the crowning work of Jehovah; but he must have Christ as his intercessor, through whom he learns to know God; whom to know aright is necessary to salvation. We must stress the fact that man is a sinner, and that Jesus Christ is the only possible, sufficient Savior. He is the vine and we must abide in Him. Christ is indispensable to Christian living. Christ is indispensable in building the church. He is the only foundation. The eyes of Christ are upon us. Can we measure up to the standard He sets before us?"

"I Need Thee Every Hour," was sung in closing; the prayer and benediction were made by Rev. Clarence S. Smith.

SATURDAY AFTERNOON SESSION

"Do you hear the Spirit Calling," was the hymn used when the Bishop called the conference to order at one o'clock.

Another number was called for and No. 566 was sung.

Reverend Moore, of Sandusky Conference, led us in prayer.

No. 416 was sung. The Bishop asked Rev. A. E. Landis to tell us what the Summer Bible Conference means, and what it does. Reverends Moore, Hendrix, Mumma, Mrs. Batdorf, and Bishop Clippinger all spoke approvingly of this Summer Leadership Training School.

Rev. Calvin McNelly read the report on Pastors' Reports. It was adopted by vote.

The report of the Committee on Ministerial Classification was read by Rev. C. S. Smith, and adopted. The report on Otterbein Home was read by Rev. C. R. Smith and approved by vote.

Rev. H. W. Widdoes was introduced to the conference by Bishop Clippinger. Doctor Widdoes spoke briefly and introduced Rev. Henry Sobrepeno to the conference. He spoke with clearness, force and earnestness on the subject, "An Unfinished Task." "Life must have a purpose—a task. A single stone isn't worth much alone, but many stones can be builded into a useful and beautiful structure. Much yet remains to be done in the Philippines. The Christianity of the Philippines is old, but has no vitality, no vision, as taught by the Catholic church. The Protestant missionaries brought the Bible to us, for which we are grateful to you and to God."

Following this address the Bishop spoke of some of his impressions in that far away land, freed from the dominion of Spain by the United States.

Rev. C. W. Snyder, read the Statistical report; after discussion the report was adopted on motion. Superintendent Dennis announced the committee he had appointed to plan for the Christmas offering of the conference.

General Church Treasurer Ullrich, read his report of receipts from Miami Conference with comparisons that were very illuminating.

Rev. M. I. Comfort read the report of conference treasurer, C. B. Boda.

E. L. Booher read the report of the Auditing Committee and it was accepted by vote.

Following the report of the Auditing Committee, the treasurer's report was adopted.

It was voted that the General Board of Administration should give our conference a larger percent of the benevolences next year.

By vote of the conference the minutes are to be sold for ten cents per copy, each pastor to be responsible for sending the money to the conference treasurer.

The report of the tellers of the vote for conference officers for next year, was read by the chairman of the board of tellers.

Rev. O. O. Arnold read the final report of the Boundary and Finance Committee. After discussion by a number of the members of the conference, and a few verbal changes, the report was adopted.

Rev. N. L. Linebaugh read the report of the Committee on Resolutions, The report was adopted by vote.

The invitation of the Clifton Church, Cincinnati, to hold the 1927 conference there, was accepted by unanimous vote.

Mr. E. L. Booher explained the proposed group insurance plan for the active men of the conference, and indicated that there were enough men to insure the required number. Brother Booher was authorized to manage the inauguration of the plan.

It was voted to approve the minutes of Friday and Saturday without reading. On motion it was agreed to adjourn the conference on Sunday evening at ten o'clock.

Doctor Dutton called attention to the Pastors' Successors Records, and blanks for Pastors' Reports to the superintendent.

Bishop Clippinger made a personal statement and asked that all pray for the Stationing Committee, that they may be divinely guided by the Holy Spirit in their arduous work, during the succeeding hours. He closed with prayer and the benediction.

A. R. CLIPPINGER, D.D., Bishop.
W. M. VANSICKLE, Recording Secretary.
C. W. SNYDER, Statistical Secretary.

NOTES

Pastor, F. L. Dennis had everything well organized, so that the entertainment of the conference was about as nearly perfect as is humanly possible. With their fine equipment and varied menu, the ladies of the church took good care of the great throngs of hungry folks in their spacious dining rooms.

A new feature was an opening number on the organ in the morning by Mrs. Ethel Martin Funkhouser, and at the evening sessions by Mr. Norman Jones. Rev. W. I. Underwood was the chorister for the day sessions of the conference, and Mr. F. G. DeLong for the evening and Sunday services.

The choirs of the local church, First Church, Oak Street, Home Avenue, and the Middletown Ladies Quartet, Peter Quartel, Reverend Peters and son, and the Otterbein Home Band rendered special music that was greatly appreciated.

Wednesday evening was given to fraternal greetings, with a welcome by the pastor, Rev. F. L. Dennis. There were greetings from the city of Dayton, by Mayor A. C. McDonald; from the churches, by Rev. Daniel Brownlee; from the Miami Branch, Women's Missionary Association, Mrs. W. M. VanSickle. Response by Superintendent, Rev. J. H. Dutton, D.D.

Thursday evening Bishop Clippinger gave an illustrated lecture on, "With Our Missionaries in the Orient."

Friday evening was given to a special service for young ministers. "God Called Men," by Rev. Joseph Henry; "The Minister in Training," by Rev. J. P. Landis, D.D.; "The Personality of the Minister," by Rev. J. H. Harris, D.D.

Saturday evening was given to the Anti-Saloon League and the Ohio Federation of Churches, with addresses by Reverend Moore and Rev. B. F. Lamb.

Sunday afternoon was given to the Otterbein Home Band, with an address by Mr. A. R. Brane.

Sunday evening a pageant was presented by young people from a number of the churches of the conference.

The spirit of forebearance, sympathy, and humiliation was very evident in the conference. The financial showing was fine, but we were chagrined that there was no growth in the membership of the conference, because of such great losses in many of the churches.

The Stationing Committee had an arduous task because of so many changes they were compelled to make because of existing conditions; but we pray that the year before us may be the best that Miami Conference ever has had.

W. M. VANSICKLE.
Secretary

REPORTS

REPORT OF CONFERENCE SUPERINTENDENT

To the Presiding Bishop, Ministers, Delegates, and Friends of Miami Annual Conference, Church of the United Brethren in Christ,

Greetings:

I am now to submit to you my fifth annual report as your Superintendent. Divine Grace, assistance and forebearance of my brethren, painstaking labor of the devoted pastors are all given grateful acknowledgement as having made possible the results contained herein.

We have had successes enough to cheer and encourage us. We have also had failures enough to keep us humble. For both of these we register our gratitude to Almighty God.

Pastoral Supply

Last fall all of the pastors accepted the fields of labor to which they were assigned. The churches also gave a cordial welcome to the pastors sent to them. But for the interruptions arising from an unusual amount of illness in the ministers' homes the work has gone along normally.

Three resignations broke the continuity of many pastorates. On March 8, Rev. O. F. Bilger resigned the Beardshear charge. On March 28, Rev. W. H. Smith was appointed to finish the year and has done a most commendable piece of work. Rev. A. R. Sweet resigned the Wagner Chapel church at the close of the Seminary year and Rev. Roy D. Miller was appointed. Brother Miller is one of Miami's very promising young men just graduating from Otterbein College. Rev. S. A. Wells resigned Englewood and West Sonora churches at the close of his seminary year and Rev. James W. Bingham, just graduating from Lebanon Valley College, was appointed to the charge.

Ministers Licensed

On November 15, 1925, at a quarterly meeting held at Lewisburg, Robert E. and Charles E. Mumma, sons of our pastor there, were given the regular quarterly conference

license. These two promising young men are now students in Otterbein College. On December 20, Walter Sheets was given a quarterly conference license by the High Street Church. He is now serving as a missionary in Africa.

On May 10, Mrs. Jessie E. Landis, wife of our pastor at Otterbein Chapel was given license as a deaconess, and on June 2, 1926, Mrs. W. B. Arthur was granted a regular quarterly conference license by the New Hope Church.

Annual Conference Applicants

Rev. A. J. Furstenberger, of Xenia, Rev. D. E. Gillespie, of West Elkton, Rev. Wayne Wardwell, of Clifton, Cincinnati, Rev. Orion Nicholas, and Rev. Everet Owen, of Otterbein Home and Rev. Horace Troop, of Oak Street, and Rev. J. Leonard Broadstone, of Hartford Street, Dayton, are all recommended by their respective quarterly conferences to the annual conference. They should all appear before the Committee on Candidates for the Ministry, and if they pass satisfactory examinations be admitted to Miami Conference.

Rev. E. H. Nichols has his transfer as an ordained Elder from the Erie Conference in our hands asking for admission into Miami Conference.

Rev. F. W. May is applying for admission as an ordained Elder from the Kansas Conference.

Rev. Donovan W. Smith has accepted work in the Kansas Conference and is asking for a transfer to that conference. Rev. Richard Norris has united with the M. E. Church in Chicago, his name should be referred to the Committee on Conference Relations. Rev. Mrs. Pearl Sweet is asking for a transfer to the Colorado Conference.

Candidates for Ordination

Three young men having completed the school of apprenticeship and met all of the disciplinary requirements are asking for ordination at this annual conference. They are Rev. Ralph B. Ditmyer, of Middletown, Rev. Harold D. Simmons, of Home Avenue, and Rev. Murn B. Klepinger, of Eaton. Their names have been placed in the hands of the Committee on Elders' Orders.

New Church Organizations

On September 13 it was my privilege to organize a new United Brethren congregation at Harshmanville, which shall

hereafter be known as Riverside. The Sunday school has been in operation for months with promising results. On organization date eleven persons united with the Church. The pastor, Rev. Harold Megill, will report 22 conversions and 34 members to this conference. The Sunday school has an enrollment of 98 and an average attendance of 50. The members are paying $10.00 per week for pastoral service and without an assessment have contributed $27.00 to the Conference Benevolences and $161.00 for church repairs. They are asking for admission into Miami Conference and the seating of Mrs. Myrtle Gillenwater as their delegate.

On January 17, the congregation was organized at Oakwood, located at the corner of Shafor boulevard and Hadley avenue, Dayton, Ohio. Your order last fall was to place this new mission under the care of the Oak Street Quarterly Conference. In consultation with the Bishop, Rev. B. C. Peters was appointed as pastor and the Oak Street Quarterly Conference named a board of trustees. A chapel was erected at a cost of about $8,000. Community visitation was persistently carried on and prospects listed. The rapidly growing community welcomed the new enterprise from the beginning. It was my privilege to preach the first sermon on this promising field and assist the pastor in receiving the 38 members that applied on organization day. By Easter the membership had reached 112, and 122 will be reported to this conference with a goal of 200 by January 1, 1927. The Sunday school has an average attendance of 103, and their financial condition is very encouraging. This congregation is asking admission into Miami Conference and the seating of Mr. E. L. Booher as their delegate. Mr. Booher or the pastor should be given a chance to tell of the future plans for this new mission.

On March 19, I was invited to meet certain citizens of the Lewden school district at the school house on the Xenia Pike, east of Dayton. On doing so I was requested to have the United Brethren take over a community Sunday school that had been operating in an abandoned school house near by. As a result of this invitation I met the school representatives and effected a temporary organization. There were 105 present on that day and the outlook rather encouraging. Rev. J. W. Kilbourne was placed in charge and has given characteristic attention and earnest application to the work. The school has prospered and the abandoned school house has

been tendered by the school board for use without cost. Pews were purchased from the Columbus Avenue Church in Springfield and paid for by the school. Brother Kilbourne should be heard at this conference as to the outlook for a church here. Much credit is due Bro. J. H. Griscel of the East Dayton Church for initiating this new work.

Inviting Fields

The Residence Park site which was reported to you one year ago must be occupied with a church building by January 1, 1927, or surrendered according to the agreement. It now seems wise to begin work here sometime this fall. Ninety families are now living on the plat and all but one are Protestants. A restriction clause against colored population makes this a most inviting field for all future time.

On the evening of August 19, the Home Avenue congregation voted on five propositions as follows: To remain where they are now, 2 votes. To locate at Third street and Bish avenue, 4 votes. To locate in Westwood, no votes. To go to Residence Park, 20 votes. To merge with Euclid Avenue Church, 38 votes. On an official vote following thirty votes were cast to go to Residence Park and thirty-three to merge with Euclid Avenue. After the official vote carried to merge with Euclid Avenue a motion to make this the unanimous action of the congregation carried with but three voting against it. It was agreed and understood that when the merger with Euclid Avenue was consummated, this new congregation should attempt the Residence Park mission and that the equity of the Home Avenue Church was to be invested there.

The Miami Conference Board of Trustees have purchased a site in Dayton View at the corners of Harvard boulevard, Cumberland avenue, and Emerson avenue, as their report to you will reveal. The when or how of organizing a congregation here has not been definitely decided, but several possibilities have been considered. That work should be opened here soon is evidenced, (1) By the fact that the United Brethren people of that locality are rapidly being lost to the denomination because of uniting with other churches; (2) By the rapid growth in Upper Dayton View of a selective type of population, and (3) By the very insistent demand of many United Brethren folks for a church home in that section of

Dayton. This conference should take some very definite action looking toward inaugurating this work within the coming conference year.

The situation at Columbia Park, Cincinnati, where a site has been offered to the United Brethren does not demand immediate attention because of the slow growth of the population there.

New Church Buildings

Seven churches have acquired or constructed church or parsonage buildings this year. The Mathews Memorial congregation through its board of trustees took over that church from the Miami Conference Board of Trustees and is now carrying its own obligation. The property is valued at about $75,000.00.

The Xenia congregation purchased, with the backing of the conference trustees, the former United Presbyterian Seminary buildings and grounds at a cost of $20,000. It has added a couple thousand dollars of equipment and is carrying its own debt in a most heroic fashion. The building used for church services was formally dedicated on December 15, and a goodly sum subscribed toward payment for same.

The Cherry Grove congregation completed its new church building and registered a sweeping victory on dedication day, November 22, by providing for all but about $3,000 of its cost which was approximately $35,000.

The Beardshear congregation completed its new church at a cost of $22,000 and dedicated it on April 25.

The Oakwood congregation erected a chapel of a residence type and dedicated it on March 28. The cost including an additional lot was $8,000.

At Clifton, Cincinnati, a new auditorium is in course of construction which when finished will cost approximately $50,000.00.

Two congregations have provided homes for their pastors during the year. They are—Liberty, where a splendid new brick residence, modern in every detail, was dedicated on December 13. The amount paid to date on this obligation is $4,700. Norris Memorial, Cincinnati, also provided for pastoral residence by purchasing a splendid house adjoining its property on the east at a cost of $9,000.

Abandoned Churches

There are three abandoned churches within the conference which are in the hands of the trustees. One at Fairview, on the old Rossburg circuit. This is a fairly good brick church and has been offered to Rosehill and Zion churches on condition that they accept the appraisement on the Rossburg parsonage in which they have a small equity. At Utica there is a good frame church in excellent condition. The community here is still interested but are so divided in their ideas as to what use to make of the church as to make it wise to keep it in the hands of the conference. The situation affecting the Otwell church on the Harrison-Rockdale charge has not changed since I reported it one year ago.

Improved Properties

Throughout the conference much has been done during this year to improve the properties and pay off debts all of which will be found in the reports of the pastors and need to be given space or time here.

Conference Organization and Activities

In carrying out the policy which we adopted at our last session the conference officers and organizations have been both loyal and zealous. By this policy the work of the entire conference has been unified and made more cohesive. A definite aim, and a standard for testing our approach to it has been of inestimable value. Our pastors have been diligent in reading and study. Our churches have worked more intelligently and hence more effectively. More of them will report full benevolent budgets and better educational work in the Sunday schools. Our conference organizations with their respective officers deserve much credit for loyal, sane aggressiveness.

The Every Member Canvass

We have had our first experience in a spring simultaneous every member canvass. The results have proven the wisdom of the General Conference in legislating such a move. About 35 of our churches completed their canvass and reached the financial goal. Four churches reached between 90 percent and 100 percent of their budgets. Six between 50 percent and 75 percent. Four between 25 percent and 50 percent, and 28 did not report. It is safe to say that all churches that

attempted the canvass made a very substantial gain over past efforts. The educational as well as material results have been of immense value. This should be continued with more thoroughness and determination next year.

A Few Figures

The best figures obtainable at the time of making up my report are as follows: Paid on pastors' salaries, $120,000. There are 57 full time men in the conference. The average salary for these men is $1,820 in addition to free house rent. There are 18 part time men (of which 10 are students) who are getting an average salary of $923 exclusive of house rent. The average for the whole conference is $1,606 cash without counting free rent and perquisites.

Our membership efforts for this year are not encouraging. The accessions by letter and on faith total about 2,000, but our net gain will not be more than two hundred. And only about 1,396 conversions were reported. If pressing demands were made I think I could give some very plausible explanations for this sad condition.

Financially, we have done well. The Christmas offering for the Otterbein Home totalled $10,695.24. This is pressing mighty close to the goal of 50 cents per member. I do not know of a single church that failed to lift the offering. The benevolent receipts will exceed last year's totals by about $2,000, and our college and seminary payments hold about the same ratio. A very conservative estimate based on available figures and past experience will give us about $500,000 for all purposes.

Personal

I shall not tax your patience by relating the routine work connected with my office with which you are already quite familiar. The year's work has been very delightful. The duties have been taxing but pleasant. The incalculable pleasure and profit of eight weeks of travel through Bible lands furnished the privilege of a lifetime.

In serving the conference I have traveled by auto 10,593 miles; presided at 155 quarterly meetings; preached 74 sermons; gave 7 special addresses; and lectured 42 times on my trip to the Holy Land, all but four of which were within the bounds of Miami Conference. I attended 13 district

meetings and spoke 28 times on the policy and program of the conference; attended numerous board and committee meetings and gave earnest attention and care to consultations and councils which are the ever present opportunity of a conference superintendent. In serving the conference I have expended $633.33, of which $400 was provided by the appropriation to travel, etc. I have tried to be faithful and impartial in my office. I am conscious of many failures and mistakes. I have not been able to please all, but for all I have the most hearty Christian charity and good will.

Most cordially and sincerely Yours in Christ,

J. HARMON DUTTON,
Conference Superintendent.

PERSONAL STATEMENT OF SUPERINTENDENT DECLINING RE-ELECTION

Mr. Bishop, and Members of the conference:

I am going to ask you to excuse me from further service as your superintendent. For the past five years your votes have called me to this station of duty. I would not have you feel that I am insensible to the honor you have conferred on me or that I was lacking in sincere appreciation of your confidence. In accordance with our system of church government, I have always tried to be subject to the call of my brethren, and have responded each year without consulting my personal desires, and given myself unreservedly to the duties of my office.

There are three major reasons for the request that I make of you this morning. Two of these are purely personal, the other I gladly give to you. It is my unwillingness to remain out of the pastorate so long as to lose the pastor's passion and the pastor's contact. As I study churchcraft and my Bible I am brought to the conviction that the functions of the pastor more nearly fulfill the ideal of Jesus for His followers than any other office in the church. To remain long in a purely administrative position seems to dull one's sense of the soul-winning responsibility; chills one's spiritual ardor, hardens his sympathies for the needs of a lost world and those who are trying to live Godly "in the midst of a crooked and perverse generation."

I have not come to this moment and conclusion by im-

mature thought. For two years the conviction has been growing and many months ago the decision was reached to make known to you at this time my purpose to decline re-election.

Very cordially and sincerely yours,

J. H. DUTTON,
Conference Superintendent.

COMMITTEE FOR MINISTRY

There appeared before us Rev. A. J. Furstenberger and Rev. D. E. Gillespie, whom we examined as per Discipline and found them sound in doctrine. We recommend that they be received into Miami Conference.

Wayne Wardwell, Clifton Quarterly Conference; J. Leonard Broadstone, Hartford Street Quarterly Conference; Orion Nicholas and Everett Owen, Otterbein Home, did not appear before us, and we recommend that they be retained in Quarterly Conference relationship.

Respectfully submitted,
Committee: M. E. GIBSON,
E. R. TURNER,
D. S. ESHELMAN,
N. D. BEVIS,
IRA B. CLARK.

SUPPLEMENT TO REPORT OF CANDIDATES FOR THE MINISTRY

J. Leonard Broadstone appeared before the committee and was examined as per Discipline and is hereby recommended for annual conference license.

Walter Sheets is recommended for annual conference license.

M. E. GIBSON,
E. R. TURNER,
D. S. ESHELMAN,
N. D. BEVIS,
IRA B. CLARK.

FINAL REPORT OF COMMITTEE ON FIRST YEAR'S READING COURSE

Your Committee on First Year's Course of Reading beg leave to submit the following report:

Emerson Bragg, Dwight Arnold and Ralph Tinsley appeared before the committee, and as they have completed their college course at Otterbein and intend to enter the Seminary, we recommend that they be retained in the First Year.

Also that Ferron Troxel, Ronald Wolfe, Gwynne McConnaughey and E. H. Hammon, who are now in college, W. C. Arnold, and D. E. Gillespie be retained in First Year, and that George Duckwall, who has taken six weeks study at Silver Bay and two terms at Otterbein Summer school, be passed to the Second Year.

IVORY ZIMMERMAN,
J. L. URICH,
S. L. BRILL, *Committee.*

REPORT OF FIRST YEAR'S COURSE OF READING

Your Committee on First Year's Course of Reading beg leave to submit the following report:

Roy D. Miller, Geo. P. Campbell, Homer E. Carney and Robert Oler appeared before the committee; and we recommend, that Roy D. Miller, who is entering the Seminary the coming year, be retained in the First Year; that Geo. P. Campbell, who has completed his second year in Bonebrake Seminary, be passed to the third year; that Homer E. Carney, being unable to complete his course, be retained in the First Year; that Robert Oler, who is laboring in Sandusky Conference, be referred to the Committee on Conference Relations.

We further urge that W. C. Arnold, Gwynne McConnaughy, E. H. Hammon, Emerson Bragg, Dwight Arnold and Ralph Tinsley meet the committee at their earliest convenience.

Signed: IVORY ZIMMERMAN,
J. L. URICH,
S. L. BRILL, *Committee.*

COMMITTEE ON SECOND YEAR'S READING COURSE

The Committee on Second Year's Course of Reading recommend that G. P. Campbell, who having completed the Second Year of Study in Bonebrake Theological Seminary, be passed to the Third Year Course of Reading.

E. S. COMREY,
ELIAS CROSS,
C. R. SMITH.

COMMITTEE ON THIRD YEAR'S COURSE

The Committee on Third Year's Reading Course wishes to submit the following report:

That Murn B. Klepinger and Ralph Ditmyer be passed to the Fourth Year Reading Course.

W. P. Channon was dropped last year.

Frank Groendyke be dropped from Course of Reading.

Harry Smelker and Ralph Tinsley be retained in Second Year.

Respectfully submitted,
E. R. TURNER, *Chairman*,
H. G. CLARK,
N. L. LINEBAUGH.

REPORT OF COMMITTEE ON FOURTH YEAR'S COURSE OF READING

There appeared before the Committee, Ralph Ditmyer, having in hand satisfactory grades of his examination on the books comprising the Fourth Year Reading Course, given and approved by his pastor, W. H. Smelker.

We therefore recommend that he be referred to the Committee on Elder's Orders.

Respectfully submitted,
W. C. NISWONGER,
E. S. WEIMER,
W. H. SINKS.

COMMITTEE ON ELDER'S ORDERS

We, your Committee on Elders' Orders, met the following persons: Ralph D. Ditmyer, Murn B. Klepinger, and Harold D. Simmons as Candidates for Elders' Orders and found their answers to the questions as per Discipline satisfactory.

We therefore recommend them to the Conference for Elders' Orders.

Signed: REV. W. H. KLINEFELTER,
O. D. WELBAUM,
G. A. WAHL,
F. W. ENGLE,
E. S. WEIMER.

PUBLISHING INTERESTS

"I am a book man," said Lowell. "Of the making of many books there is no end." "Study to show thyself approved of God; a workman that needeth not to be ashamed rightly dividing the word of truth." Says another, "Books are the juices squeezed from the clusters of the ages. They represent earth's wisdom and are the footpaths across the hills along which the generations have trod."

Some one has truthfully said, "Tell me what you read and I will tell you what you are;" indicating that great caution must be exercised on the part of the reader, for many books and magazines are published that are not conducive for the building of character, or the promoting of the highest spiritual life. The power of the press which immediately concerns us now is unquestioned, for it promotes intelligence, creates inspiration, moulds public sentiment, and builds character. Our publishing interests play no small part in this great character building program, as is evidenced by the volume of literature sent out. The Religious Telescope and Watchword should be read by all United Brethren people. There are none better. We trust that the day is not far distant that some way can be devised, by which the Telescope can be put into every church home.

Our publishing house has had a steady increase in the volume of business done, this year is no exception, as the volume of business approximates the $1,000,000 mark, with a net profit of about $100,000; if there were no loss on the Telescope and other periodicals, the debt on the house could be paid in a few years.

Be it resolved, therefore:

First—That we pledge anew our support to Dr. W. R. Funk, our Agent, who has so faithfully and efficiently labored for our House these many years, and made it one of the largest in the country.

Second—That by the use of our own literature we seek to increase the circulation of our periodicals during the coming conference year.

M. H. WERT.

BONEBRAKE THEOLOGICAL SEMINARY REPORT

Into the very warp and woof of a Christian civilization God weaves upon the loom of time His will, by the instrumentality

of men and women whom He has called to be the vehicles of Sacred Truth as incarnated in Jesus Christ our Lord.

In this process Bonebrake Theological Seminary shares a conspicuous place and has made, through the fifty-five years of her glorious history, an enviable contribution.

An institution is "the lengthened shadow of a man" or men. Bonebrake is no exception.

One characteristic peculiarity of the religion of the Hebrews is that its elementary beginnings are of a prophetical nature. The fathers, especially Abraham, but also Isaac and Jacob, are the special recipients of the Divine Oracles.

Above all the creative founder of the Hebrew nation and the religion of Judaism, Moses is a prophet in the eminent and true sense of the word, which is not merely to predict future transactions, but finds its inner unity in that it aims to establish the supremacy of the God and Father of us all on the entire earth. And it details events past, present and future in their relation to the Divine Plan.

The influence of Moses among the people is due, neither to his official position nor to his military strategy, but solely to the one circumstance that since his call at the burning bush God has spoken to him and he is to speak to the people for God.

Moses was the permanent organ through whom Jehovah brought about the Egyptian plagues and through whom He explained what these meant to his people. Through him God led and governed Israel.

The voice of Moses had to explain to them the Divine signs in the desert and communicate to them the commandments of God.

The result is the Law.

The result of such a relationship today is a Christian Civilization.

God calls and consecrates men. The school trains men to make this consecration effective.

Even Moses had forty years of discipline and self-development in the desert.

Moses in turn trained Joshua for such leadership.

By the time we reach the Period of the Judges, the value of specific training had become recognized to such an extent that "Schools of the prophets" or more correctly "Sons of the

prophets" were established for the purpose of a trained ministry in this office.

In all probability Samuel, the great "seer," was the founder of these institutions. He gathered around him bands of youths who sought to receive a measure of his spirit. These disciples of the prophets, together with their families lived in colonies around the Master. Such a school existed in or near the city of Ramah and in the time of Elijah we find these associations at Bethel, Jericho and Gilgal.

How effective this system of a trained leadership proved is seen in the great work of Elisha who instead of secreting himself in the uninhabited Solitudes, as did his predecessor, busied himself going from place to place establishing "Schools of the prophets," training young men that they might become missionaries of the one God and everywhere spreading quietly and persistently what we would now call "propaganda" against the worship of Baal and Astoreth. And his work was crowned with success, much more so than that of Elijah, for the stormy prophet of the wilderness, although he indeed slew the four hundred and fifty priests of Baal, and drenched himself in their blood, failed to destroy their evil cult; while Elisha, his gentler successor, accomplished his purpose in absolutely eradicating the worship of Baal of Tyre from the land.

In its future developments, however, defective in method and matter, Jewish education by its consistent teaching of lofty monotheism and its emphasis upon righteousness as a condition of participation in a future Messianic Kingdom prepared the way for the Christian view of God and the world, set forth in its original distinctness of outline and simplicity in the teachings of Jesus.

Jesus' teaching method was like that of Elisha. He gathered about Him as did Samuel, a group of chosen disciples (learners) whom He trained and taught explicitly with a view to perpetuating through them his own influence and work.

The mighty strides of the Apostolic Church in her missionary and evangelistic labors were due to the fact that her ministry, whether apostles, prophets, evangelists or pastors were adequately trained in the mind and spirit of the Master.

In the Didache we have a mighty testimony to the power of a trained ministry.

In view of these historical developments and bearing in

mind also the tremendous changes now going on in the Spiritual order calling for a higher type of leadership on every side, be it resolved by Miami Annual Conference.

I. As to faculty:

1. That we pledge our faith and daily prayer to the president, Dr. A. T. Howard, and his able corps of co-laborers as they seek to inculcate the great Spirit of Jesus Christ in the minds and hearts of our future ministry.

2. That we remember the student body in their high endeavor to make their own the dynamics of the Gospel. And that we urge upon promising young men of our congregations the necessity of a thorough theological education to adequately understand and effectively proclaim the Master's Mind.

3. That we commend the President and faculty in their endeavor to standardize theological instruction in cooperation with other theological institutions of this continent and in harmony with the rising standards of our sister professions of law and medicine.

4. That in harmony with these rising standards and with the knowledge of the pioneer work already being done by other institutions of like character, we urge the establishment of a graduate department in which proper credits and degrees will be given to those who feel the need of further study and research.

II. As to Management:

1. That we thank the Father for Bonebrake's Manager, Dr. A. C. Siddall, for his restoration to health, and for his earnest consecration to his tremendous task.

2. That we commend the manager for the victories already delivered.

3. That we pledge to him our prayers and fullest cooperation in his plans for the speediest liquidation of the Seminary's indebtedness.

4. That we urge every church to devise ways and means to reach its quota if it has not already done so.

Bonebrake! May you live long! And may the loom of your life hum forever!

JUSSEN LEON URICH,
Committee.

SEMINARY RESOLUTIONS

Whereas, We believe that a well equipped theological seminary for the training of young men for the ministry is of paramount importance to our denominational life, and

Whereas, Our own Bonebrake Seminary, located at Dayton, Ohio, has already rendered invaluable service to the denomination in furnishing for our pulpits young men well equipped in head and heart for the work whereunto they have been called, and

Whereas, Our seminary confronts a serious financial situation on account of the unpaid obligations incident to the erection of the new buildings,

Be it therefore resolved,

First—That this conference place itself on record as accepting its full share of this task in meeting our quota in full and that we extend to the board of trustees our fullest cooperation until unitedly we achieve that glorious victory of a Bonebrake Seminary free of debt and adequately endowed.

Second—That we join the general board of administration in the belief that this debt should be paid off at the earliest date possible and that we will make an honest effort to have the Miami Conference quota fully paid in cash not later than September 1, 1931.

Third—That we urge every pastor to make a careful survey of his charge early in the conference year and with his official board work out plans whereby each local church may reach its full quota by the time mentioned.

Fourth—That *as a first step toward this final victory*, our pastors organize in each local church a Seminary Committee of five persons, who, with the pastor *ex-officio*, will cooperate with the management of the Seminary in working out the program *here outlined*, said committee to continue to function until the quota of the local church shall have been paid in full.

Fifth—That we approve of Seminary cash day on the second Sunday in February when offerings *shall* be lifted in all our churches for the Seminary debt with the understanding that all cash received shall apply on the Seminary quota of the local church.

W. T. FRANK,
O. O. ARNOLD,
J. C. ARMSTRONG,
ARTHUR P. PEDEN, *Sec'y.*
J. A. PANTLE,
Committee On Policy.

REPORT ON EVANGELISM

The United Brethren Church was born out of the heart of a great Evangelistic movement and her life has been maintained and developed through Revival power. Winning men to Christ is certainly the supreme task of the entire Christian body, and our church must forever give herself to this work or betray her sacred trust. Financial matters must have our attention, educational and social programs are worthy of our best thought, but our first business is to turn men from darkness unto light and to build them in the holy faith. Jesus said: "Follow me, and I will make you fishers of men." His last word to his Apostles and followers was, to go and preach and teach and baptize. Hence we see that to Jesus, Evangelism was not secondary but primary, our every day job, our very life. Special campaigns for winning the unchurched and saving the unsaved, are still vitally important and should be planned well and prayerfully but in the words of another, "The personal approach always has been the most powerful method of conversion. The individual Christian worker is the most potent evangelist for winning souls to God." Therefore, we must re-emphasize individual and home evangelism and organize prayer and visitation groups and lead our people in this most delightful and fruitful service. Results from this form of soul seeking have in many places been most remarkable. We only need to guard against that form of broadness that takes all sorts of men into the church unconverted. "We are sometimes," says one, "cherishing a kind of catholicity which is nothing but an abject surrender of principle; a wholesale reduction of all truth to wood pulp. If you ask some people about religion, they will hand you out a sort of theological bran mash made up of stale shorts mixed with rose water to a mush." Let us, then, lead men; first, to Christ, and then into the church. Let us cooperate with other communions both in surveys and general evangelistic movements but direct our people into the every day business of winning men to God.

The Sunday school is a most fruitful field and should be worked thoroughly. Sunday schools should feed not only the church rolls, but the church services as well; it is not a substitute for all other forms of religious expression. We need positive dynamic Christians and need to preach a positive

Gospel born of deep convictions, for where there is uncertainty there is little power. We must have the vital energizing power of the Holy Spirit, if we win. "Not by might, nor by power, but my Spirit, saith the Lord." At any cost we must save our fellows for whom Christ died. To this end let us pray and labor persistently and unreservedly.

E. H. NICHOLS,
Committee on Evangelism.

REPORT OF COMMITTEE ON FOREIGN MISSIONS

When we speak of the work of Foreign Missions we speak of the most compelling task of the church. It is at the command of Christ the supreme authority to every Christian. It is in answer to the call of a world struggling to become a neighborhood of nations instead of a warring group of races. It is maintained by the inward impelling force of devoted love for our Lord Jesus Christ.

No command ever given ever called for more prompt execution than the last which Jesus gave to his disciples, "Go ye into all the world and preach . . . and teach . . . and baptize . . . all nations." This became immediately the burning passion of that primitive Christian Church. Since that day it has been ever true that the *zeal* of the representative of Christ has made him the pioneer visitor to every newly discovered land. Today the good seed of God's Word has been planted in the hearts of at least a few members of every tribe and nation on the face of the earth. While this is true, heathen ideals and heathen worship still dominate the great majority of the inhabitants of these lands. The tender plant of Christian faith must still be most carefully *nurtured.*

There have always been those who have felt that "Christianity begins at Home" and seeing the terrible conditions about them they have refused to share in the more distant works. No doubt there were such in Jesus' day, but he foresaw the time, centuries hence, when nations would no longer be self-contained, isolated groups but would, through discovery and invention, become as a small neighborhood. Just as in a small community the welfare of one family or the sinfulness of one family will affect the welfare of the whole, so one backward or selfishly assertive nation causes trouble throughout the world today. We cannot with success, make

America Christian until the nations on the other side of the globe have embraced like Christian Ideals. Our present fight to maintain prohibition has brought this fact home to us in a very real way.

Christ's command and the great social needs of a sinful world are not enough by which to account for the continued self-sacrifice made by Christian missionaries. We cannot account for it until we too are swayed by that powerful compassionate love of Christ in the heart which caused Paul to cry out, "The love of Christ constraineth me." More of Christ in the hearts of United Brethren would mean more dollars and more men and women in the hands of the Board of Foreign Missions to enlarge this most important work.

The United Brethren Church has five foreign Mission Fields. Every one is in need of more consecrated missionaries and more financial aid. Our Bishop will bring a more detailed report of these needs, especially in the Oriental fields. As a conference of this denomination we cannot give too much of money or men to make of Porto Ricans, Philippinos, Japanese, Chinese, and Africans true United Brethren in Christ.

Respectfully submitted,

K. J. SCOTT.

REPORT OF COMMITTEE ON CHRISTIAN ENDEAVOR WORK

With the birth of Christian Endeavor in 1880, the Church and Youth formed a two-fold relationship. The church saw anew the resources that lie in young people; and youth discovered that there is a place in the church for boys and girls, young men and young women.

To this day Christian Endeavor continues to satisfy this mutual need of the Church and of Youth. Christian Endeavor, as one of two major agencies through which the potentialities of the younger generation are developed, turns Youth church-ward—thus the church is served. At the same time, Christian Endeavor confronts young people with their opportunities and responsibilities as Christians, points them God-ward—thus Youth is served.

Christian Endeavor specializes in very definite goals. The year ahead, as in the year past, "Fidelity" will be the watchword of all Endeavorers. Our denomination, including Miami Conference, will continue with the Endeavorers of the world

in the Fidelity Campaign, whereby fidelity to the evangelistic, educational and social ideals of Christian Endeavor will be emphasized. We urge that all pastors and Christian Endeavor officials keep step with the Fidelity Campaign as announcement is made from time to time by letter, in the *Watchword*, and in the *Miami Messenger*. Our denominational leader, Dr. O. T. Deever, has inaugurated a competitive system in which Miami Conference vies with other conferences in the achievement of the goals in the Fidelity Campaign. There is no reason why Miami Conference with its efficient organization and capable leadership cannot be the pace-setter for the denomination.

A second matter which should be brought before the annual conference is the United Brethren Standard of Efficiency. This standard is what its name indicates, and is built to aid societies in reaching the highest degree of efficiency in all phases of work. Each pastor, where his Endeavor societies are not using the Efficiency Standard, should work with the Christian Endeavor leaders to secure its adoption. The Efficiency Charts which outline the Standard of Efficiency can be had free of charge from the Conference Union Efficiency Superintendent. No society can expect to do real, purposeful work without such a Chart.

Another phase of work too often neglected is the matter of reports and dues. The standing of the society in the conference, and the rank of the conference in the denomination, to say nothing of the morale of the local members, are definitely affected by promptness in these two matters of reporting and paying. Reports and dues should be sent quarterly to the Efficiency Superintendent. Report blanks can be had upon application. The dues, as voted by the last Convention, are: 35 cents for each member of Senior Society; 20 cents for each Intermediate, and 10 cents for each Junior.

As published in the July *Miami Messenger* there are now in Miami Conference 80 Senior, 26 Intermediate, and 40 Junior Societies. This is not a bad showing; but remembering that there are about 110 churches in the conference, we realize that there are still plenty of worlds to conquer. Up to June 30th, there were reported 6 new Senior, 4 new Intermediate, and 6 new Junior societies. All these statistics probably will be changed somewhat by later returns from the pastors' annual reports.

Much more could be said in regard to organization and promotion of Miami Conference Christian Endeavor, but we leave that for the officers of the Conference Union when they appear before the Conference.

We cannot omit mention, however, of the Sunday School and Christian Endeavor Convention held at Miami Valley Chautauqua last June. It was carefully planned and efficiently conducted. Special speakers and leaders were without peer in the history of our conventions. The attendance was good, and the spirit of the gathering was inspiring. The attitude of the young people was especially encouraging. There is a business slogan that "satisfied customers are the best advertisement"; in that case there will be hundreds of advertisements for next year's convention. No church can afford to pass by the opportunity of sending its full quota of delegates to the next convention.

Christian Endeavor is one of the links in the chain of progress which binds the present to the future. Let us as United Brethren and as Christians who are interested in Christian Endeavor today, forge the Christian Endeavor link with such care and devotion that the future will live to thank the Miami Conference of 1926.

Respectfully submitted,
J. GORDON HOWARD.

REPORT ON THE SUNDAY SCHOOL

It is conceded by religious leaders of all denominations that the Sunday school is the greatest educational and evangelizing agency of the church. It is estimated that about eighty, or eighty-five percent of the membership of the church, enters by way of this department. Last year, the enrollment of the Sunday schools in Miami Conference reached 26,755. Of this number, there were added to the church, 1,406. Yet, statistics show that only one fifth of our population is in the Sunday school. What a field lies before us, and how concerned and how efficient ought we to be if we are to measure up to our responsibilities and requirements.

The efficiency of a Sunday school is measured by the character of its products. Therefore, the following tests, as given by the Miami Conference Union, need constantly to be applied.

1. Is the school making such increase in enrollment and in average attendance as may be reasonably expected from a careful survey of the community?
2. Is the knowledge of the Bible growing?
3. Is there a steady development of the devotional life?
4. Are the pupils dedicating their lives to Christ and to the church.
5. Are they showing increased interest and efficiency in Christian service?
6. Is the school providing trained leaders for its own work, for other departments of the church and for the wider fields of Christian service?

Therefore, realizing, not only the greatness of this department of the church, but her stupendous task, as well, we recommend the following:

1. That each school, through its leadership, be required to make a careful survey of its constituency early in the conference year, and that the survey period in each school close with a great Sunday school rally. That the goal be a minimum of ten percent increase in enrollment.
2. That we make a special effort in each school to have a department for the training of officers and teachers.
3. That we encourage the promotion of well planned and carefully supervised Leadership Training Schools, of from five to ten days each, in each Bishop's area, in which, credits may be given toward our Otterbein Standard Training Course.
4. That we encourage our pastors and Sunday school leaders to cooperate heartily in the promotion of Week Day Schools of Religion and Vacation Bible Schools.
5. That an earnest and well planned effort be made in each school the coming year, to win every pupil above the primary age in the school, to Christ. And that careful attention be given to their preparation for church membership.
6. That we pledge our hearty and most earnest consecration and cooperation in the loyal support and promotion of our denominational program. And that we follow the requirements, as nearly as possible, of our General Sunday School Department, so that there may be unity of plans, efforts, and efficiency throughout the conference.

The foregoing we offer in good faith, with our faces to the future, with a determination to do greater things in the interests of the Kingdom.

Humbly submitted,

ELIAS CROSS.

THE CHRISTIAN HOME

The Christian Home is God's ideal of what a home ought to be. The family is a unit with God. And so we hear the Psalmist saying—"God setteth the solitary in families." The church has always realized the importance of the home and great emphasis has been placed upon the need of Christian training in the home. This need is just as pressing today as it ever was, and even more so, because for some reason the homes of today do not measure up to God's standard. The church of the future depends upon the children in the homes of its people today, and if these children fail to receive the proper instruction in Christian living that they need to equip themselves for life, the future church will be terribly handicapped.

Nothing inspires piety and consecration quite so much as the consistent daily example of parents before their sons and daughters. It is there that the habits of life are formed. It is in the home that the truths and principles of our faith are put in practice.

Hence, it is all important that the instruction from the pulpit and the church be such so as to persuade parents of the great responsibility placed before them and that they may do their whole duty toward the children intrusted to their care.

Therefore, be it resolved,

1. That a new emphasis be placed on the importance of establishing a family altar in every home of the church.
2. That we, as ministers of the Gospel, give ourselves unreservedly to the task of cultivating a deep love for piety and godly living in the homes of our people.
3. That we stand unalterably apposed to everything that would injure the home or hinder the growth of reverence for things that are sacred and divine.

Respectfully submitted,

N. D. BEVIS.

REPORT OF COMMITTEE ON EDUCATION

Christian Education is fundamental if we are to usher in the kingdom of God as rapidly as we should.

New interest in the matter of education is being taken throughout the land. Thousands of young people are thronging the institutions of higher learning.

The fact that the United Brethren denomination has six colleges, one Junior college and a Theological Seminary, is proof that the young people of our own beloved Zion are seeking to be properly fitted for service in the Master's kingdom.

The one college in which we have especial interest is Otterbein. This institution with its endowment of almost one million of dollars, a faculty of thirty-five professors and instructors and nine buildings give us reason as United Brethren to be happy. Better yet, the fact that the students are constantly placed in an atmosphere that is Christian and are being taught the word of God by godly men assures the church large numbers of efficient young people for leadership in the future.

There is one matter of serious concern. This is in relation to the Jubilee Fund. With all the strenuous effort put forth to collect the amount pledged a large shrinkage is shown. Our own conference has paid but eighty percent of what is pledged, but this is better than several other conferences. Unless these pledged amounts are collected, Otterbein College will lose almost eighty thousand dollars from corporations, beside all the loss due to shrinkage of pledges.

This is a serious situation and must be faced honestly.

A warning note also should be sounded in regard to allowing so many of our own young people to get into institutions of learning where their faith will be undermined and the church lose them. We must turn larger numbers of our own young people toward our colleges, thus saving them for the church.

Let every pastor cooperate with the committee authorized to make a denomination-wide survey of statistics concerning the attendance of our young people in educational institutions. This survey will mean much in the future.

Be it resolved,

That every effort shall be put forth to cover the shrinkage on the payment of pledges to Otterbein College.

That every pastor will fill out the survey blank prepared by President W. G. Clippinger, Dr. W. E. Schell and President A. T. Howard.

That we will do our utmost in turning our own worthy young people to Otterbein College.

That we will observe Education Day in an appropriate manner.

That we pledge anew our interest and prayers to President Clippinger and members of the faculty as they labor so earnestly to make Otterbein College a real factor in the Kingdom of God.

That we pledge our support, cooperation, and prayers to Bonebrake Seminary, President and Manager, in the carrying out of its great program.

That we hereby express our appreciation and commendation of the good work of the Board of Education in helping so many of our student ministers and missionaries by loans and scholarships, and our commendation of the faithful and efficient services of the General Secretary of Education in promoting the work of Christian education throughout the denomination. The net assets of our church schools have been multiplied four times in thirteen years, the attendance doubled, and greatly increased numbers are studying for the ministry.

Respectfully submitted,
L. B. VANETTA.

THE OTTERBEIN HOME

The Otterbein Home, though young in years, in comparison to other departments of our denominational life, is rapidly drawing the attention of a goodly number of men and women both in and outside the church. These are giving of their means and sympathy for the support of this institution. But it is not always safe or right to do what others are doing

Therefore, we believe that the conference has a right to ask, "*Why the Otterbein Home*? Is there need for such an Institution? Should this work be done by the church or left for the state, county, or lodge?"

As to the first question, we believe that this purchase was Divinely directed and that these men under the unction of the Spirit of God, were led to walk by faith, trusting God and that

portion of his church of which we are members. Surely no man or group of men without means, could be influenced to make such a purchase as this (with no opportunity for personal gain) entirely for the benefit of the needy, in human strength alone.

Is there need for such an institution? Open ears in any community will give a practical answer to this question. Every parish has its unfortunate ones. Many of these are blameless of this condition. Jesus said, "The poor ye have always with you." The Apostolic Church sold their houses and lands to help the poor of Jerusalem.

Should this work be left to the state, county or lodge? We believe that no organization can care for the needy ones of the church as well as can the church. We do not hesitate to say that the family that will refuse to help a needy member of the family is indeed cruel. Could we say less of the church that will do likewise?

The visible work of the Otterbein Home for the past thirteen years is marvelous. But who would attempt to say what the Christian nurture of this home will mean to our denomination in the near future? Some of these children have placed their lives upon the altar of our church for the Gospel ministry, others for full time Christian service.

Believing that the Otterbein Home is a great asset for the present and future work of our denomination and the further establishment of the kingdom of God,

Therefore, Be it Resolved,

1. That we express our deepest appreciation to Doctor and Mrs. King and all who have had any part in the establishment of this worthy institution.

2. That we gladly welcome Mr. and Mrs. Brane and their co-workers and pledge them our hearty support and cooperation.

3. We commend the women of Miami Conference for their loyalty and for the inspiration to the conference in the meeting held by them at the Otterbein Home, July 1, of this year. We recommend that each charge make an honest effort to go as much beyond the fifty cents per member as possible.

4. That we strive to enlist our entire church in the support of this worthy enterprise by bringing to them the information and inspiration needed in reaching the above goal.

CHAS. R. SMITH.

COMMITTEE ON PASTORS' REPORTS

The Committee on Pastors' Reports submit the following report:

Eighty-five charts were sent in on time and twenty-six were received after the designated time. Forty-three of the reports needed correction, mostly due to one or more of three causes:

1. The absence of complete reports on benevolences.
2. Failure to begin reports of membership with last years' record.
3. Not designating the number of contributing members, and the members under the age of fifteen.

Forty-four percent of members report benevolences in full.

In neatness, accuracy and promptness there is improvement. Many charts are typewritten and the pastors are to be commended in thus facilitating the work of the statistical secretary.

Respectfully submitted,
WALTER VANSAUN, *Chairman*
CALVIN McNELLY, *Secretary*
E. S. COMREY,
J. C. GOODRICH,
S. L. BRILL.

CONFERENCE COMMITTEE ON OTTERBEIN HOME CHRISTMAS OFFERING

J. H. Dutton
L. C. Weimer
Mrs. W. A. Simms
J. P. Hendrix
W. T. Frank
Mrs. George Kopittke
E. L. Booher

HOME MISSIONS AND CHURCH ERECTION

In that matchless catalog of worthies found in the eleventh chapter of Hebrews, is this inscription written in the imperishable monuments of fame: "By faith he became a sojourner in the land of promise as in a land not his own, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; for he looked for a city which hath foundations, whose builder and maker is God."

And as if undue distinction might have been conferred upon one, a whole galaxy of immortals are grouped in one declaration of praise.

And among us, coming up from the village and country side, from the din of the great city and the outstretching plain are those asking alms at the Gate Beautiful of this conference temple.

These also are of the eleventh chapter of Hebrews, which time would fail to recount. They also are tent dwellers, who have renounced all that stands in the way of crowning Jesus to be the King of kings on the earth. They might have had a country, a and of earthly blessings, a country of ease, selfishness and sin; but they chose to cast in their lot with the people of God rather than to accept the fleshpots of Egypt. They are willing, yes, desirous of exchanging the fleshpots for the immeasurable principles of heaven, the maxims of earth.

They belong to the host of heroes of faith by virtue of their unmindfulness for the sake of the kingdom, and are on the picket line of conquest for the kingdom of Jesus Christ.

These are the loyal souls on the Frontier Line of our Home Mission forces, who are standing loyally for the kingdom of God.

To the Erection Society of our church these friends, our brethren appeal. In this respect they have yet another similarity to the worthies we have mentioned, and that is in the audacity of their faith.

They are daring to do the seemingly unattainable. They conform to no precedents. Their faith in the moral realm declares with Napoleon in the material, "We make opportunities." They face the necessity either in the teeming city, or in the trackless prairie, of a building for God and for the household of faith.

The man of the world with shrewdness and sagacity would stand and hesitate. But they step out on faith as the soul's standing room and begin to move a world. They accept the words of Jesus at their face value, "Greater things than these shall ye do." They attempt the impossible, and when the brethren step in through the agency of our Home Mission and Church Erection Board, the impossible becomes possible.

Through this organization it is our opportunity to enter into relationship with these immortals of faith. For was it not written of this unending chapter of uncrowned royalty, "And these all had witness borne to them that without us they should not be made perfect."

The responsibility has often stirred our hearts, but the response has often been isolated and restricted. Often the church most able to build has had its assistance, while those less able were far removed from their kindred and brethren and therefore must wait for help and encouragement.

Fortunately, the economy of Jesus is nowhere more clearly practiced than in the administration of funds through the Church Erection Society.

What we give through other channels lives in the good it has done. What is given to the fund for Church Erection lives both in the good it has done and in its accelerated ability to do more.

For the business of Church Erection is like Moses' bush—burning, but unwasting; better still, it is the cruse of oil and bit of meal that satisfies the weary, but never fails, or more appropriate still, it is the loaves and fishes in the hands of Jesus which multiplies with the using.

Thus our Church Erection Society is the opportunity which the church may utilize in becoming partners in the sustaining of the faith of these tent-dwellers.

Appeals may need to be denied because of lack of funds, but faith is kept alive and hope cherished because the organization gives promise of the dawning of a new day. This society is our medium of assurance that the most natural desire for a place of worship, that element and fundamental hope of every new born congregation, is ultimately assured to them.

When the Pilgrim Fathers came to this land, they built the church first and grouped the city around it. This gave dignity to the cause and character to the community. Here in our present day our Home Mission and Church Erection Board proves its sterling worth. Entering into the strategic centers it can prepare for the development of church life and by careful foresight is able to secure the best locations for the house of God.

I am told that the secret of the wonderful gunnery of our Navy lies in an instrument called a "range finder." Through two telescopes, observers watch the approach of the enemy.

When hostile battleships appear at the cross hairs of both instruments, calculations are at once possible, and with a minute-like exactness, the distance and elevation is given and the guns boom.

If, therefore, our ministry shall go forward with the telescope of God's Book and God's Spirit, and our laity shall place themselves at the telescope of generosity, and at the moment the half completed church building appears at the cross hairs of both, we bear down upon them all the powers that we have, the truth of the Gospel and the spirit of Pentecostal giving, Church Erection shall be the power that shall overthrow the forces which would prevent the victory for the Kingdom, and God shall be glorified and power shall come in his name.

A. W. PHILLIPS.

REPORT ON STEWARDSHIP

There is a growing conviction that more attention needs to be given to the inner spiritual springs from which the streams of true stewardship living and practice flow. We must get back of the money question to the man himself, back of the collection to the character, back of what a man gives to what he is.

Upon this principle the basis of relationship must be established. The Bible passages definitely assert the Divine ownership. Deut. 10:14. "Behold unto Jehovah thy God belongeth the heavens and the heaven of heavens, the earth, with all that is therein." Haggai 2:8. "The silver is mine and the gold is mine, saith Jehovah of hosts." Psa. 24:1. "The earth is the Lord's and the fulness thereof." Ezekiel 8:4. "All souls are mine." These verses thoroughly establish the basis of ownership and places God supreme over all. While this is true Man has not been forgotten, but given the most responsible place in all the world as trustee, or steward, or partner with God in the things he possesses.

Man the steward to be recognized, honored and blessed by God the owner, must know his position and be obedient as a child of God.

He must accept his position in the larger stewardship which has to do with the inner life of the believer and the outer expression of that life. No man can be the kind of a steward God wants him to be in relation to wealth until he learns the deeper lessons in the essentials of true stewardship living and service. There are great spiritual values hidden away in every life that God expects us to use for him, and

Christian living involves the acknowledgement of the Lordship of Jesus Christ. If Jesus is to be Lord at all He must be Lord of all.

He must be Lord of our personality which exalts man into likeness to God and is God's highest creation. Every man will be held accountable for what he does with himself even more than for what he does with his money.

He must be Lord of our talents. We use this term in the broadest sense which includes the native and acquired ability or power, which a person may possess, to plan, direct and do. Every one has powers and resources of some sort which are to be harnessed and brought into action in the service of God. We are all stewards of the ability, inherent or cultivated which we may possess.

Again He must be Lord of our calling in life. Man was not intended to be a piece of driftwood floating wherever the tide may carry him, but to choose some worthy calling in life, fit himself for the task and religiously devote himself to it.

As stewards we are responsible for our influence, for "None of us liveth to himself." Our influence memoralizes our character in the hearts of those who have felt our touch.

Jesus expects to have a place in the opportunities offered in every life. Life's great opportunity is more than a passing incident, it is the whole course of life.

I have said nothing about the stewardship of possession for I have a conviction that when Christians see their possibilities and responsibilities in the larger stewardship as above mentioned, it will naturally follow, that all their substance will come under this rule, for if a man is a faithful steward of the things above mentioned, he must necessarily be a faithful stewardship of the material possessions of life. If a man has not become a faithful steward of property or any material substance it is evident that he has not grasped the meaning of the larger stewardship idea.

When this conception of Stewardship is accepted and faithfully carried out in the life of the multitudes of Christians, the raising of the benevolences, building and paying for church plants, meeting all local obligations with the extending of the borders of the Kingdom to the uttermost parts of the earth, will be the least of our worries, and the church will be on fire in spiritual attainments.

In order that our membership may be educated in the principles of stewardship we recommend that our churches heartily cooperate with the Board of Administration in the distribution of and special study of suggested literature, that every church may attain to the highest point of efficiency Stewardship expression.

Respectfully submitted,
WILLIAM H. SMELKER.

BENEVOLENCE QUOTAS

	Monthly	Yearly
Cincinnati District		
Bevis	$ 10.50	$ 126.00
Dunlap	8.50	102.00
Mt. Airy	10.50	126.00
Cherry Grove	59.00	708.00
Five Mile	18.00	216.00
Cheviot	34.00	408.00
Clifton	50.00	600.00
Harrison	12.00	144.00
Rockdale	18.75	225.00
Mt. Healthy	25.00	300.00
Mathews Memorial	17.00	204.00
New Haven	62.50	750.00
Newport	60.50	726.00
Norris Memorial	40.00	480.00
North Bend	23.00	276.00
Willey Memorial	48.00	576.00
Zion	6.25	75.00
Middletown District		
Farmersville	$ 37.50	$ 450.00
Little Twin	25.00	300.00
Germantown	125.00	1500.00
Hamilton	67.00	804.00
Maple Park	6.25	75.00
Middletown	133.50	1602.00
Millville	17.00	204.00
Oregonia	17.00	204.00
Otterbein Home	25.00	300.00
Springboro	17.00	204.00
Union Chapel	2.50	30.00
Browns Run	11.00	132.00

	Monthly	Yearly
Greenbush	8.00	96.00
State Road	19.00	228.00
West Elkton	12.00	144.00
Jacksonburg	18.75	225.00
West Middletown	18.75	225.00
Poast Town	2.00	24.00
East Dayton District		
Oakwood	$ 17.00	$ 204.00
Harshman	4.00	48.00
Aley	10.50	126.00
Beardshear	17.00	204.00
Beavertown	50.00	600.00
Belmont	92.00	1104.00
Cowden Memorial	150.00	1800.00
East Dayton	133.50	1602.00
High Street	92.00	1104.00
Miamisburg	46.00	552.00
Oak Street	250.00	3000.00
Sulphur Grove	17.00	204.00
Troy Street	17.00	204.00
Vandalia	54.25	651.00
Ginghamsburg	29.25	351.00
Wagner	17.00	204.00
Xenia	17.00	204.00
West Dayton District		
Carrmonte	$ 33.50	$ 402.00
Drexel	8.50	102.00
Englewood	18.75	225.00
Euclid Ave.-Home Ave.	*433.50	*5202.00
Fairview	83.50	1002.00
First Church	400.00	4800.00
Ft. McKinley	29.25	351.00
Hartford St.	108.50	1302.00
Johnsville	35.50	426.00
Liberty	35.50	426.00
Miami Chapel	58.50	702.00
Olivet	52.00	624.00
Lewisburg District		
Antioch	$ 26.00	$ 312.00
Pyrmont	16.00	192.00

*Combined quotas of the two churches.

	Monthly	Yearly
Brookville	92.00	1104.00
Castine	25.00	300.00
Clayton	27.25	327.00
Arlington	23.00	276.00
Eaton	25.00	300.00
Eldorado	33.50	402.00
Lewisburg	42.00	504.00
New Hope	17.00	204.00
Pleasant Hill	17.00	204.00
Phillipsburg	25.00	300.00
Potsdam	25.00	300.00
West Manchester	25.00	300.00
Yankeetown	21.00	252.00
West Sonora	12.50	150.00
Greenville District		
Arcanum	$ 104.25	$ 1251.00
Abbotsville	21.00	252.00
Caylor	21.00	252.00
Greenville	108.50	1302.00
Hillgrove	6.25	75.00
Ithaca	33.50	402.00
Verona	33.50	402.00
New Madison	104.25	1251.00
Otterbein	42.00	504.00
Heistand	5.50	66.00
Rossburg	22.00	264.00
Yorkshire	14.75	177.00
Nashville	8.50	102.00
Savona	17.00	204.00
Weaver Station	8.50	102.00
Union City	104.25	1251.00
Rose Hill	6.25	75.00
Waterhouse	12.50	150.00
Zion	6.25	75.00
Springfield District		
Bowlusville	$ 8.50	$ 102.00
Columbus Avenue	17.00	204.00
Bunker Hill	8.50	102.00
Kirkwood	14.75	177.00
Lockington	23.00	276.00
New Hope	8.50	102.00

	Monthly	Yearly
Piqua	83.50	1002.00
Rosewood	42.00	504.00
Springfield Lagonda	92.00	1104.00
Total apportioned	$4806.00	$57672.00
Unapportioned	610.66	7328.00
Total	$5416.66	$65000.00

JUBILEE FUND, OTTERBEIN COLLEGE

Amount Pledges and Paid by Miami Conference

Charge	*Amount Subscribed*	*Amount Paid*
Aley	$ 465.00	$ 350.00
Antioch and Pyrmont	750.00	700.50
Arcanum	1084.80	923.00
Beardshear	147.00	109.50
Beavertown	258.00	117.50
Bowlusville	254.00	253.00
Brookville	1494.00	1213.00
Caylor-Abbottsville	55.50	47.00
Cherry Grove	314.00	294.00
Cincinnati:		
Cheviot	237.00	147.84
Clifton	953.00	676.75
Willey Memorial	1200.00	950.00
Clayton	824.00	621.00
Colerain	59.00	59.00
Dayton:		
Belmont	2376.00	1705.25
Carrmonte	322.00	192.00
Cowden Memorial	2096.00	1589.50
East	3564.80	2667.25
Euclid Ave	8035.00	6191.00
Fairview	1729.00	1276.75
First	36052.00	34196.50
Ft. McKinley	562.50	448.50
Hartford St	5245.00	2588.00
High St	1048.00	640.50
Home Ave	1315.00	785.75

Miami Chapel	575.00	409.00
Oak St	2838.60	1405.00
Olivet	873.50	671.25
Troy St	360.00	232.00
Drexel	311.00	147.00
Eaton	23.00	22.00
Eldorado	400.00	370.00
Farmersville	1.00	1.00
Germantown	1288.00	1273.50
Greenville	4005.00	1495.00
Hamilton	695.00	530.50
Harrison	92.50	72.50
Hill Grove	96.00	96.50
Ithaca and Verona	340.00	330.00
Lewisburg	479.00	400.25
Liberty	1041.40	705.97
Lockington	140.00	140.00
Miamisburg	831.00	761.00
Middletown	410.00	370.00
Mt. Healthy	24.18	24.18
Nashville and Savona	100.00	100.00
New Albany	20.00	20.00
New Haven	236.00	223.50
New Hope	41.00	36.00
New Madison	925.00	925.00
Newport	40.00	35.00
North Bend	301.00	262.00
Oregonia	54.00	54.00
Otterbein	220.00	212.50
Otterbein Home	354.00	352.00
Piqua	848.00	321.00
Pleasant Hill	156.00	126.00
Potsdam-Phillipsburg	515.00	475.00
Rosewood	250.00	197.00
Rossburg	55.00	55.00
Springboro	402.00	402.00
Springfield:		
Columbus Ave	222.00	122.00
Lagonda Ave	303.00	298.50
Sulphur Grove	132.00	72.50
Union City	1100.00	941.25
Vandalia	2210.00	2129.50

Wagner Chapel	90.00	65.00
West Elkton	112.00	95.50
West Manchester	747.70	640.70
Yankeetown	20.00	10.00
Totals	$94718.48	$76377.69
Balance Due		$18340.79

REPORT OF COMMITTEE ON RESOLUTIONS

Your Committee on Resolutions begs leave to submit the following report:

Resolved,

1. That we humbly express our deepest gratitude to God, our Father, for the many blessings enjoyed by pastors and people during the past year.

2. That we continue to pray God's blessing upon the Christian Spirit, kindness, and consecration of our beloved Bishop.

3. That in view of the voluntary retirement of Dr. J. Harmon Dutton, as conference superintendent, we wish to express our appreciation of his keen, Christian zeal and leadership during the past five years.

4. That to Rev. Fred L. Dennis, our present incumbent as conference superintendent, we pledge our hearty support to his leadership and program which we can anticipate from the way he has managed the Miami Conference Union of Sunday School and Christian Endeavor.

5. That we commend those officers in all branches of government who are endeavoring by every honest means at their disposal to see that all our laws are enforced, especially the *Eighteenth Amendment*; and that we pledge ourselves to the observance of this law and help in every possible way to see that others observe this same law which has been so beneficial to the American people.

6. That we heartily appreciate the space given to the proceedings of this conference by the Dayton newspapers and that we commend them for the daily publication of Scripture passages.

7. That we heartily approve the work being done by the Press-Radio Bible Service, Inc., in its effort to reach all mankind with a daily Scriptural message through the press and by radio.

8. That we appreciate the gracious hospitality of the Euclid Avenue Church, its pastor and people; for the services of Mr. F. G. DeLong, director of the music at the evening services; and for the fine splendid special music furnished by the various church choirs of our conference.

C. E. FRYMAN, R. B. DITMYER,
J. P. HENDRIX, N. L. LINEBAUGH.

REPORT OF COMMITTEE ON CONFERENCE RELATIONS

We, your Committee on Conference Relations wish to submit the following report:

We recommend that:

Rev. Adolphus Barnhardt be granted a dismissal to the West Ohio Methodist-Episcopal Conference.

Rev. F. W. May be admitted to the conference subject to his transfer from the Kansas Conference.

Rev. J. D. Nisewander be admitted to the conference by transfer from the Oregon Conference.

Rev. E. H. Nichols be admitted to the conference by transfer from the Erie Conference.

Rev. D. W. Smith be granted a transfer from the Miami Conference to the Kansas Conference.

Rev. Mrs. Pearl Sweet be granted a transfer from the Miami Conference to the Colorado Conference.

Rev. J. A. Pantle, Rev. C. B. Boda and Rev. C. W. Stephens be granted a retired relation and be recommended for aid.

Rev. J. A. Robinson and Rev. George Campbell be recommended for General Evangelistic relations.

Since Rev. R. A. Norris left his pastorate at Hill Grove irregularly and has joined the Methodist church his name be dropped from the roll.

Rev. Geo. W. Kopittke, an ordained minister of the Ohio German Conference, pastor of Hyde Park Church in Cincinnati, be received into our Conference from the Ohio German Conference, subject to his transfer.

M. W. MUMMA,
E. L. SMITH,
H. G. CLARK,
W. H. SINKS,
G. W. DUCKWALL.

Dayton, Ohio, August 26, 1926.

To the Miami Annual Conference:

We have audited the books of C. B. Boda, conference treasurer, Rev. W. M. Van Sickle, treasurer of the Mutual Benefit Society, and Rev. O. O. Arnold, secretary of said society and find them correct and well kept.

E. L. BOOHER, *Chairman*,
HOMER E. CARNEY,
J. R. McCLURE.

REPORT OF BOARD OF TELLERS

Recording Secretary—W. M. Van Sickle
Statistical Secretary—C. W. Snyder.
Conference Treasurer—C. B. Boda.
Trustee of Otterbein College—M. I. Comfort.
Ministerial Educational Committee—G. D. Batdorf, J. P. Landis, A. R. Clippinger.
Conference Board of Trustees—J. H. Dutton, W. T. Frank.
Members of Assembly of Ohio Council of Churches—J. H. Dutton, Mrs. J. B. Showers, W. H. Cassel.
Historical Committee—J. P. Landis, W. C. Niswonger, J. W. Kilbourne.
Anti-Saloon League Trustees—J. P. Hendrix, C. R. Smith.
Judicial Committee—N. L. Linebaugh.
Conference Board of Control—F. L. Dennis, J. R. McClure, W. M. Mumma, Vera Stump, J. P. Hendrix, M. B. Klepinger, Mrs. Will Hopkins.
Stewardship Secretary—H. V. Bear.
Missionary Educational Secretary—Mrs. H. Vance.
Mobilization Secretary—Fred L. Dennis.
Registrar of Licentiates—M. W. Mumma.
Representative on Summer Bible Training School—J. H. Dutton.

FINAL REPORT OF COMMITTEE ON BOUNDRY AND FINANCE

Your Committee on Boundary and Finance recommend the following:

1. That Miami Conference consist of one Superintendent's District.

2. That the salary of the conference superintendent be $3,600 with an allowance of $400 for traveling expenses.

3. That the conference be divided into seven districts as at present.

4. That the salary of the recording secretary be fixed at $100; of the statistical secretary at $100, and of the conference treasurer at $200.

5. That the minimum salary for pastors in the Miami Conference be $1,320 and parsonage, under the following conditions:

(a) The pastor shall live on his field of labor.

(b) The pastor must give full time to his work.

(c) The charge must make a ten percent increase in the salary over that paid last year.

(d) That all pastors applying for minimum salary allowance are expected to have their charges raise their benevolence quota in full and in no case will the full allowance be paid a pastor whose charge falls below seventy-five percent of its quota.

(e) That on charges where there is no parsonage an allowance not to exceed $300 may be granted for house rent. The amount paid on this item shall not exceed the actual rent paid by the pastor.

(f) That under no condition shall a charge receive more than $300, either as pastor's salary or house rent or both.

6. That the Miami Conference Council of Administration shall consist of seven laymen and seven ministers, one to be appointed from each district, and the Bishop, Conference superintendent and conference treasurer.

Cincinnati District—Cherry Grove, Five Mile, Pleasant Valley, Cheviot, Clifton, Bevis, Georgetown, Mt. Airy, Harrison, Rockdale, Mathews Memorial, Mt. Healthy, New Haven, Newport, Norris Memorial, North Bend, Willey Memorial, Colerain, Zion.

East Dayton—Aley Chapel, Beardshear-Harshman, Beavertown, Belmont, Cowden Memorial, East Dayton, High Street, Oak Street, Oakwood, Sulphur Grove, Troy Street, Vandalia, Ginghamsburg, Wagner, Xenia.

West Dayton—Carrmonte, Drexel Park, Englewood, Euclid Avenue, Fairview, First Church, Fort McKinley, Hartford Street, Liberty, Johnsville, Miami Chapel, Olivet.

Greenville District—Arcanum, Abbottsville, Caylor, Greenville, Hillgrove, Ithaca, Verona, New Madison, Otterbein,

Rossburg, Heistand, Yorkshire, Savona, Nashville, Weaver Station, Union City, Rosehill, Waterhouse, Zion.

Middletown District—Farmersville, Twin, Hamilton, Germantown, Middletown, Otterbein Home, Utica, Springboro, Oregonia, West Elkton, Brown's Run, Greenbush, State Road, Union Chapel, Maple Park, West Middletown, Jacksonburg, Miamisburg.

Lewisburg District—Antioch, Arlington, Clayton, Brookville, Eaton, Eldorado, Yankeetown, Lewisburg, New Hope, Phillipsburg, Pleasant Hill, Potsdam, Pyrmont, West Manchester.

Springfield District—Bowlusville, Columbus Avenue, Lagonda, Lockington, Kirkwood, Bunker Hill, New Hope, Piqua, Rosewood, Union Chapel.

7. That Rev. Wm. Fox be granted $140 on minimum salary.

8. That Rev. J. A. Pantle be granted $100 on parsonage rent.

9. That Mt. Airy be constituted a station.

10. That Beardshear and Harshman constitute the Beardshear-Harshman charge.

11. That Bevis and Dunlap constitute the Colerain charge.

12. That Zion be taken from under the care of the Cheviot quarterly conference and be made a station.

13. That we endorse the action of the Euclid Avenue and Home Avenue official boards in effecting the union of these churches.

14. That a special day be appointed in the conference to raise $4,000 for Ministerial Relief. Date and details to be worked out by the Board of Administration.

15. That the plan of group insurance be recommended to the conference, provided that 50 or more applications be received, details to be worked out by the Board of Administration. E. L. Booher is appointed to receive applications.

16. That the following appropriations be made:

Ministerial Relief

C. W. Stephens	$ 300.00
C. B. Boda	300.00
J. W. Kilbourne	200.00
W. H. Klinefelter	300.00

J. W. Flory	200.00	
J. A. Pantle	200.00	
J. H. Mayne	200.00	
Mrs. W. K. Albright	100.00	
Mrs. H. A. Bovey	100.00	
Mrs. E. W. Bowers	100.00	
Mrs. G. W. Arnold	100.00	
Mrs. G. M. Mathews	200.00	
Mrs. J. M. Replogle	200.00	
Mrs. J. E. Yingling	200.00	
Mrs. L. A. McKee	200.00	
A. Dunkelberger	200.00	
S. W. Kiester	100.00	
Mrs. Ruth Hemphill	300.00	
J. D. Williams	100.00	
E. E. Saul	200.00	
Mrs. M. R. Geyer	100.00	
J. N. Beckett	100.00	
Total		$ 4000.00

Conference Missions

Cheviot	$ 400.00	
Drexel	200.00	
Hamilton	550.00	
Norris Memorial	500.00	
Xenia	300.00	
Oakwood	200.00	
Mathews Memorial	1000.00	
Mt. Airy	200.00	
Total		$ 3350.00

Cooperative Enterprises

Ohio State Council of Churches	$ 500.00	
Summer Bible School	100.00	
Total		$ 600.00

Conference Expenses

Conference superintendent's salary	$3600.00	
Conference superintendent, expenses for travel	400.00	

Recording secretary	100.00	
Statistical secretary	100.00	
Treasurer's salary	200.00	
Minutes	400.00	
Interest	1200.00	
Miami Messenger	300.00	
Miscellaneous	300.00	
Total		$ 6600.00
To conference trustees for conference extension		3600.00
Grand total		$18150.00

REPORT OF STATIONING COMMITTEE

PASTORS OF MIAMI CONFERENCE

Superintendent of Conference—Fred L. Dennis.
Aley Chapel—Donald Howard.
Antioch-Pyrmont—Earl Stockslager.
Arcanum—Mark Wert.
Beardshear-Harshman—W. H. Smith.
Brookville—E. L. Smith.
Caylor-Abbottsville—Dwight Arnold.
Cherry Grove—L. M. Hohn.
Cincinnati Churches—
Clifton—W. M. Van Sickle.
Cheviot—E. R. Turner.
Mt. Airy—Walter Van Saun.
Mt. Healthy—O. L. Barngrover.
Mathews Memorial—Geo. Kopittke.
Newport—Murn B. Klepinger.
Norris Memorial—H. G. Clark.
Willey Memorial—J. C. Goodrich.
Clayton—Charles R. Smith.
Colerain—Emerson Bragg.
Dayton Churches—
Belmont—George Wahl.
Beavertown—Ira Clark.
Carrmonte—N. L. Linebaugh.
Cowden Memorial—J. L. Urich.
Drexel Park—O. D. Wellbaum.

East Dayton—E. H. Nichols.
Euclid Avenue-Home Avenue—David T. Gregory.
Assistant—To be supplied.
Fairview—J. H. Dutton.
First Church—G. D. Batdorf.
Ft. McKinley—J. D. Nisewander.
Hartford Street—S. E. Rasey.
High Street—W. C. Niswonger.
Miami Chapel—M. I. Comfort.
Oak Street—W. T. Frank.
Oakwood—B. C. Peters.
Olivet—A. P. Peden.
Troy Street—B. H. Cain.
Eaton—J. L. Armstrong.
Eldorado-Yankeetown—G. W. Duckwall.
Englewood-West Sonora—J. W. Bingham.
Farmersville—E. S. Weimer.
Germantown—W. I. Underwood.
Greenville—O. O. Arnold.
Hamilton—E. S. Comrey.
Harrison and Rockdale—H. H. Leichty.
Hillgrove—Arthur Fretz.
Ithaca-Verona—F. W. May.
Liberty-Johnsville—L. B. Venatta.
Lewisburg—M. W. Mumma.
Lockington—K. J. Scott.
Maple Park and Union Chapel—Leroy Smelker.
Miamisburg—Elias Cross.
Middletown—W. H. Smelker.
New Haven—D. S. Eshelman.
New Hope and Pleasant Hill—C. E. Fryman.
New Madison—J. P. Hendrix.
North Bend—C. McNelly.
Otterbein Home—C. W. Snyder.
Otterbein—A. W. Phillips.
Phillipsburg—A. E. Landis.
Piqua—N. D. Bevis.
Potsdam—C. M. McIntire.
Rosewood—S. B. Kurtz.
Rossburg and Yorkshire—W. H. Sinks.
Savona Circuit—W. J. Fox.
Springboro-Oregonia—Wise.

Springfield Churches—
Bowlusville—Dale Dutton.
Columbus Avenue—Dale Dutton.
Lagonda Avenue—G. T. Powell.
Sulphur Grove—G. R. Jacoby.
Union City—I. Zimmerman.
Vandalia—Clarence Smith.
Wagner Chapel—Roy D. Miller.
Waterhouse-Rosehill—Harold D. Simmons.
West Elkton—D. E. Gillespie.
West Manchester—S. L. Brill.
West Middletown—W. C. Andreas.
Xenia—A. J. Furstenberger.
Zion and Millville—Ralph Ditmyer.

MEMOIRS

REV. J. P. STEWART

Rev. John Powell Stewart, born in Shelby county, Ohio, October 11, 1848. His father being a farmer, he was reared on a farm. His education consisted of the common and high-school courses, and two years in Otterbein College. He was converted at the age of 15 years; not long after feeling the call to the ministry; this he resisted until his twenty-third year. When he received license to preach in the quarterly conference, and after standing in that relation for a year, was licensed to preach by Bishop J. Weaver, at Jay City, Indiana, August 22, 1873, and was ordained by the same Bishop, three years later.

After serving five country charges, he was sent to Ft. Wayne, Indiana, where he gave seven years to faithful work, building and establishing our first church of that city. He then spent three years in the Auglaize Conference, after which he transferred to the Ohio Central Conference. After spending ten years of hard work on three different charges there, he was for three years elected conference superintendent in which capacity he rendered excellent service. Going back to the Auglaize Conference, he was assigned the Lockington charge; which charge he was serving when it became a part of Miami Conference, in which he faithfully served until in 1912, on account of failing health, he was compelled to take a superannuated relation, which was a very sore trial for him, for he

loved to preach. He gave forty years of active work in the ministry, resulting in the conversion of over two thousand souls, building five new churches, and repairing and improving many church houses.

Brother Stewart was a man of high ideals, and was ambitious in his efforts to build up the kingdom of God.

He died at Centerburg, Ohio, June 4, 1926, aged 77 years, 7 months and 24 days.

He leaves a devoted wife, one son, Dr. M. H. Stewart, of Findlay, Ohio, one daughter, Mrs. Prof. J. W. Bowen, of St. Louis, Missouri; five grandchildren, one sister, many relatives and admiring friends.

Making his own funeral arrangements, many months before he died, he chose the Rev. J. W. Miles, of Bowling Green, an old friend, to preach his funeral.

He was a member of the order of Free and Accepted Masons, which order held the last service over his remains at the grave.

His body was laid to rest in the cemetery at DeGraff, Ohio, to await the summons on the Resurrection morning.

MRS. A. L. BILLHEIMER

Mrs. A. L. Billheimer, daughter of Bishop William R. Hanby, was born September 4, 1835, and passed to her crowning, October 24, 1926, at the ripe age of 90 years, 1 month, and 20 days.

She also was a sister of Benjamin R. Hanby, who "achieved an earthly immortality as the author of "Nellie Gray," at which time both were students in Otterbein College.

It was during her term in school, that she was distinctly called to the foreign field.

In 1862 she was united in marriage to Rev. J. K. Billheimer, who had returned from the foreign work to recruit his health in America, but now returning to Africa with the first woman missionary of the church, who also was among the first woman to render service to the natives on the west coast of Africa. For this it required heroic faith and courage in Mrs. Billheimer, going to what was then termed the "white man's grave." Thirty-six days upon the deep, facing an unhealthful climate, undeveloped conditions, physical hardships, and meagre equipment, reveals to us her unflinching faith and courage.

Two years later she was compelled to return with her hus-

band on account of having the African fever. This, of course, was reluctantly done, proving a great disappointment to her, because she had consecrated her life. But this disappointment led her to do more for the cause of foreign missions at home, than she could have done had she remained on the field. When the Women's Foreign Missionary was organized, she became field organizer, visiting every part of the church, stirring the people by her forceful eloquence, and effecting local organization wherever she went. She was a leader among women, and made her abiding contribution to the church and the kingdom.

Her father being the Editor of the *Religious Telescope*, and in 1845, elected Bishop, gave the daughter a wide connection and acquaintance with the church.

From 1877 to 1885, the Billheimers lived in Dayton. Subsequently they located in Tennessee, until Mr. Billheimer's death, after which she made her home with her children, four of whom live; Mrs. Reuchlin Wright, of Kansas City, Mrs. Daisy Tate, of Birmingham, Ala., Mr. Fred D. Billheimer, of Philadelphia, Pa., and Mrs. S. C. Collier, of Ravenna, Ohio.

Funeral services were conducted from the United Brethren Church at Westerville, Ohio, and her body placed beside that of her husband, near the graves of her honored father and brother, to await the summons to rise on the Resurrection morn.

MRS. T. F. BUSHONG

Mrs. Flora M. Bushong, wife of the Rev. T. F. Bushong, of Miami Conference, was born in Thurmont, Maryland, October 5, 1840, and died in Dayton, Ohio, April 10, 1926.

She was fourth in the family of seven children, whose father and mother were Andrew and Elizabeth Sefton, and was the last of the seven to join the innumerable host above. Her parents were devout members of the Methodist Episcopal Church, and by their pious and consecrated living and teaching, reared their family in the love of God. From childhood she was a Christian and consecrated worker in the church.

Shortly after her marriage to Rev. T. F. Bushong, she, with her husband, came into Miami Conference, and became active in all branches of the work of the church. She was eminently fitted for a minister's wife, and was an able helpmeet in all the

varied activities of his ministerial life, as well as in the home life. She was greatly loved by all the congregation which he served. Her intelligence, pleasing personality, and gifts to teach and organize made her popular and useful. She was especially interested in the Women's Missionary work, and did much to stimulate societies already organized and organized new societies where one did not exist. Equally she was interested in the work of the Sunday school, and did much to help build up the schools in churches where she, with her husband, were called. She also was endowed with a beautiful voice to sing, and this talent she often used to the delight and uplift of those in the master's service.

She made much of the word of God. It was her daily companion, and from it she derived great comfort. Her interest in the master's work continued to the end. Although her declining health made it impossible for her to be active, her entire life was a benediction to all who knew her.

She has now passed to the reward of a long and useful life. "Blessed are the dead which die in the Lord from henceforth: Yea saith the Spirit that they may rest from their labors and their works do follow them."

Those who survive her, are a son and daughter and one granddaughter.

MRS. KLINEFELTER

Mary Ellen Klinefelter, daughter of Matthew and Malissa Faivre, was born in McDonough county, Illinois, August 26, 1859, and died in Dayton, Ohio, July 27, 1926, aged 66 years, 11 months, and 1 day.

Her father and mother who were intelligent Christian people, led her early to know and follow the Savior. She being naturally bright in mind, became early in life an intense lover and reader of books, which equipped her for the life of usefulness and help, which came to her in her marriage to Rev. W. H. Klinefelter, September 23, 1880, who served as pastor, college president, and presiding elder. Her marriage to Doctor Klinefelter was blessed with two children, both sons, Theron Albert, and Cyril Faivre.

Notwithstanding the many duties of a mother, and housekeeper, and burdens which come in married life, she continued to read and study, and make herself more intelligent. She took a course in common and oriental penmanship, completed

the course in "The Chautauqua Scientific and Literary Circle," also "The Chautauqua Bible Course," also studied charcoal, sketching, crayon portrait work, and oil painting, and adorned her home with the fruit of her skill.

It may be said of her, as a student, she was thorough; as wife and companion, she was a true helpmate; as a housekeeper and mother, she was ideal; as a worker in the various departments of women's work in the church, she was enthusiastic; as a Christian she was wise, good, Christlike and humble.

MINUTES OF THE SEVENTH ANNUAL MEETING AND BANQUET OF THE MINISTERS' WIVES ASSOCIATION OF MIAMI CONFERENCE

The seventh annual meeting of the Ministers' Wives Association was held in Dayton, Ohio, August 27, 1926. The business session and fellowship meeting were held in the College Street Church of the Brethren, at four o'clock p.m.

Mrs. Calvin McNelly, President, called the meeting to order. "All Hail the Power of Jesus' Name" and "Jesus is All the World to Me" were sung. All repeated the Twenty-third Psalm and prayed the Lord's Prayer.

The president stated that the purpose of meeting at an earlier hour was to avoid a hurried business session, and to give opportunity to get better acquainted.

The minutes of the last annual meeting and of the executive committee meeting were read and approved. The treasurer's report was read and accepted. The report follows:

Receipts—		
Oct. 11, 1925, received from former treasurer	$34.62	
Dues received during year	6.50	
Total in treasury during year		$41.12
Expenditures—		
Stamped envelopes and postage	$ 1.73	
Flowers	2.00	
Total expenditures		$ 3.73
Balance on hand		$37.39

Sixteen new members were received. Roll was called and dues were paid amounting to $25.00. There were 53 women present.

Motion was made and carried that the bill for printing of programs and ballots be paid.

The president suggested that some definite plan be decided upon by the association, for providing flowers in case of sickness and death of ministers' wives, as the matter was much neglected the past year. After discussion, Mrs. W. E. Snyder was appointed to look after the sick among the wives of the general officers; Mrs. Paul Herrick, the Seminary students' and professors' wives; and the wives of the various district leaders to take care of the women in their respective districts. The bills are to be sent to the treasurer.

Mrs. McNelly and Mrs. Mumma spoke in tribute to Mrs. T. F. Bushong and Mrs. W. H. Klinefelter, who died during the past year.

Mrs. J. H. Dutton, the wife of our retiring conference superintendent, and Mrs. F. L. Dennis, wife of our new conference superintendent, spoke briefly.

The nominating committee presented the following ticket:

For president—Mrs. S. E. Rasey, Mrs. M. B. Klepinger.

For vice-president—Mrs. M. I. Comfort, Mrs. D. S. Eshelman.

For secretary-treasurer—Mrs. J. L. Urich, Mrs. D. D. Dutton.

For executive committee—Mrs. C. W. Stephens, Mrs. C. E. Fryman, Mrs. W. H. Sinks, Mrs. F. W. Engle, Mrs. O. F. Bilger, Mrs. J. P. Hendrix.

The election resulted as follows:

President—Mrs. S. E. Rasey.
Vice-President—Mrs. M. I. Comfort.
Secretary-Treasurer—Mrs. D. D. Dutton.
Executive Committee—Mrs. C. W. Stephens, Mrs. F. W. Engle, Mrs. J. P. Hendrix.

A social hour followed, in charge of Mrs. C. S. Smith. Everybody met everybody else. Partners for the banquet were chosen by matching the names of presidents of the United States with their nicknames. The banquet was served at the Euclid Avenue United Brethren Church, and was thoroughly enjoyed by sixty-six women.

Mrs. J. H. Harris, wife of the conference superintendent of Southeast Ohio Conference, was introduced by Mrs. J. H. Dutton.

After the banquet, Mrs. McNelly introduced the toastmistress, Mrs. A. C. Siddall, who presided during the giving of the following program:

Vocal trio (a) "One Fleeting Hour."
(b) "If I Knew You."
Mrs. Fries, Mrs. Owen, Mrs. Rasey

Address—"The Preacher's Wife—What the Church has a Right to Expect of Her." ..... Mrs. O. O. Arnold

Address—"The Preacher's Wife as a Home-maker."
Mrs. J. D. Nisewonder

Address—"The Preacher's Wife as a Mother."
Mrs. G. W. Kopitke

Vocal trio (a) "Where the Four-Leaf Clovers Grow."
(b) "The Time of Roses."
Mrs. Fries, Mrs. Owen, Mrs. Rasey

A brief period was given to a helpful discussion of various problems which come to the minister's wife. Mrs. Funkhouser gave this wholesome advice: "Make people love you, and you can do them good."

After singing "Blest be the Tie That Binds," Mrs. C. W. Brewbaker offered the closing prayer. Adjournment followed.

IDA D. POWELL, *Secretary.*

EFFICIENCY REPORT

Charge..... Church..... Pastor..... Date.....

I. PASTOR'S REPORT:	%	%Grade
1. Annual report in hands of statistical secretary five days before conference convenes	5%	.....
2. Ten percent increase in membership	10%	.....
3. A Sunday-school and a Christian Endeavor Society in each church	5%	.....
4. Benevolence quota in full	10%	.....
5. Entire benevolence quota paid five days before conference	5%	.....
6. Finance committee organized and thorough canvass made for current and benevolent funds during the month of May	10%	.....
7. One Religious Telescope to every ten members, with names and addresses in hands of superintendent on the first day of conference	5%	.....
8. Use of envelope system of finance, preferably duplex	5%	.....
9. Classified roll of officials with addresses, and corrected roll of members with addresses in hands of superintendent on the first day of conference	5%	.....
10. One pastoral visit to resident members and a letter to each home of the charge	10%	.....
11. At least four books on evangelism, devotions, methods, or other phases of religious life read during year	10%	.....
12. Quarterly reports as the bishop and superintendent may desire and the annual report to the superintendent in his hands twelve days before conference	10%	.....
13. Attendance at all District meetings	10%	.....
Total	100%	....%

II. CHURCH REPORT:	%	Grade by Churches				
1. Pastor paid in full	10%					
2. Benevolences in full as required	10%					
3. Well planned evangelistic campaign	10%					
4. Full financial budget subscribed	10%					
5. Seventy-five percent of members contributing	5%					
6. An organized Sunday school and Christian Endeavor Society	5%					
7. Women's Missionary Society, Otterbein Guild, and Ladies Aid Society	5%					
8. United Brethren literature throughout Sunday School	5%					
9. Telescope quota full (1 to 10 members)	5%					
10. Benevolent quota paid in full as due each month, last payment in hands of conference treasurer five days before conference	10%					
11. Mid-week prayer meeting maintained through the year	10%					
12. Envelope system of finance, duplex preferred	5%					
13. One college student for each charge	5%					
14. Monthly meetings of official board	5%					
Totals	100%					

Remarks

REPORT OF COMMITTEE ON POLICY

As ministers and laymen of the Miami Conference we pledge ourselves to strive earnestly to carry out the program of this policy.

I. Devotional

1. That we will, by practice and precept, stress personal and family religion through prayer, Bible reading and study, the family altar, and regular attendance at services.

II. Educational

1. That we seek to bring the number of Telescope subscriptions on our charges to the ratio of one Telescope to ten members.

2. That the Miami Messenger has been very effective in interesting the membership of the church in the various activities and enterprises of the conference, and that we urge every pastor to enroll all workers, official members and others as subscribers.

3. That classes in Teacher Training and Mission Study be maintained on each field.

4. That Daily Vacation Bible schools and Week Day Schools of Religion be encouraged.

5. That pastors, or others qualified to do so, suggest helpful books and magazine articles for the use of members or groups in the churches.

6. That we acquaint our people with the benefits of Christian Education and endeavor to point our youth toward Otterbein College; and the life work recruits, to Bonebrake Seminary, also.

III. Evangelistic

1. That a prospect and prayer list be kept and used by all pastors and personal workers.
2. That each church set a goal for accessions during the year and strive faithfully to reach it.
3. That each church be challenged, trained, and organized for personal evangelism, and that the usual evangelistic series of meetings be supplemented by a Quiet Search Campaign.
4. That adequate opportunity and appeal be given the youth and the children of our Sunday schools to accept and confess Jesus as Lord of their lives.

IV. Financial

1. That each pastor shall be paid in full each week; and that not less than one-twelfth of the benevolence budget apportioned to a charge shall be paid to the conference treasurer by the designated date each month.
2. That every church organize completely for the annual Otterbein Home offering; and that the standard be at least fifty cents per member.
3. That an annual budget, including benevolences and current expense items, be prepared by a carefully selected finance committee in each church, and that a thorough canvass be made to secure weekly pledges to cover the entire budget, in the month of May.
4. That every congregation use weekly payment envelopes—either single or double pocket, and that every member, when received, be given a package of envelopes and requested to make a definite financial pledge.
5. That a roll of tithers be kept in every church; and that each church undertake a program of instruction in Stewardship, culminating in a "Tithers Enlistment Day."
6. That since it is imperative that every dollar subscribed in the Otterbein Diamond Jubilee Campaign be paid; therefore be it agreed that the congregations be requested to provide the difference between the total amount pledged by the

members of each congregation and the actual amount paid, all to be paid not later than November 1, 1926.

7. That our pastors organize in each local church a Seminary Committee of five persons, who, with the pastor ex-officio, will cooperate with the management of the Seminary in working out the program, said committee to continue to function until the quota of the local church shall have been paid in full: that we approve of Seminary cash day on the second Sunday in February when offerings shall be lifted in all our churches for the Seminary debt with the understanding that all cash received shall apply on the Seminary quota of the local church.

V. Organizations

1. That we strive to maintain in each congregation a Standard Sunday school; Junior, Intermediate, and Senior Christian Endeavor Societies; a Women's Aid Society; a Women's Missionary Association and an Otterbein Guild.

2. That all members and constituents be listed and divided into groups under active leaders.

VI. Meetings

1. That we will hold regular monthly meetings of church and Sunday school boards.

2. That we will magnify the quarterly communion services. holding them the months of October, January, April and July

3. That we will promote and support the rallies, district meetings, institutes, and conventions of our conference organizations, as vital agencies for the dissemination of information and the development of information and the development of enthusiasm for Christian conquest.

VII. Publicity

1. That each church shall have displayed prominently, on or near the building, a bulletin board carrying at least the name of the church and the hours of services.

2. That we will endeavor to inform our members and constituents of our services and church programs by means of bulletins, newspaper articles, letters, etc., and urge finance committees to arrange for funds for this purpose.

VIII. Records and Reports

1. That a classified roll of the Official Board with addresses, and an alphabetical roll of the members with addresses, shall be kept by each pastor. These records shall be given by any departing pastor or to his successor.
2. That class rolls shall be corrected as per Discipline.
3. That quarterly reports to the conference superintendent and annual reports to the superintendent and to the statistical secretary shall be submitted by the pastors promptly. Annual reports, with Efficiency Rating Reports, shall be on file at least five days before the opening of the annual conference session.

IX. Cooperative Enterprises

1. That we shall strive to have every charge represented by at least one student in the Summer School of Methods at Otterbein College next year.
2. That we regard the Anti-Saloon League, the Lord's Day Alliance and the Near East Relief as worthy of our beneficence and commend their appeals to the thoughtful judgment of all our pastors.
3. That we shall continue active cooperation in city, county, and state councils of churches, councils of religious education Christian Endeavor unions, and other recognized means of interdenominational fellowship in the service of Christ and His kingdom.

X. Standards of Efficiency

In order that pastors and churches may have recognition for painstaking work, we recommend the following standards for the use of the superintendent's council.

For Pastors

1. Pastor's reports complete with entries and footings, and Efficiency Rating Reports, in the hands of the secretary five days before conference convenes..... 5%
2. Ten percent increase in membership.....10%
3. A Sunday school and a Christian Endeavor society in each church..... 5%
4. Benevolence quota in full.....10%
5. Entire quota paid to conference treasurer five days before conference convenes..... 5%

6. Finance committee organized and thorough canvass made for current and benevolent funds during the month of May.....10%
7. One Religious Telescope to every ten members, with names and addresses in the hands of the superintendent's council by the first day of conference.... 5%
8. Use of envelope system of finance, preferably duplex 5%
9. Classified roll of officials with addresses, and corrected roll of members with addresses in the hands of the council by the first day of conference..... 5%
10. One pastoral visit to resident members and a pastoral letter to each home of the charge during the year...10%
11. At least four books on evangelism, devotional life, church methods, or other phases of the religious life to be read during the year, with titles, authors, number of pages in each book read, reported quarterly to the superintendent.....10%
12. Quarterly reports as the bishop and superintendent may desire and the annual report to the superintendent in his hands twelve days before conference.10%
13. Attendance at all District Meetings.....10%

For Churches

1. Pastor paid in full.....10%
2. Benevolence quota in full as required.....10%
3. Well-planned evangelistic campaign.....10%
4. Full financial Budget subscribed.....10%
5. Seventy-five percent of the members contributing.. 5%
6. An organized Sunday school and Christian Endeavor society..... 5%
7. Women's Missionary Society, Otterbein Guild, and Women's Aid Society..... 5%
8. United Brethren literature throughout each Sunday school..... 5%
9. Telescope quota full (one to every ten members)... 5%
10. Benevolent quota paid in full as due each month, last payment of the year to be made five days before conference convenes.....10%
11. Mid-week prayer meeting maintained through the year.....10%
12. Envelope system of finance, duplex preferred..... 5%

13. One college student for each charge 5%
14. Monthly meetings of official board 5%

W. T. FRANK,
O. O. ARNOLD,
J. L. ARMSTRONG,
J. A. PANTLE,
A. P. PEDEN, *Committee.*

REPORT OF TREASURER OF MIAMI CONFERENCE

To September 4, 1926

Receipts—		
Balance from L. O. Miller, Treasurer, August 27, 1925		$ 4293.99
Benevolence Budget		45302.23
Foreign Missions Special		23.63
Educational Special		9.55
Dayton View Fund		2463.29
Otterbein Home, Christmas Offerings		10697.40
Conference Loan Repaid, Troy St		1588.25
Children's Day Offerings		614.32
Sunday-school Dept., Special		20.89
Near East Relief		23.30
Sundries:		
Offering, Conference Sunday, 1925	$ 131.22	
Sale of Fairview Pews	22.00	
Merchants National Bank, Loan for Hyde Park	2000.00	
Hyde Park Church, Loan Repaid	2000.00	
Special Loan Repaid	200.00	
Seminary Specials	8.00	
District Meeting Offerings	8.70	
Interest, Troy St	111.75	
U. B. Pub. House, Distribution, Ministerial Relief	218.68	4700.35
Total Receipts		$69737.20
Expenditures—		
Conference Missions:		
Cheviot, G. T. Powell	$ 400.00	
Drexel, O. D. Welbaum	200.00	
Hamilton, E. S. Comrey	350.00	

Norris Memorial, H. G. Clark	500.00	
Rosewood, C. W. Stephens	250.00	
Xenia, A. J. Furstenberger	300.00	
Oakwood, B. C. Peters	500.00	
Mathews Memorial, G. W. Kopittke	1000.00	$ 3500.00
Ministerial Relief:		
J. W. Kilbourne	300.00	
W. H. Klinefelter	300.00	
J. H. Mayne	300.00	
A. Dunkelberger	300.00	
E. E. Saul	300.00	
Mrs. G. M. Mathews	200.00	
Mrs. J. M. Replogle	200.00	
Mrs. J. E. Yingling	200.00	
Mrs. Lydia McKee	200.00	
Mrs. Ruth E. Hemphill	200.00	
Mrs. W. K. Albright	100.00	
Mrs. H. A. Bovey	100.00	
Mrs. G. W. Arnold	108.00	
J. D. Williams	100.00	
J. N. Beckett	100.00	
J. W. Flory	250.00	
S. W. Keister	150.00	
J. P. Stewart	225.00	
Mrs. A. L. Billheimer	16.66	
Mrs. T. F. Bushong	134.00	$ 3783.66
E. E. Ullrich, General Treasurer:		
Benevolences, 62% of Receipts	$28087.36	
Christmas Offerings, Otterbein Home	10697.40	
Sunday-school Dept., Special	20.89	
Sunday-school Dept., One-third Children's Day Offerings	409.55	
Foreign Missions, Special	23.63	
Educational, Special	9.55	
Near East Relief	23.30	$39271.68
J. H. Dutton, Salary, Conf. Supt		$ 3600.00
Conference Church Extension Fund.		
Operating Expenses:		
Conf. Supt., Travelling Expenses	$ 400.00	

Conf. Supt., Printing	284.32	
Conf. Supt., Telephone Tolls, Postage, Incidentals	66.80	
Conf. Treas., Printing	73.35	
Conf. Treas., Postage and Incidentals	37.25	
Printing and Mailing Conf. Minutes	600.45	
Binding Conference Minutes	7.14	
Printing, Miami Messenger	240.00	
Minute Book, Secy. Trustees	2.60	
Sunday-school Dept., Brotherhood Day letters	4.77	
Travel and Postage, Conf. Secretary	8.20	
Travel, Board Members	25.50	
Clerical	5.00	$ 1755.38
Salaries:		
C. B. Boda, Treasurer	$ 200.00	
W. M. Van Sickle, Rec. Secretary	100.00	
C. W. Snyder, Statistical Secretary	100.00	$ 400.00
Minimum Salary, 1925:		
Wm. J. Fox	$ 263.00	
J. A. Pantle, Parsonage Rent	100.00	$ 363.00
1926:		
Wm. J. Fox	$ 140.00	
J. A. Pantle, Parsonage Rent	100.00	$ 240.00
Interest:		
Merchants National Bank	$ 1002.50	
E. E. Ullrich, General Treasurer	211.50	
George Lambert	97.50	
A. F. Nolte, Mt. Airy Parsonage	190.50	$ 1502.00
Session Expenses, 1925:		
Speakers	$ 85.00	
Music	30.00	
Richer Party, Meals	13.10	
Clerical	15.00	
Ballots	3.00	$ 146.10

1926:		
Speakers	$ 100.00	
Clerical	15.00	
Stationery and Meals	12.86	$ 127.86
Adding Machine for Treasurer		$ 127.40
Merchants National Bank, Principal		2500.00
Payment on Xenia Property		500.00
J. D. Nisewander, on Parsonage Rent		100.00
Board of Adm., Chart for Dist. Meet		17.50
H. T. Helwagen, Option on Dayton View Lots		2.00
J. P. West, Summer Bible Conference		100.00
J. G. Spears, for Asst. Pastor, O. S. U.		200.00
Ohio Council of Churches		570.00
Special Credits in Adjusting Quotas		14.16
Total, Church Extension Fund		$ 8665.40
Sundries:		
Oakwood Mission, Conference Sunday Offering	$ 131.22	
Special Loan	200.00	
Hyde Park, Special Loan	2000.00	
Merchants National Bank, Repaid Hyde Park Loan	2000.00	
Merchants National Bank, Interest on Hyde Park Loan	60.00	
Seminary Offerings	8.00	
Conference Sunday-school Association One-Third Children's Day Offerings	204.77	
Payments on Dayton View Lots	2500.00	
E. E. Ullrich, Principal (from Troy St. Payment)	600.00	
Merchants National Bank, Principal (from Troy St. Payment)	1000.00	$ 8703.99
Total Expenditures		$67542.73
Total Receipts	$69737.20	
Total Expenditures	67524.73	
Balance, September 4, 1926		$ 2212.47

Statement of Indebtedness, September 1, 1926

Total Debt reported last year	$22220.00	
Paid on Principal this year	4100.00	
Total September 1, 1926		$18120.00
Consisting of Notes as follows:		
Merchants National Bank	$12500.00	
E. E. Ullrich, General Treasurer	4120.00	
George Lambert	1500.00	
Total		$18120.00
Assets—		
Hyde Park Church Loan	$ 5000.00	
Fairview Church Loan	650.00	$ 5650.00
Actual Conference Debt, Sept. 1, 1926		$12470.00

Recommendations

1. That September 5 be the date for the final closing of the Treasurer's Books for the conference year, the report to go in the Minutes amended accordingly.

2. That all pastors and church benevolence treasurers be urged to carefully watch the figures for their own churches in the conference treasurer's monthly report in the *Miami Messenger*, as well as any notations going with those reports. It is impossible to get across important information without this.

Respectfully submitted,
C. B. BODA,
Conference Treasurer.

RESOLUTION

A full and frank discussion of the financial situation of the Miami Annual Conference issued in the following resolution:

Whereas the net debt of the Miami Conference August 31, 1926, is $12,470; and further,

Whereas, as a conference, we are obligated to *give* the sum of $10,000.00 to the Clifton Church building enterprise within three months, which will bring our total net debt to the startling sum of $22,470.00; and

Whereas, the Miami Conference has endorsed for local

churches in the sum of $5,650.00, for which the conference is responsible in case of default by these local churches; and

Whereas, the last dollar of appropriation for pastoral support on mission charges has been withdrawn by the general board of Home Missions and Church Erection; and

Whereas, we have imperative need of development in Dayton View, Residence Park, and in growing sections of Cincinnati, with no funds in sight; and

Whereas, though the Miami Annual Conference raised almost $900.00 more toward the benevolence budget than last year, yet, by the present distribution our conference has received for operating expenses $650.00 less than last year, be it

Resolved, that we petition the Board of Administration for a division of benevolences raised in the Miami conference upon the basis of 49% for the conference and 51% for the general interests.

J. HARMON DUTTON,
FRED L. DENNIS.

SUMMARY OF STATISTICS

STATISTICAL REPORT

Number of Charges	83
Number of Church Houses	108
Number of Organized Churches	111
Number of Itinerants	68
Number of Licentiates (not itinerants)	22
Total Licentiates	22
Number of Local Ministers	9
Number of Retired Ministers	11
Total Membership (Ministers)	113
Number of Ministers employed on Charges within Conference	77
Number of Ministers employed (not members of conference)	11
Number Ministers engaged in General Church Work, Educational Work, Missionary Work, Evangelistic Work, etc.	18
Number Charges without Pastors	

I. MEMBERSHIP

Members reported at close of last year	24,833
Received by confession of faith	1,261
Received by letter or transfer	695
Total in church during year	26,789
Lost by death	283
Lost by letter and transfer	730
Removed without certificate	906
Removed by expulsion	37
Total loss	1,956
Present membership	24,833
Net increase or decrease (show which)	
Number under watch-care of church	158
Number members under 15 years of age	2,847
Number non-resident members	2,822
Number contributing members	14,702
Number tithers	1,976
Number conversions	1,410

II. SOCIETIES

Number Senior C. E. Societies	79
Members in Senior C. E.	2,618
Number Intermediate C. E. Societies	22
Members in Intermediate C. E.	685
Number Junior C. E. Societies	37
Members in Junior C. E.	1,092
Number Life Work Recruits	165
Number Otterbein Brotherhoods	9
Members in Otterbein Brotherhood	684
Number Women's Missionary Associations	69
Members in Women's Missionary Association	3,030
Number Otterbein Guilds	45
Members in Otterbein Guild	1,083
Number Women's Aid Societies	90
Members in Women's Aid Society	4,582

III. SUNDAY SCHOOL

Number of Sunday Schools	107
Enrollment in main school (include teachers and officers)	23,386
Enrollment in Home Department	512
Enrollment in Cradle Roll	2,253
Total enrollment	26,151
Average attendance	13,130
Number teachers and officers	2,301

Number organized adult classes	258
Number organized classes (ages 12-24)	291
Number in Teacher Training class	129
Number in Community Training class	82
Number won on Decision Day	521
Number added to the church from the S. S	935
Number volumes in S. S. Library	2,500

IV. LITERATURE

The Religious Telescope	1,351
The Watchword	6,361
The Evangel	1,747
The Boys' Friend	2,077
The Girls' Friend	2,316
Our Little Folks	1,060
Otterbein Teacher	935
Otterbein Advanced Quarterly	8,499
Otterbein Youths' Quarterly	2,301
Otterbein Junior Quarterly	1,152
Otterbein Primary Quarterly	815
Weekly Bible Lesson Leaves	3,131
Bible Pictures for Our Little Ones	887
Lesson Picture Wall Chart	29
Pupils' Lesson Stories	621
Graded Series	3,216
Other Literature Used, if any	857

V. FINANCES

Salary contract (do not include in total)	$121,053	
Pastor's salary paid by church	117,934	$117,934
Conference Missionary appropriation (do not include in total)	3,200	
General Home Missionary appropriation (do not include in total)	475	
Value of parsonage rent	19,632	19,632
Total received by pastor (do not include in total)	141,241	
Local current expenses		75,180
Church repairs		21,586
Parsonage repairs		4,113
Paid on church debt		49,389
Paid on parsonage debt		14,599
Paid for new church		17,722
Paid for new parsonage		450
For local S. S. purposes		33,004
For General S. S. work		2,112
For local C. E. expenses including Jr. and Int		2,931
For General C. E. work		1,075
Benevolence Budget Appropriation (do not include in total)	58,861	
Amount Paid on Benevolence Budget Apportionment		45,402
Women's Missionary Association and Otterbein Guild Contributions		10,276
Foreign Mission Specials		181
Home Mission and Church Erection Specials		965
College Specials		4,563
Seminary Specials		8,305
Homes and Orphanages		11,821
For Temperance		2,324
Specials:		
Evangelism		3,646
Foreign Relief		2,056
Lord's Day Alliance		121
Daily Vacation Bible School		260
Week Day Religious Education		4,289
Council of Churches		471
Pocket Testament League		70
Miscellaneous		7,355
Total for all purposes		$461,832

VI. PROPERTY

Value church buildings	$1,875,600
Debt	249,725

Net Value	1,625,57
Value of parsonages	278,4508
Debt	35,230
Net Value	243,220

VII. MISCELLANEOUS

Conference minutes wanted	2,573
Current debt on local budget	1,631
Balance in treasuries	25,831

C. W. SNYDER,
Secretary of Miami Conference

	NAME OF CHARGE	NAME OF CHURCH	NAME OF PREACHER	Months Employed	Church Houses on Charge	Organized Churches	Members at Close of Last Year
1	Aley	Aley Chapel	Harold Megill	12	1	1	84
2	Antioch-Pyrmont	Antioch	Earl Stockslager	12	2	2	180
3		Pyrmont	Earl Stockslager	....	....	....	111
4	Arcanum	Arcanum	M. H. Wert	12	1	1	397
5	Beardshear	Beardshear	W. H. Smith	5	1	1	142
6	Beavertown	Beavertown	Ira Clark	12	1	1	183
7	Bowlusville	Bowlusville	D. D. Dutton	12	1	1	66
8	Brookville	Brookville	E. L. Smith	12	1	1	464
9	Caylor-Abbotsville	Abbotsville	J. A. Pantle	12	2	2	92
10		Caylor	J. A. Pantle	....	....	....	120
11	Cherry Grove	Cherry Grove	L. M. Hohn	12	3	3	268
12		Five Mile	L. M. Hohn	....	....	....	63
13		Nine Mile	L. M. Hohn	....	....	....	38
14	Clayton	Arlington	C. R. Smith	12	2	2	154
15		Clayton	C. R. Smith	....	....	....	184
16	Colerain	Bevis	Walter Van Saun	12	3	3	46
17		Dunlap	Walter Van Saun	....	....	....	63
18		Mt. Airy	Walter Van Saun	....	....	....	65
19	Cincinnati	Clifton	W. M. Van Sickle	12	1	1	274
20		Cheviot	G. T. Powell	12	1	1	241
21		Mt. Healthy	O. L. Barngrover	12	1	1	153
22		Matthews Memorial	G. W. Kopitke	12	1	1	41
23		Norris Memorial	H. C. Clark	12	1	1	243
24		Willey Memorial	J. C. Goodrich	12	1	1	201
25	Dayton	Belmont	G. A. Wahl	12	1	1	498
26		Carrmont	N. L. Linebaugh	12	1	1	227
27		Cowden Memorial	M. E. Gibson	12	1	1	656
28		Drexel Park	O. D. Welbaum	12	1	1	113
29		East Dayton	E. H. Nichols	12	1	1	627
30		Euclid Avenue	F. L. Dennis	12	1	1	1185
31		Fairview	N. D. Bevis	12	1	1	320
32		First Church	G. D. Batdorf	12	1	1	1118
33		Ft. McKinley	J. D. Nisewonder	12	1	1	291
34		Hartford Street	S. E. Rasey	12	1	1	549
35		High Street	E. R. Turner	12	1	1	495
36		Home Avenue	W. C. Niswonger	12	1	1	360
37		Miami Chapel	M. I. Comfort	12	1	1	406
38		Oakwood	B. C. Peters	12	1	1	.....
39		Oak Street	W. T. Frank	12	1	1	1190
40		Olivet	Arthur P. Peden	12	1	1	207
41		Troy Street	B. H. Cain	12	1	1	153
42	Eaton	Eaton	M. B. Klepinger	12	1	1	240
43	Eldorado	Eldorado	G. W. Duckwall	12	1	1	212
44	Englewood	Englewood	James Bingham	2	1	1	136
45	Farmersville	Farmersville	E. S. Weimer	12	2	2	213
46		Twin	E. S. Weimer	....	....	....	55
47	Germantown	Germantown	W. I. Underwood	12	1	1	550
48	Greenville	Greenville	O. O. Arnold	12	1	1	465
49	Hamilton	Hamilton	E. S. Comrey	12	1	1	276
50	Harrison	Harrison	H. H. Leichty	11	2	2	45
51		Rockdale	H. H. Leichty	....	....	....	136
52	Hillgrove	Hillgrove	Richard Norris	....	1	....	74
53	Ithaca-Verona	Ithaca	F. W. May	12	2	2	234
54		Verona	F. W. May	....	....	....	230
55	Johnsville-Liberty	Johnsville	L. B. Venatta	12	2	2	207
56		Liberty	L. B. Venatta	....	....	....	163

	Rec'd by Conf. of Faith	Rec'd by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter and Transfer	Removed without Certificate	Removed by Expulsion	Total Loss	Present Membership	Net Increase	Net Decrease	Under Watchcare of Church	Members under 15 Years of Age	Non-Resident Members	Contributing Members	Tithers
1	1	.....	85	....	4	3	....	7	78	....	6	....	3	31	32	4
2	5	2	187	1	25	8	1	35	152	....	28	....	8	48	80	20
3	.....	2	113	....	....	1	....	1	112	1	.....	....	3	30	40	4
4	3	4	404	12	28	24	....	64	340	....	57	....	21	5	275	22
5	1	.....	143	1	8	....	....	9	134	....	8	....	49	....	47	6
6	5	3	191	1	3	1	....	5	186	3	.....	....	29	36	154	15
7	13	.....	79	1	....	1	....	2	77	11	.....	....	8	24	35	5
8	8	11	483	6	10	....	....	16	467	3	.....	....	50	68	260	....
9	2	8	102	2	2	2	....	6	96	4	.....	....	7	20	25	2
10	.....	2	122	2	....	11	....	13	109	....	11	....	7	10	20	3
11	13	4	285	4	.....	....	....	4	281	13	....	15	15	109	170	30
12	1	.....	64	1	....	....	....	1	63	....	.....	....	1	27	38	3
13	.....	.....	38	....	3	....	....	3	35	....	3	....	.....	.....	20	....
14	3	8	165	....	....	3	....	3	162	8	.....	....	18	24	124	18
15	11	11	206	1	4	2	....	7	199	15	.....	....	24	27	170	20
16	3	4	53	1	....	....	....	1	52	6	.....	....	2	8	40	10
17	1	.....	64	....	5	....	....	5	59	....	4	....	5	16	37	....
18	2	4	71	.....	.....	.....	.....	.....	71	6	.....	....	5	11	58	7
19	33	1	308	....	3	12	....	15	293	19	.....	....	25	19	180	20
20	31	4	276	4	1	6	....	11	265	24	....	4	38	21	183	30
21	9	3	165	2	4	....	....	6	159	6	.....	....	17	29	100	15
22	13	8	62	.....	.....	.....	.....	.....	62	21	.....	....	9	....	63	....
23	6	7	256	1	4	6	....	11	245	2	.....	....	57	32	195	20
24	16	.....	217	....	2	....	....	2	215	14	.....	....	24	3	130	12
25	31	23	552	6	34	5	....	45	507	9	....	20	65	25	250	40
26	3	15	245	2	7	5	....	14	231	4	.....	....	35	21	72	21
27	20	20	696	5	20	30	35	90	606	....	50	....	200	10	510	80
28	13	12	138	1	11	....	....	12	126	13	.....	....	31	17	63	6
29	39	31	697	5	34	5	....	44	653	26	....	2	73	30	300	80
30	11	24	1220	16	31	34	....	81	1139	....	46	3	120	104	808	105
31	30	20	370	1	9	....	....	10	360	40	.....	....	52	20	276	88
32	50	27	1195	16	26	15	....	51	1138	20	.....	....	51	93	689	100
33	34	15	340	1	6	13	....	20	320	29	.....	....	90	30	150	15
34	33	7	589	5	8	7	....	20	569	20	.....	....	67	18	160	26
35	26	4	525	4	12	31	....	47	478	....	17	....	79	18	340	52
36	19	2	381	2	16	12	....	30	351	....	9	....	37	12	230	18
37	47	22	475	2	24	51	....	77	398	....	8	35	37	45	231	20
38	30	92	122	.....	.....	.....	.....	.....	122	122	.....	....	31	....	100	15
39	88	34	1312	14	39	74	....	127	1185	....	5	2	143	31	825	125
40	26	15	248	4	27	3	....	34	214	7	.....	....	38	31	134	43
41	33	2	188	1	2	6	....	9	179	26	.....	....	42	12	92	14
42	8	4	252	6	10	16	....	32	220	....	20	7	26	38	124	27
43	2	1	215	4	6	....	....	10	205	....	7	....	12	39	132	10
44	7	1	144	.....	.....	5	....	5	139	3	.....	....	36	....	.....	5
45	3	8	224	3	2	1	....	6	218	5	.....	....	18	16	.....	5
46	6	.....	61	.....	.....	.....	.....	.....	61	6	.....	....	6	4	21	7
47	19	14	583	9	10	44	....	63	520	....	30	....	51	109	426	44
48	14	10	489	10	9	27	....	46	443	....	22	1	53	34	328	46
49	20	10	306	2	4	5	....	11	295	19	.....	....	20	32	150	3
50	1	5	51	4	3	7	....	14	37	....	8	....	1	5	27	9
51	.....	.....	136	1	6	24	....	31	105	....	31	....	7	12	65	10
52	.....	.....	74	.....	.....	.....	.....	.....	74	.....	.....	....	.....	.....	.....	....
53	41	6	281	....	1	....	....	1	280	46	.....	....	38	15	185	11
54	1	10	241	3	5	....	....	8	233	3	.....	....	35	22	191	28
55	11	.....	218	2	1	2	....	5	213	6	.....	....	20	57	101	4
56	12	.....	175	....	1	.....	.....	1	174	11	.....	....	20	19	125	4

	NAME OF CHARGE	NAME OF CHURCH	NAME OF PREACHER	Months Employed	Church Houses on Charge	Organized Churches	Members at Close of Last Year
57	Lewisburg	Lewisburg	M. W. Mumma	12	1	1	297
58	Lockington	Bunkerhill	K. J. Scott	12	4	4	59
59		Kirkwood	K. J. Scott	....	....	....	47
60		Lockington	K. J. Scott	....	....	....	194
61		New Hope	K. J. Scott	....	....	....	70
62	Maple Park	Maple Park	Leroy Smelker	12	1	1	121
63		Poasttown	Leroy Smelker	....	....	....	23
64	Miamisburg	Miamisburg	Elias Cross	12	1	1	293
65	Middletown	Middletown	W. H. Smelker	12	1	1	1018
66	Millville	Millville	H. E. Carney	12	1	1	113
67	New Haven	New Haven	D. S. Eshelman	12	1	1	301
68	New Hope	New Hope	W. B. Arthur	12	1	1	94
69	New Madison	New Madison	J. P. Hendrix	12	1	1	351
70	Newport	Newport	W. C. Andreas	12	1	1	213
71	North Bend	North Bend	Calvin McNelly	12	1	1	197
72	Otterbein	Otterbein	A. E. Landis	12	1	1	238
73	Otterbein Home	Otterbein Home	C. W. Snyder	12	....	1	246
74	Oregonia	Oregonia	R. C. Knight	12	1	1	93
75	Piqua	Piqua	J. L. Urich	11	1	1	583
76	Pleasant Hill	Pleasant Hill	W. B. Arthur	12	1	1	95
77	Phillipsburg	Phillipsburg	C. E. Fryman	12	1	1	182
78	Potsdam	Potsdam	C. M. McEntyre	12	1	1	167
79	Rosewood	Rosewood	C. W. Stephens	12	1	1	282
80	Rossburg	Heistand	W. H. Sinks	12	3	3	51
81		Rossburg	W. H. Sinks	....	....	....	104
82		Yorkshire	W. H. Sinks	....	....	....	65
83	Savona	Nashville	W. J. Fox	12	3	3	47
84		Savona	W. J. Fox	....	....	....	122
85		Weaver Station	W. J. Fox	....	....	....	68
86	Springboro	Springboro	R. C. Knight	12	1	1	70
87	Springfield	Columbus Ave	D. D. Dutton	12	1	1	132
88		Lagonda Avenue	J. L. Armstrong	12	1	1	467
89	Sulphur Grove	Sulphur Grove	G. R. Jacoby	12	1	1	161
90	Union Chapel	Union Chapel	Leroy Smelker	12	1	1	39
91	Union City	Union City	Ivory Zimmerman	12	1	1	490
92	Utica	Utica	Ivory Zimmerman	....	1	1	56
93	Vandalia	Ginghamsburg	C. S. Smith	12	2	2	146
94		Vandalia	C. S. Smith	....	....	....	254
95	Wagner-Riverside	Riverside	H. R. Megill	12	....	1	....
96		Wagner Chapel	Roy D. Miller	....	1	1	112
97	Waterhouse	Rosehill	C. E. Plack	12	3	3	90
98		Waterhouse	C. E. Plack	....	....	....	101
99		Zion	C. E. Plack	....	....	....	30
100	West Elkton	Browns Run	D. E. Gillespie	12	4	4	83
101		Greenbush	D. E. Gillespie	....	....	....	61
102		State Road	D. E. Gillespie	....	....	....	140
103		West Elkton	D. E. Gillespie	....	....	....	119
104	West Manchester	Castine	S. L. Brill	12	2	2	147
105		West Manchester	S. L. Brill	....	....	....	132
106	West Middletown	Jacksonburg	A. W. Phillips	12	2	2	87
107		West Middletown	A. W. Phillips	....	....	....	166
108	West Sonora	West Sonora	James Bingham	2	1	1	73
109	Xenia	Xenia	A. J. Furstenberger	12	1	1	228
110	Yankeetown	Yankeetown	G. W. Duckwall	12	1	1	147
111	Zion	Zion	R. B. Ditmyer	12	1	1	64
			Total	943	108	109	24833

	Rec'd by Conf. of Faith	Rec'd by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter and Transfer	Removed without Certificate	Removed by Expulsion	Total Loss	Present Membership	Net Increase	Net Decrease	Under Watchcare of Church	Members under 15 Years of Age	Non-Resident Members	Contributing Members	Tithers
57	5	4	306	5	4	1	....	10	296	....	1	....	19	57	254	25
58	1	.....	60	....	....	3	....	3	57	....	2	....	2	24	25	....
59	1	.....	48	1	2	1	....	4	44	....	3	....	4	4	40	4
60	3	2	199	5	10	31	....	46	153	....	41	....	16	89	100	13
61	.....	.....	70	1	3	3	....	7	63	....	7	....	4	8	50	1
62	10	3	134	1	4	....	....	5	129	8	....	....	....	6	54	2
63	.....	.....	23	....	....	....	....	....	23	....	....	....	....	....	....	....
64	13	8	314	6	7	6	....	19	295	2	....	....	26	50	180	8
65	20	27	1055	14	52	125	....	191	874	....	144	....	....	50	650	70
66	5	2	120	1	....	13	....	14	106	....	7	....	9	24	68	....
67	4	.....	305	8	13	9	....	30	275	....	26	....	12	34	215	22
68	3	2	99	1	1	....	....	2	97	3	....	....	6	11	42	14
69	3	1	355	2	15	29	....	46	309	....	42	....	23	75	210	41
70	4	2	219	2	1	20	....	23	196	....	17	....	10	6	110	10
71	5	4	206	2	1	....	....	3	203	6	....	....	19	24	170	18
72	.....	.....	238	2	3	8	....	13	225	....	13	....	35	34	.....	23
73	29	22	297	6	18	....	....	24	273	27	....	....	70	56	76	110
74	.....	.....	93	....	....	2	....	2	91	....	2	1	7	23	52	6
75	22	9	614	8	11	....	....	19	595	12	....	24	171	59	428	43
76	.....	.....	95	....	....	....	....	....	95	....	....	....	7	37	59	3
77	12	4	198	1	3	....	....	4	194	12	....	8	30	48	113	12
78	2	6	175	3	....	....	....	3	172	5	....	....	10	39	80	23
79	.....	4	286	1	1	....	....	2	284	2	....	....	36	43	180	15
80	9	.....	60	2	6	16	....	24	36	....	15	....	1	19	27	....
81	6	2	112	1	3	17	....	21	91	....	13	....	8	21	68	7
82	6	.....	71	....	....	12	....	12	59	....	6	....	9	11	42	10
83	.....	8	55	....	3	....	....	3	52	5	....	....	....	16	15	....
84	6	3	131	1	1	....	....	2	129	7	....	....	17	18	40	....
85	.....	.....	68	1	3	....	....	4	64	....	4	....	6	12	20	....
86	9	2	81	1	1	....	....	2	79	9	....	1	5	13	45	11
87	28	3	163	....	3	....	....	3	160	28	....	....	18	....	42	4
88	8	2	477	8	9	56	1	74	403	....	64	....	70	2	.....	35
89	10	.....	171	....	2	4	....	6	165	4	....	....	24	37	125	2
90	.....	5	44	1	3	....	....	4	40	1	....	....	....	....	10	2
91	12	16	518	5	7	9	....	21	497	7	....	....	44	66	311	36
92	.....	.....	56	....	....	....	....	....	56	....	....	....	....	....	....	....
93	4	.....	150	3	10	12	....	25	125	....	21	....	10	8	70	....
94	2	5	261	2	2	2	....	6	255	1	....	1	13	29	210	....
95	37	8	45	....	....	....	....	....	45	45	....	....	6	....	25	2
96	10	1	123	1	6	5	....	12	111	....	1	....	5	18	22	16
97	3	.....	93	....	4	....	....	4	89	....	1	....	5	35	65	2
98	3	1	105	2	7	....	....	9	96	....	5	....	17	14	50	8
99	.....	.....	30	1	....	....	....	1	29	....	1	....	....	13	25	....
100	1	.....	84	....	3	....	....	3	81	....	2	....	....	....	30	6
101	.....	.....	61	....	2	....	....	2	59	....	2	....	....	....	40	4
102	23	7	170	1	5	....	....	6	164	24	....	....	....	20	66	4
103	6	.....	125	2	2	....	....	4	121	2	....	....	....	27	67	8
104	1	2	150	....	2	....	....	2	148	1	....	....	10	17	62	6
105	1	7	140	5	6	....	....	11	129	....	3	....	18	15	60	22
106	14	.....	101	....	4	....	....	4	97	10	....	....	12	....	80	....
107	6	.....	172	....	4	19	....	23	149	....	17	....	15	14	100	20
108	.....	.....	73	....	4	....	....	4	69	....	4	....	3	30	.....	2
109	50	3	281	3	1	1	....	5	276	48	....	34	46	8	157	8
110	.....	.....	147	1	2	....	....	3	144	....	3	....	10	37	56	17
111	6	.....	70	3	6	....	....	9	61	....	3	....	....	10	35	8
	1261	695	26789	283	730	906	37	1956	24833	840	840	158	2847	2822	14702	1976

	NAME OF CHURCH	Conversions	Members in Senior C. E.	Members in Intermediate C. E.	Members in Junior C. E.	Life Work Recruits	Members in Otterbein Br'th'd	Members in W. M. A.	Members in Otterbein Guild	Members in W. Aid Society	Main School (Include Teachers and Officers)	Enrollment in Home Dept.	Enrollment in Cradle Roll	Total Enrollment
1	Aley	1	10	....	5	....	....	10	....	12	90	6	....	96
2	Antioch	7	52	....	....	....	....	32	....	....	140	....	27	167
3	Pyrmont	....	12	....	....	....	....	....	....	35	120	....	....	120
4	Arcanum	3	....	....	....	2	....	96	38	175	351	10	30	391
5	Beardshear	1	27	....	17	....	....	18	18	30	210	8	....	218
6	Beavertown	5	35	25	30	....	34	20	20	37	200	....	18	218
7	Bowlusville	16	58	....	....	....	....	....	....	68	93	....	....	93
8	Brookville	5	37	....	....	....	....	86	28	80	430	10	50	490
9	Abbotsville	....	18	....	....	....	....	10	....	13	135	4	30	169
10	Caylor	....	....	....	....	....	....	10	17	12	107	7	13	127
11	Cherry Grove	13	85	....	....	....	....	40	....	56	200	3	9	212
12	Five Mile	....	....	....	....	....	....	4	....	....	38	1	....	39
13	Nine Mile	....	....	....	....	....	....	....	....	....	....	....	....	.....
14	Arlington	8	26	....	....	....	....	20	....	....	140	....	25	165
15	Clayton	15	26	....	20	....	....	17	....	43	174	7	5	186
16	Bevis	3	20	....	....	....	....	....	....	13	65	....	....	65
17	Dunlap	....	....	....	....	....	....	....	....	9	45	....	....	45
18	Mt. Airy	3	....	....	....	....	....	....	....	34	116	....	10	126
19	Clifton	21	12	15	34	4	....	49	19	50	321	18	20	359
20	Cheviot	31	22	....	23	....	....	20	....	57	335	18	39	392
21	Mt. Healthy	9	....	....	....	....	....	....	....	42	125	....	20	145
22	Matthews Memorial	....	29	....	....	....	....	....	....	28	119	....	....	119
23	Norris Memorial	8	40	....	....	1	....	22	....	50	239	....	6	245
24	Willey Memorial	13	19	....	....	....	....	....	....	35	253	....	18	271
25	Belmont	19	30	25	27	....	....	38	24	95	666	10	90	766
26	Carrmont	3	22	....	37	....	....	25	....	41	257	....	20	277
27	Cowden Memorial	20	24	45	40	4	50	96	30	99	530	15	55	600
28	Drexel Park	29	....	32	....	....	....	....	19	26	139	15	52	206
29	East Dayton	50	54	....	40	7	....	84	37	97	673	21	62	756
30	Euclid Avenue	24	18	42	32	12	....	219	62	150	985	....	75	1060
31	Fairview	40	18	58	54	15	70	51	50	52	455	18	18	491
32	First Church	50	25	19	70	15	178	150	33	123	882	34	76	992
33	Ft. McKinley	35	25	45	....	5	....	25	25	30	285	....	30	315
34	Hartford Street	39	22	....	32	5	52	74	28	88	500	5	59	564
35	High Street	44	33	26	22	7	....	56	19	82	479	25	60	564
36	Home Avenue	24	24	28	30	2	60	58	21	101	376	10	24	410
37	Miami Chapel	50	29	19	38	....	....	69	19	90	377	....	67	444
38	Oakwood	30	....	29	15	....	....	45	....	....	150	....	16	166
39	Oak Street	146	57	27	20	6	....	121	33	127	1117	15	23	1155
40	Olivet	26	....	12	30	1	....	18	15	20	260	18	30	308
41	Troy Street	33	30	....	....	....	....	19	....	63	148	6	19	173
42	Eaton	10	43	....	....	1	....	....	....	32	145	....	40	185
43	Eldorado	3	39	....	12	1	....	36	9	36	120	5	19	144
44	Englewood	2	53	....	18	....	....	25	23	24	155	....	14	169
45	Farmersville	3	35	....	....	3	....	....	....	34	175	....	15	190
46	Twin	6	....	....	....	....	....	26	....	....	65	....	....	65
47	Germantown	19	60	....	30	3	169	65	29	289	457	10	54	521
48	Greenville	15	21	....	30	2	....	78	23	67	336	....	24	360
49	Hamilton	18	25	....	....	....	....	29	17	25	276	13	24	313
50	Harrison	....	10	....	....	....	....	25	....	....	40	....	4	44
51	Rockdale	....	....	....	....	....	....	....	....	12	110	....	6	116
52	Hillgrove	....	....	....	....	....	....	....	....	....	....	....	....	.....
53	Ithaca	29	26	....	18	1	....	30	....	30	196	7	30	233
54	Verona	1	....	....	....	1	....	30	....	30	276	....	22	298
55	Johnsville	8	11	....	....	1	....	33	....	29	144	....	11	155
56	Liberty	8	30	....	....	1	....	....	....	33	228	....	8	236

	Average Attendance	Teachers and Officers	Organized Adult Classes	Organ'd Classes (ages 12-24)	No. in Teacher Training Class	No. in Comm'ty Training Class	No. Won on Decision Day	Added Church from S. S.	Volumes in S. S. Library	The Telescope	The Watchword	The Evangel	Boys' Friend	Girls' Friend	Our Little Folks	Otterbein Teacher	Otterbein Ad-vanced Quar.
1	35	9	....	....	....	....	....	....	10	4	24	12	8	12	....	2	24
2	64	19	....	....	....	....	5	5	....	4	40	28	20	20	20	7	86
3	56	16	....	1	....	....	....	2	....	3	40	1	20	20	25	5	35
4	234	33	6	3	5	....	....	2	....	12	125	48	40	50	....	15	150
5	87	15	2	5	....	....	....	....	....	2	50	18	25	25	....	8	40
6	131	32	5	3	....	....	....	7	....	22	55	13	15	20	....	6	125
7	50	14	2	....	....	....	....	....	....	2	37	10	....	....	....	7	30
8	275	27	5	4	....	....	2	....	14	45	125	41	40	60	....	11	225
9	76	17	2	....	....	....	....	5	8	2	35	....	20	25	25	8	40
10	43	18	1	....	....	....	....	2	....	2	20	13	10	10	12	5	50
11	130	22	6	4	15	....	12	12	....	14	70	33	45	45	35	5	90
12	18	9	1	....	....	....	....	....	....	4	10	1	10	15	....	4	10
13	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
14	86	20	1	2	....	....	....	5	....	16	45	12	12	6	6	6	80
15	101	24	3	2	....	....	....	13	75	22	85	11	45	45	....	14	98
16	35	9	....	1	....	....	3	3	....	....	25	....	....	....	....	5	40
17	25	8	....	....	....	....	....	1	....	....	15	10	10	....	....	....	15
18	78	2	....	....	....	....	3	5	12	3	30	20	30	....	....	....	20
19	195	36	4	4	10	....	....	17	30	45	90	53	....	....	40	12	50
20	185	30	2	4	....	....	4	25	12	67	65	10	65	50	35	20	65
21	85	17	2	3	....	....	3	3	....	13	50	....	20	20	10	9	45
22	86	11	2	....	....	....	....	13	....	3	....	20	35	35	....	....	75
23	185	30	2	3	8	....	....	5	7	25	50	8	....	....	....	6	25
24	125	25	2	1	....	....	17	13	50	7	55	1	....	....	15	22	50
25	324	36	5	7	3	....	4	18	6	35	100	18	75	75	....	22	100
26	175	16	4	3	....	....	2	10	....	3	45	8	20	35	12	7	80
27	319	38	5	8	....	2	14	24	125	63	150	54	40	40	....	18	160
28	93	16	2	3	....	5	7	17	....	5	1	....	....	....	24	6	50
29	365	61	4	4	....	....	50	33	25	45	145	70	75	80	....	25	180
30	443	55	6	11	16	5	6	5	25	71	350	158	85	100	....	22	300
31	282	32	3	6	....	....	20	40	....	12	100	35	55	60	....	17	110
32	400	43	8	11	....	....	....	38	....	58	300	79	35	35	....	12	325
33	130	27	3	6	....	....	25	35	....	3	55	8	30	30	20	10	50
34	297	50	4	8	....	3	32	28	....	12	175	68	50	65	....	15	120
35	265	35	4	7	2	3	30	19	....	16	250	23	50	50	....	30	250
36	221	36	4	6	....	5	28	14	....	9	100	45	40	40	....	10	160
37	200	28	3	6	....	....	30	40	....	10	70	21	50	75	....	10	120
38	103	20	2	3	....	....	....	15	....	3	50	26	17	18	....	5	60
39	650	75	7	10	....	5	26	30	60	10	140	87	65	80	....	30	275
40	170	27	5	4	4	....	19	26	30	48	40	11	40	40	40	10	70
41	100	29	2	3	4	....	28	30	....	21	60	13	30	30	....	10	60
42	90	18	1	2	7	....	....	4	6	7	60	1	15	30	25	....	85
43	92	23	4	1	....	....	2	1	8	15	55	16	15	....	5	8	90
44	85	11	4	5	....	....	....	5	50	3	60	10	....	....	....	8	80
45	100	26	3	4	....	....	....	7	....	5	75	2	....	....	....	12	125
46	40	15	....	....	....	....	....	6	....	5	30	15	....	....	30	6	30
47	260	35	5	2	....	....	....	12	....	30	140	37	40	40	....	15	175
48	159	30	5	10	....	....	12	9	7	36	100	40	50	50	40	15	180
49	150	34	1	2	20	....	8	20	10	2	....	21	60	60	....	15	77
50	31	14	....	....	....	....	....	....	....	5	18	9	10	10	10	6	35
51	53	16	....	....	....	....	....	....	....	1	30	1	15	15	15	3	56
52	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
53	148	21	3	3	....	....	14	26	....	4	75	8	15	15	20	17	120
54	150	25	3	2	....	....	....	6	....	8	75	14	45	45	20	14	100
55	72	17	3	3	....	....	6	7	....	2	50	12	5	20	15	10	100
56	133	18	3	3	....	....	6	8	....	16	75	....	....	....	34	10	170

	NAME OF CHURCH	Conversions	Members in Senior C. E.	Members in Intermediate C. E.	Members in Junior C. E.	Life Work Recruits	Members in Otterbein Br'th'd	Members in W. M. A.	Members in Otterbein Guild	Members in W. Aid Society	Main School (Include Teachers and Officers)	Enrollment in Home Dept.	Enrollment in Cradle Roll	Total Enrollment
57	Lewisburg	5	21	....	....	5	....	31	21	38	294	....	52	346
58	Bunkerhill	1	16	....	....	....	....	....	....	....	25	....	....	25
59	Kirkwood	1	....	....	....	....	....	1	....	12	41	....	....	41
60	Lockington	3	22	....	14	....	....	26	....	18	138	....	....	138
61	New Hope	....	....	....	....	1	....	....	....	....	45	....	....	45
62	Maple Park	10	32	....	....	....	....	....	....	12	120	....	40	160
63	Poasttown	....	....	....	....	....	....	....	....	....	....	....	....	....
64	Miamisburg	13	....	....	33	....	....	23	....	40	228	10	36	274
65	Middletown	55	60	25	25	6	....	140	26	300	888	....	76	964
66	Millville	5	23	....	....	....	....	....	....	25	105	....	12	117
67	New Haven	2	43	....	....	4	....	77	25	77	163	12	23	198
68	New Hope	2	20	....	....	....	....	....	....	30	80	....	10	90
69	New Madison	3	66	....	....	....	....	50	21	170	256	....	14	270
70	Newport	4	76	15	20	....	....	28	15	32	200	....	34	234
71	North Bend	5	40	....	15	1	....	22	10	20	171	15	23	209
72	Otterbein	1	83	....	36	4	....	39	13	....	166	3	17	186
73	Otterbein Home	27	37	40	90	11	....	56	26	....	250	30	....	280
74	Oregonia	....	30	....	....	....	....	....	....	22	86	4	10	100
75	Piqua	32	45	44	....	2	....	60	29	81	225	15	97	337
76	Pleasant Hill	....	20	....	....	....	....	....	....	34	78	....	6	84
77	Phillipsburg	16	28	....	....	1	....	38	....	....	170	....	14	184
78	Potsdam	10	....	....	....	1	25	102	....	....	120	10	36	166
79	Rosewood	4	35	....	....	....	....	35	18	95	196	....	50	246
80	Heistand	8	....	....	....	....	....	....	....	....	48	....	....	48
81	Rossburg	6	41	....	....	....	....	....	....	19	104	....	....	104
82	Yorkshire	1	26	....	....	....	....	....	....	15	100	....	15	115
83	Nashville	....	....	....	....	....	....	....	....	8	120	....	....	120
84	Savona	7	33	....	....	....	....	14	....	29	150	10	10	170
85	Weaver Station	1	12	....	....	....	....	....	....	....	60	4	12	76
86	Springboro	11	41	....	....	17	....	9	....	28	103	....	7	110
87	Columbus Avenue	22	23	....	23	....	....	32	16	37	116	....	8	124
88	Lagonda Avenue	20	89	....	50	2	46	58	32	86	500	7	32	539
89	Sulphur Grove	5	28	....	....	....	....	....	....	30	162	....	....	162
90	Union Chapel	....	....	....	....	....	....	....	....	....	35	....	....	35
91	Union City	12	25	46	26	1	....	41	44	57	462	11	54	527
92	Utica	....	....	....	....	....	....	....	....	....	....	....	....	....
93	Ginghamsburg	4	....	....	....	....	....	14	....	50	160	7	18	185
94	Vandalia	2	....	45	....	3	....	49	30	45	229	12	24	265
95	Riverside	22	10	23	....	....	....	13	....	....	71	....	....	71
96	Wagner Chapel	....	18	....	5	3	....	....	11	24	140	....	21	161
97	Rosehill	....	....	....	....	....	....	....	....	15	60	....	3	63
98	Waterhouse	6	....	....	....	....	....	....	....	16	115	....	2	117
99	Zion	....	....	....	....	....	....	....	....	20	28	....	....	28
100	Browns Run	....	....	....	....	....	....	....	....	32	60	....	....	60
101	Greenbush	....	....	....	....	....	....	....	....	21	47	....	....	47
102	State Road	40	30	....	....	....	....	9	17	30	135	....	....	135
103	West Elkton	10	28	....	....	....	....	18	....	36	125	....	22	147
104	Castine	2	39	....	....	....	....	18	22	10	143	....	....	143
105	West Manchester	11	21	....	31	....	....	....	....	35	201	....	17	218
106	Jacksonburg	4	35	....	....	....	....	....	....	39	120	5	....	125
107	West Middletown	8	42	....	....	3	....	....	....	35	120	12	....	132
108	West Sonora	....	....	....	....	....	....	....	12	20	90	....	22	112
109	Xenia	50	25	....	....	....	....	26	29	....	294	21	46	361
110	Yankeetown	2	63	....	....	....	....	22	10	14	105	4	11	120
111	Zion	11	....	....	....	....	....	....	....	21	90	1	12	103
	Total	1410	2618	685	1092	165	684	3030	1083	4582	23386	512	2253	26151

	Average Attendance	Teachers and Officers	Organized Adult Classes	Organ'd Classes (ages 12-24)	No. in Teacher Training Class	No. in Comm'ty Training Class	No. Won on Decision Day	Added Church from S. S.	Volumes in S. S. Library	The Telescope	The Watchword	The Evangel	Boys' Friend	Girls' Friend	Our Little Folks	Otterbein Teacher	Otterbein Advanced Quar.
57	142	31	3	1	....	....	4	5	50	17	75	15	....	25	....	30	150
58	10	6	....	....	....	....	....	....	....	....	....	....	....	....	....	....	12
59	20	9	1	1	....	....	1	1	....	2	....	1	12	12	....	3	25
60	68	19	2	3	....	....	....	3	60	12	40	18	6	6	....	8	60
61	28	6	....	....	....	....	....	....	....	1	15	....	....	....	....	....	35
62	100	8	....	....	....	....	10	10	....	1	40	....	....	....	....	6	....
63	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
64	151	20	4	3	....	....	7	7	....	10	60	8	....	....	....	12	77
65	372	47	5	8	....	....	15	25	....	45	150	20	50	100	....	15	250
66	51	19	2	3	....	....	5	5	....	4	25	....	....	....	15	5	30
67	119	31	3	6	14	....	....	3	135	18	70	28	25	30	40	12	165
68	50	15	1	2	6	....	....	2	....	4	10	4	15	15	....	7	40
69	115	31	4	4	....	....	....	4	....	8	90	25	....	....	....	9	90
70	120	24	3	4	....	....	2	3	....	20	75	10	40	40	25	15	60
71	120	15	2	3	....	....	....	3	15	10	45	18	....	....	....	8	45
72	89	23	2	2	5	....	....	....	....	8	58	32	....	....	....	5	100
73	200	20	2	3	....	....	....	29	....	28	60	17	6	6	....	9	62
74	46	12	2	2	....	....	....	....	....	3	20	....	10	15	10	....	35
75	166	24	3	3	....	54	14	11	....	30	50	37	35	35	35	6	100
76	45	10	2	2	....	....	....	....	....	3	20	....	10	15	1	3	35
77	93	28	3	3	....	....	16	14	70	19	60	20	50	50	10	8	50
78	70	16	4	2	....	....	....	5	50	4	40	....	10	10	....	8	100
79	87	14	2	4	....	....	....	....	....	13	60	11	30	30	18	8	60
80	38	11	....	1	....	....	....	9	....	1	....	....	....	....	....	....	....
81	64	12	....	1	....	....	....	6	....	2	50	....	18	20	20	5	50
82	94	9	2	1	....	....	....	4	300	2	20	....	20	20	18	4	60
83	52	14	....	1	....	....	....	....	....	....	25	....	10	15	....	5	65
84	82	17	2	1	....	....	6	6	....	1	40	7	15	15	....	6	120
85	36	15	....	....	....	....	....	....	....	....	25	....	10	10	10	4	24
86	36	....	2	1	....	....	4	8	....	2	25	5	5	8	15	7	60
87	70	15	3	....	....	....	10	7	....	9	45	15	15	20	20	12	70
88	240	49	9	8	....	....	....	....	....	23	100	34	....	....	20	4	....
89	80	16	2	4	....	....	....	5	....	7	65	....	25	25	18	7	65
90	20	5	....	....	....	....	....	....	....	2	25	6	....	....	....	....	10
91	224	25	5	4	6	....	4	12	100	36	135	37	36	60	45	12	135
92	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
93	94	27	3	3	....	....	....	2	....	9	65	9	....	....	....	9	90
94	149	29	4	4	....	....	....	2	1050	21	80	16	....	....	....	14	135
95	54	8	....	....	4	....	....	20	....	....	30	7	10	10	20	1	20
96	71	20	2	4	....	....	5	....	100	8	50	7	....	....	18	10	50
97	34	12	....	....	....	....	....	....	....	1	....	....	....	....	....	5	30
98	65	14	4	1	....	....	....	3	....	3	30	....	15	15	15	5	40
99	19	8	....	....	....	....	....	....	....	3	15	....	....	....	10	25	....
100	50	13	....	....	....	....	....	....	....	1	30	....	6	6	20	3	40
101	30	9	....	....	....	....	....	....	....	4	15	....	....	....	....	....	15
102	80	15	2	2	....	....	....	....	....	1	5	11	....	....	25	6	60
103	50	15	2	....	....	....	....	....	....	5	....	7	12	6	....	7	40
104	76	17	1	2	....	....	....	2	....	5	35	21	....	....	....	....	....
105	111	22	3	3	....	....	....	7	....	8	50	2	15	25	30	9	100
106	68	18	....	2	....	....	....	10	....	5	25	....	15	15	12	....	45
107	62	18	5	1	....	....	....	5	....	5	25	1	15	15	12	3	45
108	45	20	....	....	....	....	....	....	....	1	25	4	....	....	....	7	40
109	166	21	1	5	....	....	....	20	....	42	88	4	24	31	25	8	108
110	62	18	....	....	....	....	....	....	....	2	30	14	....	....	....	....	....
111	61	11	2	....	....	....	....	6	....	2	30	3	15	15	20	4	40
	13130	2301	258	291	129	82	521	935	2500	1351	6361	1747	2077	2316	1060	935	8499

NAME OF CHURCH	Otterbein Youths' Quar.	Otterbein Junior Quar.	Otterbein Primary Quar.	Weekly Bible Lesson Leaves	Bible Pictures for our Little Ones	Lesson Picture Wall Chart	Pupils Lesson Stories	Graded Series	Other Literature Used, if any	Salary Contract	Pastor's Salary Paid by Church
1 Aley	....	....	....	....	....	....	....	18	....	$ 520	$ 520
2 Antioch	20	20	20	30	20	1	30	....	....	880	880
3 Pyrmont	30	15	....	....	25	....	25	....	....	440	375
4 Arcanum	....	....	....	150	....	....	....	....	....	2150	2150
5 Beardshear	25	....	....	50	....	....	....	....	....	700	700
6 Beavertown	30	60	70	10	....	....	56	....	....	1800	1800
7 Bowlusville	15	12	....	30	15	....	....	....	....	600	600
8 Brookville	30	....	....	90	....	....	....	146	....	2000	2000
9 Abbotsville	....	....	12	45	....	....	....	....	....	500	500
10 Caylor	10	10	13	....	10	1	....	....	....	500	500
11 Cherry Grove	32	....	....	40	....	....	....	96	....	1125	1125
12 Five Mile	10	8	8	8	8	....	....	....	....	350	350
13 Nine Mile	....	....	....	....	....	....	....	....	....	125	125
14 Arlington	8	16	10	40	15	1	15	....	....	900	900
15 Clayton	20	....	....	35	....	....	....	25	....	1100	1100
16 Bevis	12	15	12	....	....	....	....	....	....	500	500
17 Dunlap	10	....	10	....	15	....	....	....	....	500	468
18 Mt. Airy	....	....	....	80	12	....	....	25	....	600	600
19 Clifton	50	....	....	30	30	....	....	....	100	1800	1850
20 Cheviot	50	65	....	....	....	....	....	45	....	2000	1600
21 Mt. Healthy	12	12	12	25	25	2	20	....	....	1200	1222
22 Matthews Memorial	....	....	....	....	....	....	....	....	....	1500	1500
23 Norris Memorial	....	....	....	60	....	....	45	12	....	2000	1500
24 Willey Memorial	50	40	40	10	....	....	....	30	85	1737	1635
25 Belmont	65	....	....	60	....	1	....	250	....	2000	2000
26 Carrmont	....	....	....	50	12	....	....	65	....	2000	2000
27 Cowden Memorial	80	75	....	50	....	....	45	120	....	3000	3000
28 Drexel Park	35	....	54	30	20	1	....	....	....	1200	1000
29 East Dayton	75	100	....	125	....	....	....	....	125	2542	2542
30 Euclid Avenue	125	....	....	135	....	....	....	....	300	3400	3400
31 Fairview	75	65	....	90	....	....	....	85	....	1800	1800
32 First Church	....	....	....	....	....	....	50	75	....	4300	4300
33 Ft. McKinley	20	20	25	20	....	....	....	....	....	1800	1800
34 Hartford Street	....	....	....	120	....	....	....	245	....	2000	2000
35 High Street	75	....	....	....	....	....	....	130	....	2000	2000
36 Home Avenue	....	....	....	50	....	....	....	90	....	2100	2100
37 Miami Chapel	110	....	....	15	....	....	....	165	....	2000	2000
38 Oakwood	....	....	....	20	....	....	....	75	....	1220	720
39 Oak Street	....	....	....	250	....	....	....	....	100	2600	2660
40 Olivet	25	45	25	50	50	....	71	....	....	1700	1700
41 Troy Street	40	30	....	....	....	....	....	....	....	1000	1000
42 Eaton	....	15	....	20	....	....	....	60	....	1200	1200
43 Eldorado	7	....	....	20	....	....	20	17	....	1000	1000
44 Englewood	50	15	....	....	18	....	....	....	....	600	600
45 Farmersville	....	25	15	25	....	....	2	....	....	1125	958
46 Twin	10	10	....	20	....	1	....	....	....	375	375
47 Germantown	45	....	....	50	....	....	....	105	....	2100	2100
48 Greenville	50	....	....	75	....	....	....	100	....	2250	2250
49 Hamilton	46	....	....	....	....	....	....	140	....	1700	1700
50 Harrison	10	....	6	....	10	....	10	....	....	500	500
51 Rockdale	18	18	....	12	15	....	15	....	....	500	500
52 Hillgrove	....	....	....	....	....	....	....	....	....	....	....
53 Ithaca	20	20	20	....	....	....	....	20	....	750	750
54 Verona	75	15	15	75	20	1	....	....	....	750	750
55 Johnsville	20	10	14	12	30	1	....	41	....	800	800
56 Liberty	30	....	20	....	....	....	....	70	....	800	800

	Conference Missionary Appropriation	Gen. Home Missionary Appropriation	Value of Parsonage Rent	Total Received by Pastor	Local Current Expenses	Church Repairs	Parsonage Repairs	Paid on Church Debt	Paid on Parsonage Debt	Paid for New Church	Paid for New Parsonage
1				$ 520	$ 123	$ 2					
2			$ 160	1040	204						
3			73	448	60						
4			240	2390	1141		$ 50	$ 1050	$ 150		
5			140	840	278					$ 4000	
6			500	2300	225	88	756		300		
7				600	100	510					
8			300	2300	563		186	596			
9				500	140						
10				500	100	600					
11			120	1245	507			14220			
12			60	410	129						
13			20	145	15						
14			50	950	140						
15			100	1200	191	23	8	2000			
16				500	230	236					
17				468	255						
18			500	1100	220				1253		
19			700	2550	1765	65	35			3630	
20	$ 400		500	2500	1571	108		3460			
21				1222	239	3085	69	1223			
22	1000			2500	2048			1850			
23	500		600	2600	1000	300	48	800			
24			420	2055	593	150					
25			500	2500	1314	485					
26			500	2500	656	13	56		475		
27			600	3600	2500	200	150			3000	
28	200			1200	196	21					
29			420	2962	1967	466	20				
30			500	3900	8147	2000		2500			
31			450	2250	1555	200			1200		
32			1000	5300	8255	1316			2550		
33			360	2160	704	500	50				
34			400	2400	1664	536			900		
35			400	2400	2050	1463					
36			360	2460	1290	12	36			2475	
37			400	2400	1398	165		1000			
38	500			1220	250					1050	
39			400	3000	6180	110	100	7492			
40			300	2000	1027	6	50				
41			360	1360	727	290	246	1870			
42			300	1500	360	30	5	300			
43			120	1120	189	836	47				
44				600	250	6					
45			100	1058	250	565	145				
46			25	400	135	15	60				
47			250	2350	922	185	267	943			
48			350	2600	969	1720	38				
49	350	$ 175	420	2645	726		75		1286		
50			95	595	50	3					
51			95	595	55	110					
52											
53			50	800	400	37	77				
54			50	800	459	12	50				
55			135	935	400			300			
56			135	935	400				4400		

NAME OF CHURCH	Otterbein Youths' Quar.	Otterbein Junior Quar.	Otterbein Primary Quar.	Weekly Bible Lesson Leaves	Bible Pictures for our Little Ones	Lesson Picture Wall Chart	Pupils Lesson Stories	Graded Series	Other Literature Used, if any	Salary Contract	Pastor's Salary Paid by Church
57 Lewisburg	....	....	....	....	....	....	....	92	3	1500	1500
58 Bunkerhill	....	....	....	....	....	....	....	....	....	187	147
59 Kirkwood	....	....	10	....	....	....	....	....	....	268	245
60 Lockington	15	....	....	....	....	....	....	35	....	750	750
61 New Hope	....	....	....	....	....	....	....	....	12	294	294
62 Maple Park	....	....	....	....	....	....	....	....	....	$ 500	$ 500
63 Poasttown	....	....	....	....	....	....	....	....	....	....	....
64 Miamisburg	....	41	....	115	....	....	....	27	....	1800	1800
65 Middletown	40	....	....	175	....	....	....	350	....	2600	2600
66 Millville	....	25	....	12	15	1	....	....	....	520	520
67 New Haven	15	....	40	40	40	....	40	....	....	1500	1500
68 New Hope	10	12	10	25	10	....	10	....	....	700	700
69 New Madison	50	....	....	20	....	....	....	75	....	1600	1600
70 Newport	20	50	15	25	....	....	....	15	....	1650	1650
71 North Bend	25	20	....	30	20	1	....	35	....	1500	1500
72 Otterbein	16	12	22	....	....	....	....	....	....	1320	1320
73 Otterbein Home	40	....	....	60	....	....	....	65	....	600	600
74 Oregonia	....	....	....	10	....	....	....	31	....	500	500
75 Piqua	....	....	....	50	30	....	....	115	....	2300	2300
76 Pleasant Hill	15	....	....	10	8	....	8	....	....	700	700
77 Phillipsburg	20	10	10	50	10	1	15	....	....	1200	1100
78 Potsdam	15	....	....	....	....	....	....	46	....	1000	1000
79 Rosewood	25	18	....	40	18	1	18	....	....	1350	1100
80 Heistand	....	....	....	....	....	....	....	....	....	300	300
81 Rossburg	40	....	....	10	20	....	....	....	....	600	459
82 Yorkshire	15	12	20	....	20	1	....	....	....	600	600
83 Nashville	25	....	20	....	15	1	....	....	....	300	300
84 Savona	....	15	15	....	15	1	12	....	....	660	660
85 Weaver Station	15	8	....	8	15	1	....	....	....	250	250
86 Springboro	10	....	12	....	10	1	....	....	....	500	500
87 Columbus Avenue	10	15	20	25	20	....	....	....	....	700	700
88 Lagonda Avenue	....	....	....	50	20	1	....	....	328	2000	2000
89 Sulphur Grove	22	25	12	36	18	....	15	....	....	1200	1200
90 Union Chapel	....	....	....	10	12	1	....	....	....	200	175
91 Union City	40	....	....	....	....	....	....	60	....	1700	1700
92 Utica	....	....	....	....	....	....	....	....	....	....	....
93 Ginghamsburg	20	12	17	25	1	....	....	....	100	650	650
94 Vandalia	35	....	....	....	30	1	....	....	100	850	850
95 Riverside	10	10	10	15	....	....	....	....	....	520	520
96 Wagner Chapel	50	....	24	....	24	....	24	20	....	650	650
97 Rosehill	....	....	10	15	10	....	....	....	....	350	275
98 Waterhouse	15	15	15	15	15	1	15	....	....	550	435
99 Zion	....	....	....	....	....	....	....	....	....	225	195
100 Browns Run	15	....	20	....	20	1	10	....	....	375	375
101 Greenbush	....	8	....	....	....	....	....	....	....	215	215
102 State Road	30	30	60	....	25	1	....	....	....	410	410
103 West Elkton	....	12	18	35	18	1	....	....	....	500	500
104 Castine	....	....	....	....	....	....	....	....	....	800	800
105 West Manchester	35	21	14	....	30	1	50	....	....	700	700
106 Jacksonburg	20	10	10	30	12	1	....	....	....	660	660
107 West Middletown	20	....	10	25	12	1	....	....	....	660	660
108 West Sonora	....	20	....	....	....	....	....	....	....	400	274
109 Xenia	48	....	..	39	....	....	....	....	....	1500	1200
110 Yankeetown	....	....	....	....	....	....	....	....	177	550	550
111 Zion	....	15	....	24	24	....	....	....	....	520	500
Total	2301	1152	815	3131	887	29	621	3216	857	$ 121053	$ 117934

	Conference Missionary Appropriation	Gen. Missionary Appropriation	Value of Parsonage Rent	Total Received by Pastor	Local Current Expenses	Church Repairs	Parsonage Repairs	Paid on Church Debt	Paid on Parsonage Debt	Paid for New Church	Paid for New Parsonage
57			180	1680	435		10				
58				147	35						
59				245	52						
60			125	875							
61				294	37						
62				500	120	50					
63											
64			300	2100	1000	250	85				
65			600	3200	3370	50		6398			
66				520	150	7					
67			200	1700	218	691	59				
68			150	850	186	85	65				
69			150	1750	750	319		700			
70				1650	682						
71			420	1920	429						450
72			200	1520	169	124	17				
73			120	720	62					400	
74				500	62	53					
75			600	2900	1150				369		
76				700	121	25					
77			120	1220	210		15		178		
78			100	1100	330			1000			
79	250		150	1500	360		400	300			
80				300	25	40					
81			80	539	137	25	8				
82				600	144	102					
83				300	100						
84			54	714	140						
85			25	275	60						
86			150	650	93		31				
87			180	880	167	1119	332	387			
88			480	2480	717	55	50		1538		
89			180	1380	174						
90				175	100	25					
91			300	2000	941	83	122				
92											
93				650	108	400					
94			400	1250	899	400	30				
95				520	149	161					
96				650	265	25					
97				275	75						
98				435	160	200					
99				195	50						
100			25	400	150						
101			25	240	125						
102			25	435	150						
103			25	525	150						
104				800	81	15					
105			100	800	335	130	140				
106			150	810	85			1000			
107			150	810	130		125				
108				274	124						
109		300	250	1750	2034	497				3167	
110			60	610	102	46					
111				500		90					
	$ 3200	$ 475	$ 19632	$ 141241	$ 75180	$ 21586	$ 4113	$49389	$14599	$17722	$ 450

	NAME OF CHURCH	For Local S. S. Purposes	For General S. S. Work	For Local C. E. Ex. (in. Jr. & Int.)	For General C. E. Work	Benevolence Bud. Apportionment	Paid on Benev. Apportionment	W. M. A. & O. G. Contributions	Foreign Mission Specials	Home Mission & Church Erection Specials	College Specials
1	Aley	$ 73	$ 1	$ 16	.....	$ 125	$ 125	$ 25	.....	.....	.....
2	Antioch	178	12	.....	$ 2	312	196	226	.....	.....	$ 111
3	Pyrmont	139	7	4	5	192	113	.....	.....	.....	20
4	Arcanum	495	25	20	.....	1250	665	270	.....	.....	300
5	Beardshear	210	2	.....	.....	200	200	.....	.....	.....	.....
6	Beavertown	497	14	94	22	600	518	85	.....	.....	.....
7	Bowlusville	201	.....	40	25	100	100	.....	.....	.....	.....
8	Brookville	441	25	.....	12	1100	1100	296	.....	.....	146
9	Abblotsville	190	21	.....	.....	250	20	.....	.....	.....	.....
10	Cayor	145	20	.....	.....	250	4	.....	$ 20	.....	.....
11	Cherry Grove	420	.....	93	.....	605	538	123	.....	.....	.....
12	Five Mile	62	.....	.....	.....	320	203	.....	.....	.....	.....
13	Nine Mile	.....	.....	.....	.....	50	20	.....	.....	.....	.....
14	Arlington	130	5	54	25	276	276	55	.....	.....	75
15	Clayton	290	16	48	23	327	327	90	.....	.....	95
16	Bevis	100	.....	18	5	125	125	.....	.....	.....	.....
17	Dunlap	100	.....	.....	.....	100	25	.....	.....	.....	.....
18	Mt. Airy	200	5	.....	.....	125	126	.....	.....	.....	.....
19	Clifton	290	10	110	99	600	600	190	35	$ 10	100
20	Cheviotl	295	5	10	5	400	400	65	.....	.....	20
21	Mt. Heasthy	246	.....	5	.....	300	300	.....	.....	.....	.....
22	Matthew Mem	735	.....	.....	.....	200	204	.....	.....	.....	.....
23	Norris Memorial	164	10	25	20	480	480	26	.....	.....	.....
24	Willey Memorial	260	10	73	8	575	230	.....	.....	.....	100
25	Belmont	235	15	24	25	1100	1100	141	.....	.....	434
26	Carrmont	344	9	79	22	400	235	84	5	.....	25
27	Cowden Memorial	653	60	100	60	1800	1800	425	.....	.....	500
28	Drexel Park	210	10	15	13	100	102	25	.....	.....	.....
29	East Dayton	625	25	25	40	1600	1600	300	.....	150	250
30	Euclid Avenue	1244	700	85	20	4300	4300	993	.....	710	600
31	Fairview	1055	.....	98	30	800	750	282	.....	.....	180
32	First Church	1747	219	.....	5	5500	5500	845	15	.....	.....
33	Ft. McKinley	500	20	100	.....	350	350	58	.....	.....	.....
34	Hartford Street	888	.....	99	.....	1300	714	496	.....	.....	.....
35	High Street	900	90	103	60	1100	950	212	.....	.....	50
36	Home Avenue	1044	.....	82	25	900	900	304	.....	.....	160
37	Miami Chapel	145	.....	37	.....	700	576	260	.....	.....	250
38	Oakwood	100	.....	.....	.....	.....	25	40	.....	.....	.....
39	Oak Street	1616	100	78	19	3500	1627	661	.....	.....	225
40	Olivet	543	.....	30	2	624	624	56	.....	.....	.....
41	Troy Street	518	10	.....	3	200	200	68	.....	.....	.....
42	Eaton	210	6	60	5	300	127	.....	5	.....	4
43	Eldorado	225	35	37	21	400	271	89	.....	.....	.....
44	Englewood	255	7	.....	.....	225	225	.....	.....	.....	.....
45	Farmersville	300	10	40	5	450	169	.....	.....	.....	175
46	Twin	115	.....	.....	.....	350	29	203	.....	.....	50
47	Germantown	557	28	112	13	1500	1500	197	.....	.....	.....
48	Greenville	491	13	14	10	1300	600	284	.....	.....	.....
49	Hamilton	337	33	20	15	800	536	184	.....	.....	.....
50	Harrison	107	5	5	9	225	225	95	.....	.....	.....
51	Rockdale	200	10	.....	.....	225	225	.....	.....	.....	.....
52	Hillgrove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
53	Ithaca	228	17	29	28	400	400	75	.....	.....	.....
54	Verona	253	18	.....	.....	400	400	149	16	.....	5
55	Johnsville	300	.....	25	.....	425	130	.....	.....	.....	15
56	Liberty	400	10	25	6	425	425	.....	.....	.....	.....

	Seminary Specials	Homes and Orphanages	For Temperance	Evangelism	Foreign Relief	Lord's Day Alliance	Daily Vacation Bible School	Week Day Religious Education	Council of Churches	Pocket Testament League	Miscellaneous	Total for All Purposes	Value of Church Building
1	$ 10	$ 21	$ 4	.....	.....	.....	.....	.....	.....	.....	.....	$ 920	$ 6000
2	15	32	47	.....	.....	.....	.....	.....	.....	.....	.....	2063	7000
3	10	11	18	.....	.....	.....	.....	.....	.....	.....	.....	835	3000
4	525	200	25	.....	.....	.....	.....	.....	.....	.....	.....	7306	20000
5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5530	25000
6	.....	102	56	.....	.....	.....	.....	$ 364	.....	.....	$ 10	5431	10000
7	.....	42	14	.....	$ 25	.....	.....	.....	.....	.....	.....	1657	2400
8	175	256	48	$ 77	.....	.....	.....	.....	.....	.....	40	6261	30000
9	.....	15	7	.....	.....	.....	.....	.....	.....	.....	7	900	5000
10	.....	15	7	.....	.....	.....	.....	.....	.....	.....	.....	1411	10000
11	.....	74	96	.....	.....	.....	.....	.....	.....	.....	.....	17316	36000
12	25	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	847	3000
13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	180	1500
14	85	13	.....	130	.....	.....	.....	.....	.....	.....	50	1988	5000
15	120	92	.....	140	.....	.....	.....	.....	.....	.....	456	5119	18000
16	50	23	19	.....	.....	.....	.....	.....	.....	.....	.....	1306	10000
17	15	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	875	6000
18	50	49	25	.....	.....	.....	.....	.....	.....	.....	25	3053	10000
19	25	97	10	.....	.....	.....	$225	.....	.....	.....	130	9976	40000
20	23	115	5	290	.....	.....	.....	.....	.....	.....	15	8487	55000
21	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	6489	20000
22	.....	135	13	.....	.....	.....	.....	.....	.....	.....	.....	6485	65000
23	61	55	.....	.....	.....	.....	.....	.....	.....	.....	50	5139	21500
24	12	98	18	120	35	.....	35	.....	.....	.....	160	3957	10000
25	31	308	.....	.....	.....	.....	.....	.....	.....	.....	34	6646	9300
26	.....	102	83	.....	.....	.....	.....	.....	.....	.....	.....	4688	20000
27	500	257	98	.....	50	.....	.....	200	$100	.....	.....	14253	70000
28	.....	34	12	.....	.....	.....	.....	50	.....	.....	.....	1688	3000
29	400	233	50	.....	65	.....	.....	200	25	$ 55	.....	9458	30000
30	1781	1391	159	.....	796	.....	.....	.....	.....	.....	1483	30809	75000
31	292	125	39	.....	.....	.....	.....	.....	.....	.....	403	8459	28000
32	1250	1168	160	.....	10	.....	.....	1800	300	.....	2000	32440	120000
33	26	45	20	100	25	20	.....	.....	.....	.....	.....	4678	10000
34	46	73	.....	246	65	.....	.....	.....	.....	.....	218	8345	10000
35	109	1653	61	.....	.....	.....	.....	.....	.....	.....	250	10351	70000
36	20	44	8	209	.....	.....	.....	345	.....	.....	6	9420	20000
37	20	125	15	.....	.....	.....	.....	.....	.....	.....	.....	6391	25000
38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2185	15000
39	500	201	100	670	307	.....	.....	750	26	.....	230	23992	175000
40	155	106	30	30	.....	.....	.....	294	20	15	120	5108	20000
41	13	103	18	.....	.....	.....	.....	.....	.....	.....	48	5474	10000
42	40	57	10	30	.....	.....	.....	.....	.....	.....	.....	2749	10000
43	11	80	8	75	.....	.....	.....	.....	.....	.....	.....	3044	10000
44	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	1383	5000
45	24	106	15	.....	12	.....	.....	.....	.....	.....	10	2884	10500
46	58	28	13	.....	14	.....	.....	.....	.....	.....	.....	1120	7000
47	239	218	39	.....	.....	.....	.....	.....	.....	.....	.....	7570	40000
48	49	147	.....	.....	.....	.....	.....	.....	.....	.....	27	6962	35000
49	.....	100	110	.....	.....	.....	.....	.....	.....	.....	.....	5542	16000
50	15	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	1141	3000
51	6	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	1231	2500
52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5000
53	12	34	9	165	20	.....	.....	.....	.....	.....	.....	2381	7000
54	28	34	32	.....	30	.....	.....	.....	.....	.....	.....	2286	7000
55	160	50	.....	165	38	.....	.....	.....	.....	.....	.....	2518	20000
56	160	50	.....	.....	42	.....	.....	.....	.....	.....	.....	6853	18000

NAME OF CHURCH	For Local S. S. Purposes	For General S. S. Work	For Local C. E. Ex. (in. Jr. & In.)	For General C. E. Work	Benevolence Bud. Apportionment	Paid on Benev. Apportionment	W. M. A. & O. G. Contributions	Foreign Mission Specials	Home Mission & Church Erection Specials	College Specials
57 Lewisburg	334	15	25	10	500	501	108			70
58 Bunkerhill	30				100					
59 Kirkwood	36				175	50				
60 Lockington	156	13		4	375	345		8		
61 New Hope	48	5			100	100		11		
62 Maple Park	125	5			75	75				
63 Poasttown										
64 Miamisburg	227	17	7	6	550	550	62			
65 Middletown	682	28	50	35	1600	1113	218			
66 Millville	65	10	2	17	200	120				
67 New Haven	247	7	11		1000	500	142			25
68 New Hope	72				200					12
69 New Madison	300	9		5	1250	637	218			
70 Newport	1020	40	170	28	725	500	60			
71 North Bend	444	45	30	45	275	275	83		55	
72 Otterbein	266		36		500	200	181			
73 Otterbein Home	160	13		10	300	300	200			5
74 Oregonia	81	8	5	10	200	170				
75 Piqua	499	37	154	37	1000	1000	140	50		155
76 Pleasant Hill	65	4			200	130				
77 Phillipsburg	288	32	5	15	300	300	111	10		60
78 Potsdam	150	10			300	75	85			
79 Rosewood	200	25		10	500	350	22			10
80 Heistand	41	8			65	58				
81 Rossburg	81	8	7	3	261	91				
82 Yorkshire	143		2	3	174	72				
83 Nashville	110									25
84 Savona	230	6	10	6	200	53	30			
85 Weaver Station	100		6	2	100	10				
86 Springboro	85	8	8	28	200	200	28			
87 Columbus Avenue	206		10		200	200				
88 Lagonda Avenue	742	35	102	25	1100	597	175			
89 Sulphur Grove	185	3	83	10	200	204				6
90 Union Chapel	50	3								
91 Union City	483	10	45	15	1250	1252	185			155
92 Utica										
93 Ginghamsburg	350	4			350	44	7			
94 Vandalia	516	10	55	16	650	528	85		40	
95 Riverside	150	4	15	5		27	30			
96 Wagner Chapel	105		23		200	112	15			25
97 Rosehill	80				75	50				
98 Waterhouse	130	5			150	51				
99 Zion	50				75	62				
100 Browns Run	100				180					
101 Greenbush	50				80	68				
102 State Road	100				300					
103 West Elkton	100				240					
104 Castine	114	3		10	300	100	58			
105 West Manchester	242	13	15	1	400	225		6		125
106 Jacksonburg	120	5	65		225	68				
107 West Middletown	125	5	25	10	225	105				
108 West Sonora	65				150	45				
109 Xenia	196	10	2	3	200	204	12			
110 Yankeetown	146	3	31	14	250	100	44			
111 Zion	108	8		5	75	75				
Total	$33004	$ 2112	$ 2931	$ 1075	$58861	$45402	$10276	$ 181	$ 965	$ 4563

	Seminary Specials	Homes and Orphanages	For Temperance	Evangelism	Foreign Relief	Lord's Day Alliance	Daily Vacation Bible School	Week Day Religious Education	Council of Churches	Pocket Testament League	Miscellaneous	Total for All Purposes	Value of Church Building
57	110	133	20	.....	23	....	....	.....	....	....	.....	3474	10000
58	.....	.....	.....	.....	.....	....	....	.....	....	....	.....	212	2000
59	5	2	.....	.....	.....	....	....	.....	....	....	.....	390	2000
60	87	55	15	.....	.....	....	....	.....	....	....	.....	1558	5000
61	8	20	.....	.....	.....	....	....	.....	....	....	.....	523	2000
62	.....	69	.....	.....	.....	....	....	.....	....	....	.....	944	2000
63	.....	.....	.....	.....	.....	....	....	.....	....	....	.....	.....	.....
64	81	20	150	.....	.....	....	....	.....	....	....	.....	4555	12000
65	.....	354	57	780	50	....	....	.....	....	....	217	16602	125000
66	.....	23	.....	.....	.....	....	....	.....	....	....	.....	914	2500
67	44	128	55	.....	.....	....	....	.....	....	....	.....	3827	12000
68	23	10	2	24	.....	....	....	.....	....	....	25	1354	5000
69	.....	147	28	.....	.....	....	....	.....	....	....	.....	4863	35000
70	24	84	40	.....	.....	....	....	.....	....	....	700	4998	15000
71	.....	100	45	.....	70	....	....	.....	....	....	25	4016	10000
72	5	63	34	.....	.....	....	....	.....	....	....	38	2653	10000
73	100	309	.....	.....	.....	....	....	.....	....	....	.....	2279	.....
74	3	21	.....	.....	.....	....	....	.....	....	....	.....	913	3200
75	231	130	57	.....	112	....	....	186	....	....	.....	7207	31000
76	2	7	.....	10	.....	....	....	.....	....	....	.....	1064	30000
77	110	110	74	100	50	....	....	.....	....	....	.....	2888	5000
78	25	.....	.....	140	.....	16	....	.....	....	....	16	2947	15000
79	11	144	.....	.....	.....	10	....	.....	....	....	.....	3092	10000
80	.....	28	.....	.....	.....	....	....	.....	....	....	.....	500	2000
81	.....	52	.....	.....	.....	....	....	.....	....	....	.....	951	3000
82	12	36	.....	.....	.....	....	....	.....	....	....	13	1127	1500
83	.....	5	.....	.....	.....	....	....	.....	....	....	.....	540	2800
84	.....	13	.....	.....	.....	....	....	.....	....	....	.....	1202	10000
85	.....	12	.....	.....	.....	....	....	.....	....	....	10	475	1000
86	.....	35	.....	35	.....	....	....	.....	....	....	.....	1201	4000
87	.....	105	42	.....	.....	....	....	.....	....	....	.....	3448	3000
88	.....	236	59	.....	.....	25	....	.....	....	....	.....	6836	25000
89	22	78	40	35	.....	....	....	.....	....	....	.....	2220	7000
90	.....	18	.....	.....	.....	....	....	.....	....	....	.....	371	2000
91	90	211	.....	.....	21	....	....	.....	....	....	.....	5613	12000
92	.....	.....	.....	.....	.....	....	....	.....	....	....	.....	.....	2000
93	1	33	12	.....	60	....	....	.....	....	....	.....	1669	3000
94	52	136	12	.....	136	....	....	100	....	....	.....	4265	20000
95	4	5	.....	.....	.....	....	....	.....	....	....	.....	1070	.....
96	17	40	35	.....	.....	....	....	.....	....	....	.....	1312	.....
97	.....	3	.....	.....	.....	....	....	.....	....	....	.....	483	3500
98	27	15	.....	.....	.....	....	....	.....	....	....	.....	1023	5000
99	17	.....	.....	.....	.....	....	....	.....	....	....	.....	374	1000
100	10	9	.....	.....	.....	....	....	.....	....	....	.....	669	2200
101	7	23	.....	.....	.....	....	....	.....	....	....	.....	513	2700
102	.....	32	12	.....	.....	....	....	.....	....	....	.....	729	6500
103	.....	11	16	.....	.....	....	....	.....	....	....	.....	802	4000
104	.....	35	5	.....	.....	....	....	.....	....	....	.....	1221	3000
105	25	65	6	.....	.....	....	....	.....	....	....	.....	2128	10000
106	.....	.....	.....	25	.....	50	....	.....	....	....	.....	2228	25000
107	6	30	.....	50	.....	....	....	.....	....	....	.....	1421	2000
108	.....	4	.....	.....	.....	....	....	.....	....	....	.....	512	7000
109	.....	55	.....	.....	.....	....	....	.....	....	....	539	8169	20000
110	.....	18	7	.....	.....	....	....	.....	....	....	.....	1121	9000
111	.....	.....	.....	.....	.....	....	....	.....	....	....	.....	786	7000
	$ 8305	$11821	$ 2324	$ 3646	$ 2056	$121	$260	$ 4289	$471	$ 70	$ 7355	$ 461832	$1875600

NAME OF CHURCH	Debt	Net Value	Value of Parsonages	Debt	Net Value	Conference Minutes Wanted	Current Debt on Local Budget	Balance in Treasuries
1 Aley Chapel		$ 6000				10		$ 15
2 Antioch	$ 250	6750				25		
3 Pyrmont		3000				20		
4 Arcanum	550	19450	$ 3500	$ 250	$ 3250	35		
5 Beardshear	19000	6000				25		395
6 Beavertown		10000	5500	1200	4300	22		50
7 Bowlusville	250	2150				10		104
8 Brookville		30000	3500		3500	40		125
9 Abbotsville		5000				10		
10 Caylor		10000				10		
11 Cherry Grove	8000	28000	1750		1750	15		
12 Five Mile		3000	1750		1750	6		125
13 Nine Mile		1500	1750		1750	4		
14 Arlington		5000				16	150	
15 Clayton	4500	13500	2700		2700	20		
16 Bevis		10000	3200		3200			
17 Dunlap		6000						
18 Mt. Airy		10000	6500	1400	5100	12		
19 Clifton	2500	37500	15000		15000	60		13817
20 Cheviot	31900	23100	8000	1600	6400	30		600
21 Mt. Healthy	3700	16300	4000		4000	20		35
22 Matthews Memorial	16100	48900				25		
23 Norris Memorial	3000	18500	9000	9000		15		400
24 Willey Memorial		10000	3000		3000	40	100	200
25 Belmont		9300	7000		7000	40		
26 Carrmont		20000	7500	2530	4970	25		387
27 Cowden Memorial	13000	57000	7000		7000	50		
28 Drexel Park	100	2900				20		2071
29 East Dayton		30000	5000		5000	75		800
30 Euclid Avenue		75000				60		
31 Fairview		28000	8500		8500	40		
32 First Church	2500	117500	18000	8450	9550	100		
33 Ft. McKinley		10000	4200	1900	2300	25		
34 Hartford Street		10000	5000		5000	60		
35 High Street		70000				25	350	50
36 Home Avenue	1200	18800	4500		4500	60		100
37 Miami Chapel	5600	19400	5000		5000	30		
38 Oakwood	9000	6000				20		600
39 Oak Street	47000	128000	6000		6000	100		
40 Olivet		20000	5500		5500	30		
41 Troy Street		10000	5000		5000	25		
42 Eaton	900	9100	3000		3000	25		
43 Eldorado		10000	3000		3000	20		
44 Englewood		5000				35		
45 Farmersville		10500	2000		2000	20		
46 Twin		7000				14		
47 Germantown	1000	39000	4000		4000	50		
48 Greenville	2000	33000	4000		4000	25		
49 Hamilton		16000	4600	2200	2400	25		154
50 Harrison		3000				15		52
51 Rockdale		2500				35		
52 Hillgrove		5000						
53 Ithaca		7000	2000		2000	25		349
54 Verona		7000				25		464
55 Johnsville		20000				20		
56 Liberty		18000	9500	3700	5800	20		325

NAME OF CHURCH	Debt	Net Value	Value of Parsonages	Debt	Net Value	Conference Minutes Wanted	Current Debt on Local Budget	Balance in Treasuries
57 Lewisburg		10000	1800		1800	20		
58 Bunkerhill		2000				2		
59 Kirkwood		2000				4		
60 Lockington		5000	1300		1300	10		
61 New Hope		2000				5		
62 Maple Park		2000				15		
63 Poasttown								
64 Miamisburg		12000	4000		4000	50		
65 Middletown	47500	77500	15000		15000	50	600	
66 Millville		2500				10	80	4
67 New Haven		12000	3500		3500	30		
68 New Hope		5000	2000		2000	10		
69 New Madison	3427	31573	2300		2300	35		475
70 Newport		15000	1200		1200	50		77
71 North Bend		10000				30		
72 Otterbein		10000	2000		2000	40		
73 Otterbein Home			5000		5000	20		1900
74 Oregonia		3200				6		
75 Piqua		31000	8000	3000	5000	40		150
76 Pleasant Hill		30000				10		
77 Phillipsburg		5000	2000		2000	25		275
78 Potsdam	3300	11700				50		100
79 Rosewood		10000	2500		2500	50		200
80 Heistand		2000				5		39
81 Rossburg		3000	1200		1200	7	141	54
82 Yorkshire		1500				8		86
83 Nashville		2800				6		
84 Savona		10000				15		100
85 Weaver Station		1000				6	60	
86 Springboro		4000	2000		2000	6		
87 Columbus Avenue	890	2110	3000		3000	20		47
88 Lagonda Avenue		25000	9500		9500	35		
89 Sulphur Grove		7000	4000		4000			241
90 Union Chapel		2000				5		
91 Union City		12000	4000		4000	40		
92 Utica		2000						
93 Ginghamsburg		3000				12		
94 Vandalia		20000	6000		6000	25		
95 Riverside						10		40
96 Wagner Chapel								
97 Rosehill		3500				12		
98 Waterhouse		5000				15		
99 Zion		1000				10		
100 Browns Run		2200						
101 Greenbush		2700						
102 State Road		6500						
103 West Elkton		4000	2200		2200	25		
104 Castine		3000				20		
105 West Manchester		10000	2500		2500	20		
106 Jacksonburg	4000	21000	2000		2000	12		500
107 West Middletown		2000	2000		2000	20	150	150
108 West Sonora		7000				20		
109 Xenia	18558	1442				12		175
110 Yankeetown		9000				12		
111 Zion		7000				24		
Total	$ 249725	$1625875	$ 278450	$ 35230	$ 243220	2573	$ 1631	$25831

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